

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-07069**
Date Received: 8/22/1988
Receipt No: E001560
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEVECO CANYON FARMS INC 208-458-4288
Address: HC 60 BOX 1099
NEWDALE ID 83436

2. Date of Priority: APR 19, 1973

3. Source: CANYON CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	42E	13		NW	SE		MADISON

5. Description of diverting works:
SEE ATTACH. NO 1/ CANAL AND DITCHES/CANYON CREEK CANAL CO

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		525.00

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 525.00 A.F.A.

8. Total consumptive use is 375.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	42E	12	NE	SE		IRR	19.0
			NW	SE		IRR	4.0
			SW	SE		IRR	24.0
			SE	SE		IRR	40.0



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	87.0
		13	NE	NE	IRR	10.0
			NW	NE	IRR	18.0
			SW	NE	IRR	12.0
			SE	NE	IRR	23.0
					Section Acres	63.0
					Total Acres	150.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

22-7103, 7230, 7114, CANYON CREEK CANAL CO

14. Remarks:

THE MAP OF THE PROJECT HERewith ATTACHED, AS ATTACHMENT NO 2 SHOWS THE ENTIRE SYSTEM INVOLVING THE WATER CLAIMED BY THIS AND THOSE DESCRBED IN THE ANSWER TO QUESTION 13 ABOVE. THE WATER, OFTEN IN SHORT SUPPLY IS PUT INTO THE SYSTEM FROM ANY OR ALL OF THE RIGHTS DESCRIBED ABOVE, TO IRRIGATE THE ACREAGE DESCRIBED ABOVE AND THE ACREAGE ADDED FROM THE OTHER CLAIMS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356 ²⁴

Ident. Number

22-7069

Date Received

8-22-88

Receipt Number

E001560

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Steveco Canyon Farms, Inc., an Idaho corporation, whose principal address is Phone (208) 458-4288

Mailing Address HC 60, Box 1099, Newdale, Idaho 83436 Zip 83436

2. Date of Priority (Only one (1) per claim) April 19, 1973

3. Source of water supply (a) Canyon Creek
which is tributary to (b) Teton River

4. a. Location of existing point of diversion is: Township 6N Range 42E Section 13,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See answer to question 13. This right is used, in connection with other rights therein described, and the system operates all rights together. Attached hereto as Attachment No. 1, is a description of the entire system, except the canal and lateral ditches of the Canyon Creek Canal Co., which is described in the claim of Canyon Creek Canal Co.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 2.0 or 525 acre feet

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) 525 (acre feet)

8. Total consumptive use claimed is 375 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	42E	12													19	4	24	40	87
		13	10	18	12	23													63

Total number of acres irrigated 150

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Canyon Creek Canal Co. (Stockholder), Approved Permit #22-7114, License #s 22-7103, 22-7230 or None ()

14. Remarks:
The map of the project herewith attached, as Attachment No. 2, shows the entire system involving the water claimed by this claim and those described in the answer to Question 13 above. The water, often in short supply, is put into the system from any or all of the rights described above, to irrigate the acreage described above and the acreage added from the other claims.

Last Name Steveco Canyon Farms Ident No. A22-07069

Copies: White -State, Yellow-Claimant



See Attachment No. 2

[illegible]

Last Name Steveco Canyon Farms Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2 plus copy of License

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice-President
Title

of Steveco Canyon Farms, Inc.
Organization, that I have signed the foregoing

document in the space below as Vice-President of Steveco Canyon Farms, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Chris J. Stevens

Title and Organization Vice-President Date 8/17/88

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 17th day of August 19 88

SEAL

Notary Public

Debra A. Keller

Residing at Rexburg, Idaho

My Commission Expires 11-15-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Ray W. Rigby will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 250, Rexburg, Idaho 83440

Date 8/17/88

Last Name Steveco Canyon Farms Ident. Number _____

Copies White-State, Yellow-Claimant

SPRINKLER SYSTEM

ATTACHMENT No. 1

Creek Installation

Canal Installation

Pivot - 415 A.

