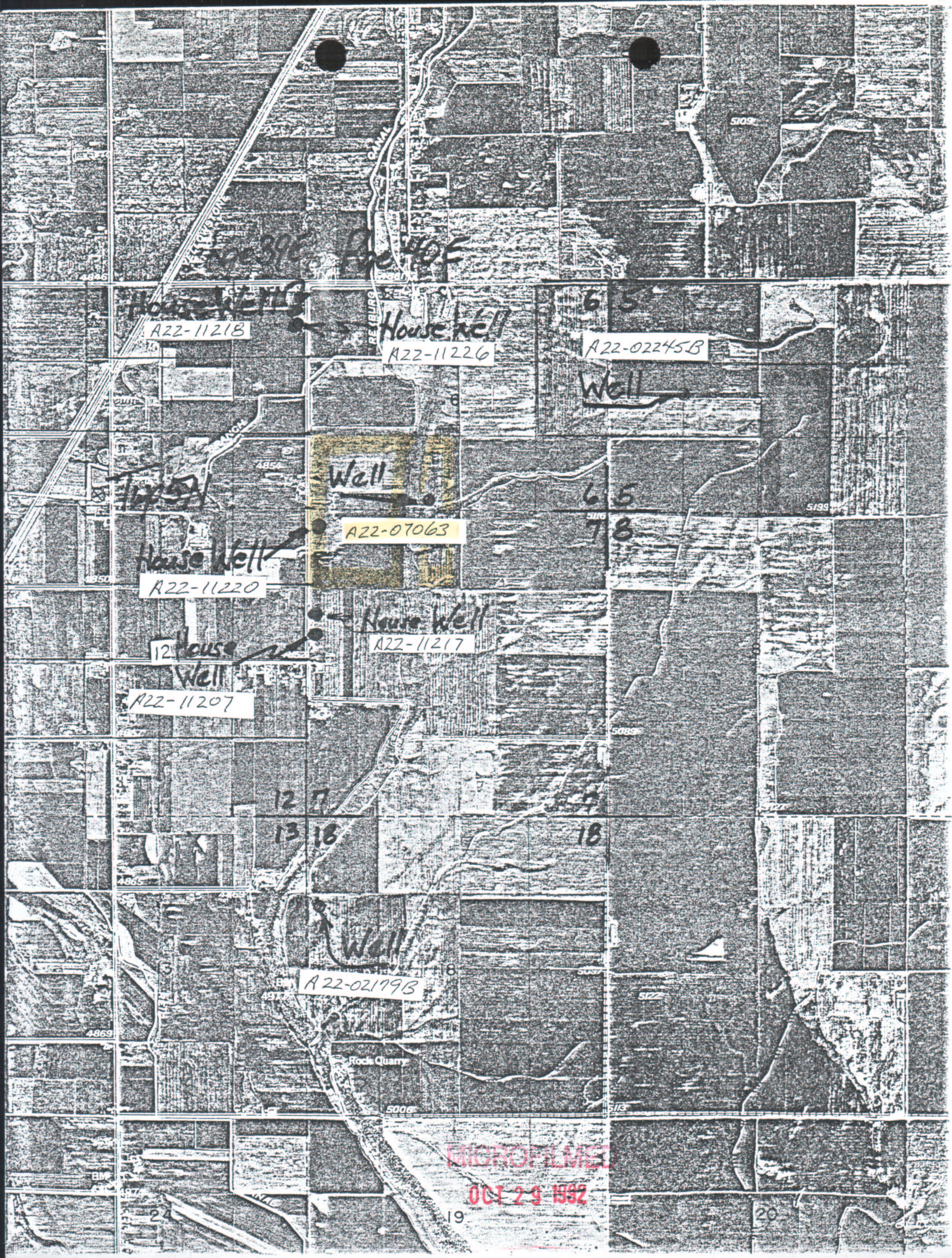




396 40E

House Well

A22-11218

House Well

A22-11226

6 5

A22-02245B

Well

14