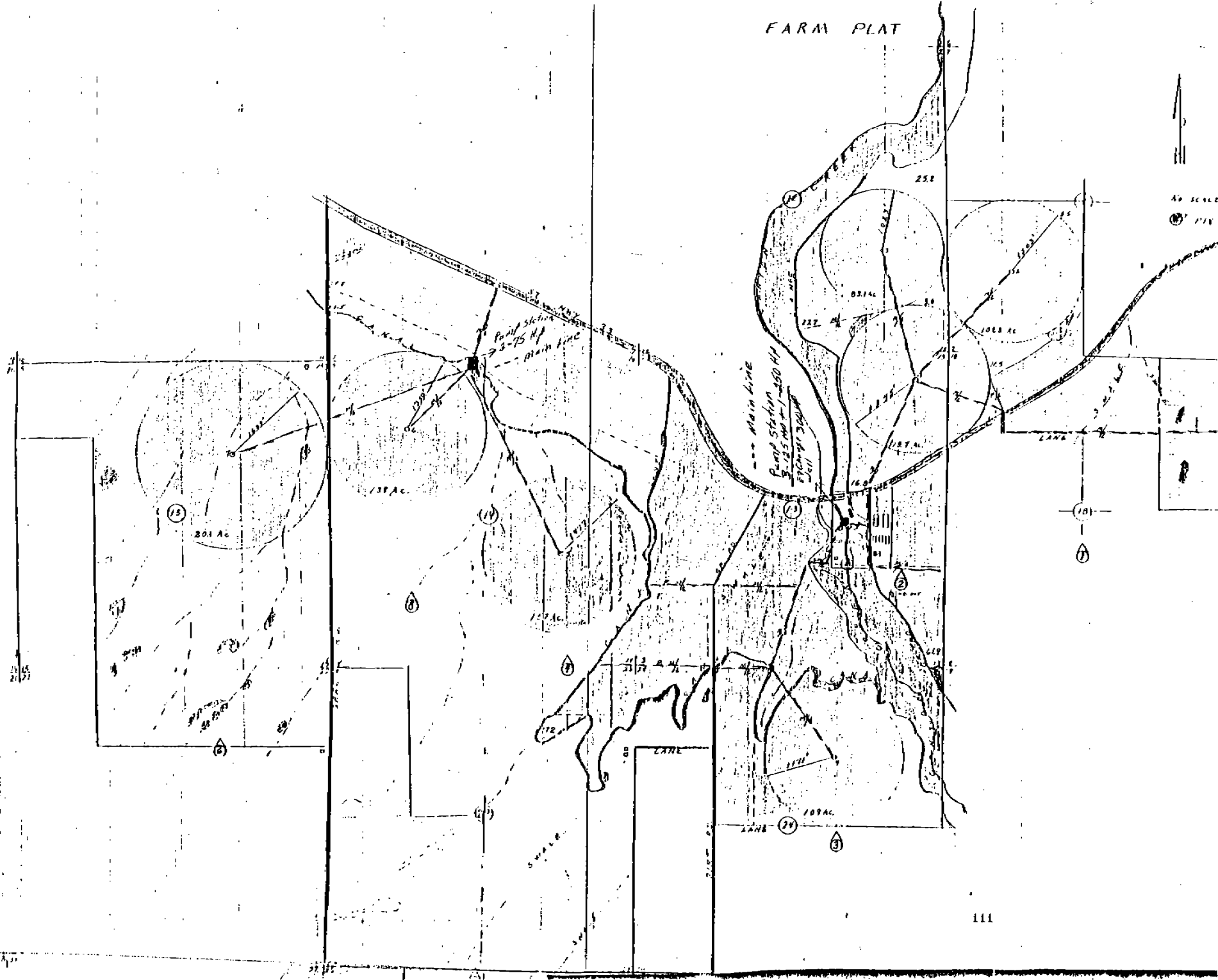
Pivot-497 A.

Irrigated Acres Hdline-636 A.-Tot.1.051 A. Hdline-175 A.-Tot. 672 A.

Wells	Yr. Drilled	1977	1981	1985
	Diameter	Sump	Well	Sump
	Depth	Canyon Cr.	20" at top	Canal
	Lift	10'	600'	10'
	Repl. Cost	\$5,000	\$24,000	\$5,000
Pump	Make	4-Johnston	Johnston	2-Aurora
	No. of Bowls			
	Dia. of Bowls			
	Age	10 yr.	6 yr.	2 yr.
Motor	Make	4-GE	GE	2-GE
	H.P.	3-125, 1-250	300	75
	Age/Cond.	10yr-satis.	6 yr-good	2 yr-new
Delivery	Permit	See #4 below 3.48 cfs.Lic. 220 shares		
	GPM		1566	
	Miners Inches	1500	174	220
	M.Inch/I.A.	1.7 total creek		0.33
Pump Plant	Repl. Cost	\$44,000	\$35,000	\$225,000(incl.pivots & M/L
Mainline	Length	25,600' + 2,950' portbl		10,800'
	Diameter	6" to 16"		8" avg.
	Material	Steel	Alum.	Steel
	Age / Cond.	10yr/Satis.		2 yr/Good
Spklr.Line	Type	4 pivots;Hdlines		
	Number- $\frac{1}{2}$ mi.	4 Valley + 15 $\frac{1}{2}$ "		3 pivots;Hdlines
	Age/Cond.	10 yr/satis		2 yr/good
	A./Lateral	104 A./Pivot; 40 A./hdline		167 A./pivot; 40 A./Hdline
Spklr.Syst.	Repl. Cost:			\$225,000 + \$7,200 Hdline
	Main	\$154,000		
	Laterals	\$146,000 pivots +		
		\$16,400 handlines		
Ann.Cost	Power - Total	\$30,000	Full system	
	- \$/A.	17+		
	Depr.Rate-	7% x \$657,000		
	Depr. \$	\$45,990		
	Maint.Rate-	1%		
	Maint.-\$	\$6,570		

Canyon Cr. Canal Co. 187.5 shares

FARM PLAT





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0008
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

OCT 14 1997

Department of Water Resources

October 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STEVECO CANYON FARMS INC
49 SUNSET CIRCLE
REXBURG ID 83440

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A22-07069, A22-07103, A22-07230, A22-07114, & A22-12901
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Log for claim 22-07069

Spatial Dynamics LTD

8/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n42e	12	NESE	19	39	Indiscernible
06n42e	12	NWSE	4	33	Indiscernible
06n42e	12	SWSE	24	34	Indiscernible
06n42e	12	SESE	40	39	
06n42e	13	NENE	10	40	Indiscernible
06n42e	13	NWNE	18	13	
06n42e	13	SWNE	12	7	
06n42e	13	SENE	23	14	
Totals:			150	219	

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7069 Priority April 19, 1973 Amount 2.0 cfs

THIS IS TO CERTIFY, that J. WAYNE STEVENS
of Tetonia, Idaho has complied with the terms and conditions of Permit
No. 22-7069 issued pursuant to Application for Permit dated April 19, 1973
and has submitted proof to the Department of Water Resources on July 30, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 12.94 cfs of water from Canyon Creek
tributary to Teton River and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.0</u> cfs and	<u>525</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
525 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 6N,
Rge. 42E, B.M., in the County of Madison

Description and location of place of use.

Town	Range	Sec.	1/4 Sec.				1/2 Sec.				3/4 Sec.				Section				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{2}$	NW $\frac{1}{2}$	SW $\frac{1}{2}$	SE $\frac{1}{2}$	NE $\frac{3}{4}$	NW $\frac{3}{4}$	SW $\frac{3}{4}$	SE $\frac{3}{4}$	NE	NW	SW	SE	
6N	42E	12									19	4	24	40					87
		13	10	18	12	23													63

Total number of acres irrigated 150

Conditions:

- (1) A measuring device of a type approved by the Department shall be maintained as part of the diverting works.
- (2) Use of water under this license is subject to control by the Watermaster of Water District No. 01, Snake River.

NOTE: Modifications to or variations from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, Office at Boise, Idaho, this 31 day of
August 19 79

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7069 Priority April 19, 1973 Amount 2.0 cfs

THIS IS TO CERTIFY, that J. WAYNE STEVENS
of Tetonia, Idaho, has complied with the terms and conditions of Permit
No. 22-7069 issued pursuant to Application for Permit dated April 19, 1973,
and has submitted proof to the Department of Water Resources on July 30, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 12.94 cfs of water from Canyon Creek,
tributary to Teton River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.0</u> cfs and	<u>525 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
525 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 6N,
Rge. 42E, B.M., in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	42E	12													19	4	24	40	87
		13	10	18	12	23													63

Total number of acres irrigated 150

Conditions:

- (1) A measuring device of a type approved by the Department shall be maintained as part of the diverting works.
- (2) Use of water under this license is subject to control by the Watermaster of Water District No. 01, Snake River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED
SEP 8 1964
Department of the Interior
Bureau of Land Management

APPLICATION FOR AMENDMENT

Permit No. 22-7069

Comes now J. Wayne Stevens of (address) _____
Box 176, Teton, Idaho, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-7069, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13 Twp. 6N
Rge. 42E, B.M., County of Madison. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE

Amount 2.0 for Irrig. purposes from Apr. 1 to Nov. 1 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land No Change Irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

DECLASSIFIED

A hand-drawn map on a grid. The map shows a rectangular area with a dashed line boundary. The area is labeled 'R 42E' at the top and 'T 6N' on the left. A wavy line labeled 'Canyon' runs vertically through the center of the rectangle. A dashed line labeled 'P.D.' runs horizontally from the right side of the rectangle. A wavy line labeled 'Creek' runs vertically from the bottom of the rectangle. A dashed line labeled 'H' runs diagonally from the top left corner of the rectangle. A small star is located near the intersection of the 'Canyon' and 'P.D.' lines.

J. Wayne Stearns
(signature)

Director

Identification No. 22 7069

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. WAYNE STEVENS
post office address P.O. Box 176 Teton, Idaho
2. Source of water supply Canyon Creek which is a tributary of Teton River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 6N
Range 42E B.M. Madison County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Canyon Creek at a point in NW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 13 Township 6N Range 42E B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second ~~xxxxxx~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. sump with pump, pipeline and
sprinkler

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22-7069

22-7069

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	42E	13	10	20	10	10													50
"	"	12													20	10	30	40	100

Total number of acres to be irrigated 150

c. Describe any other water rights used for the same purposes as described above. NONE

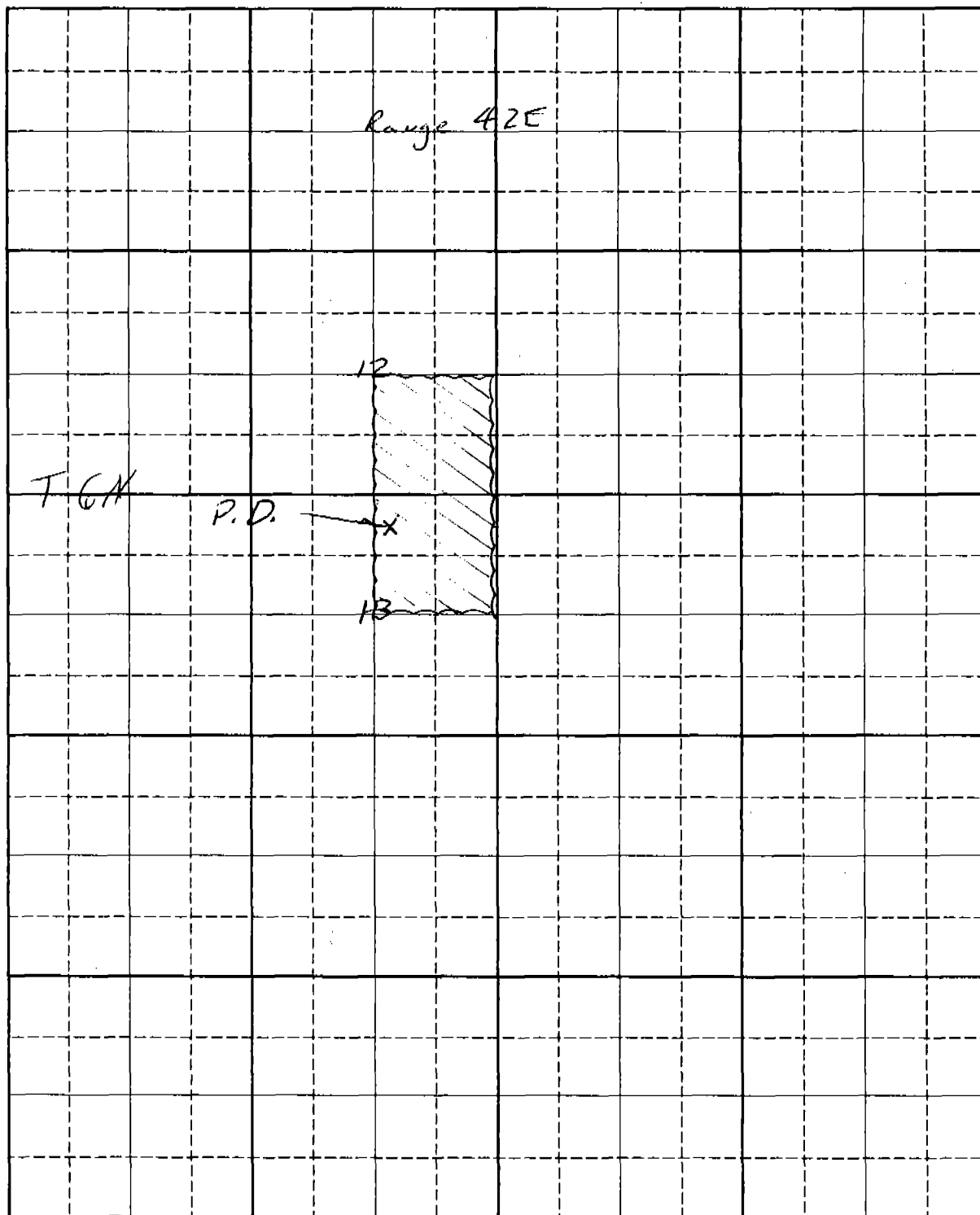
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Wayne Stevens
(Applicant)

22-7069

7-2 1061

Received by NCT Date 4/9/73 Time 5:30pm
 Preliminary check by NCT Fee \$ 35.00 Rept # 760
 Received by NCT Date 4/19/73
 Publication prepared by la Date 4-20-73
 Published in Bozeman Journal
 Publication dates 4-26 '5-3-73
 Publication approved NCT Date 5/14/73
 Priority reduced to 4/19/73 Reason ---

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCT W SD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7069, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of Water under this permit is subject to control by the watermaster of State Water District No. 01, Upper Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of May, 1973.

R. Karl Higin
 Director

T
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N

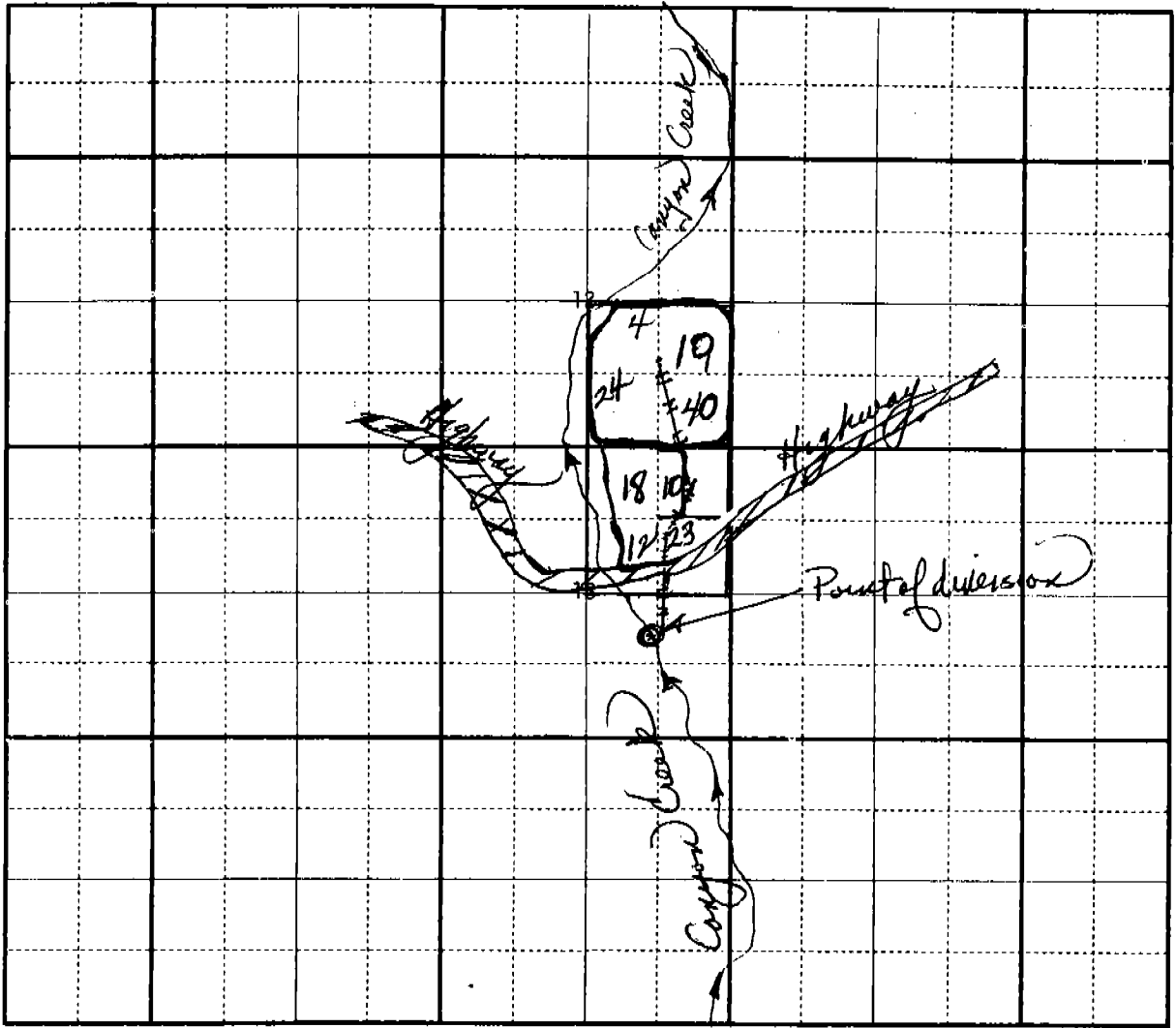
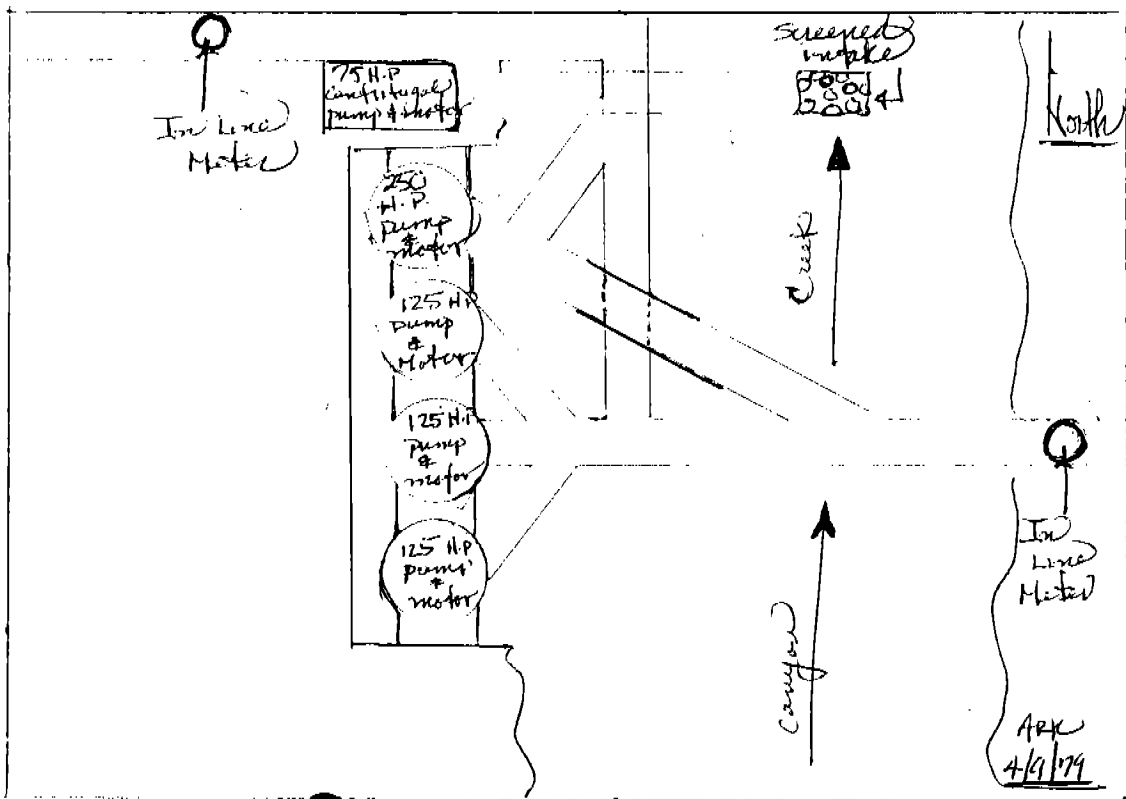


Diagram of System



DATE OF EXAM 7/20/78

ACREAGE
Found 150 ac
Recommended 150 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.00 c.f.s. V = 525 AF/Ann. from April to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 12.94 Method of measurement (2) IN LINE METER

Total Q recommended 2.00 Meter No. 76-14-2015 Type Mcrometer Condition 5112

Total V recommended 525 M/y

Recommended Amendments:

P.D. _____
Place of Use No amendment necessary same
Other no amendments
None _____

MEASUREMENT CALCULATION:

$Q = 12.94 \text{ cfs}$ meter on East side of Canyon = $16009 \text{ gpm} = 3.57 \text{ cfs}$
meter on West side of Canyon = $10477 \text{ gpm} = 9.37 \text{ cfs}$

$V = 150 \text{ AC} \times 3.5 \text{ AF/AC} = 525 \text{ AF/y}$ $1.9835 \times 215 \times 2.00 = 852.09 \text{ AF/y}$

SYSTEM DESCRIPTION:

Three 125 H.P. G.E. 3 phase motors, s/n CLJ 319102, CLJ 319105, & CLJ 319107
Three 75 H.P. pumps, s/n TH062, TH077 & TH076; ONE 75 H.P. G.E.
3 phase motor w/ BILIS CHILMER'S centrifugal pump model number F224.
System operates 4 center pivots 90 ac, 116 ac, 129 ac, 138 ac eleven 1/2 mile
wheel lines & 12 1/4 mile hand lines. - 250 H.P. General Electric trucked induction
motor m/n 5K6286XH74A s/n CNJ 316105 & Johnston Vertical

REMARKS: turbine pump m/n J-144
Mr. Stevens accompanied agent during examination.

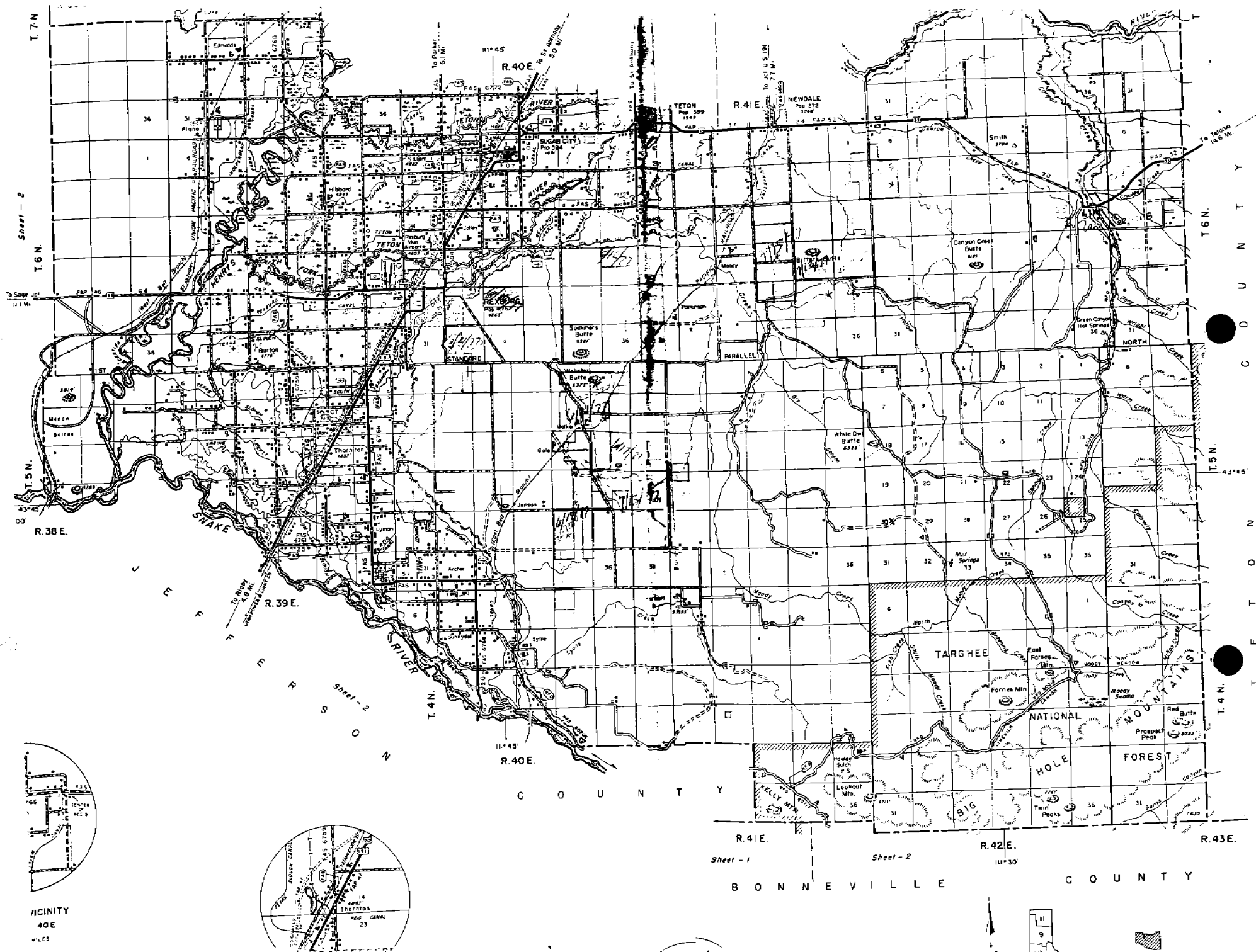
This is a high water right. Pivots are Valley m/n - 4071

See also 22-7103

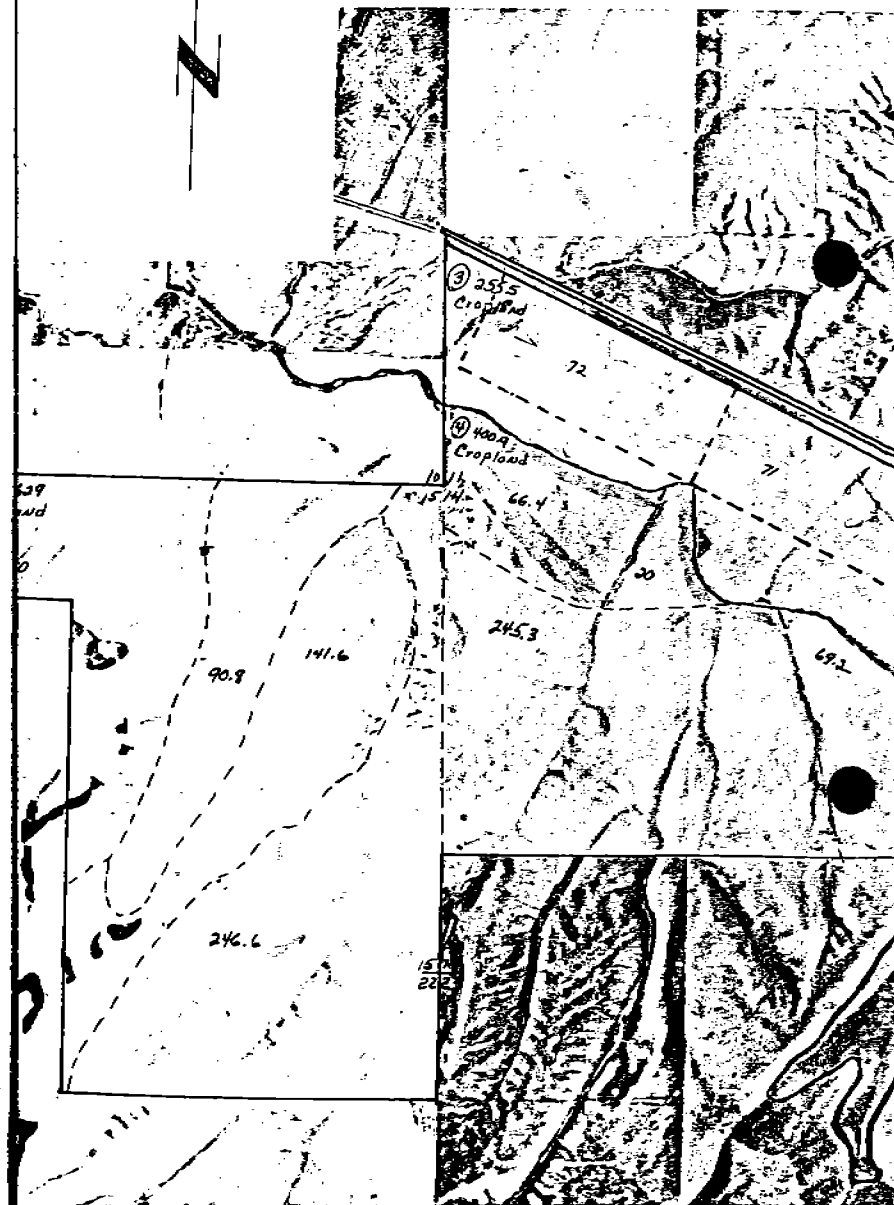
Examiner's Signature Anthony R. Kozlowski Date 4/10/79

Checked by John D. Carlson Date 4/12/79

Approved by _____ Date _____



CONSERVATION
 Prepared by SOIL CONSERVATION SERVICE * U.
 cooperation
 Madison
 OWNER Wayne Stevens
 OPERATOR Madison Taton Idaho
 COUNTY STATE



PM No. _____ DATE 5/20/73
 SALE 4" = 1 mile ACRES _____
 DTD No. _____ APPROVED _____
 _____ APPROVED _____



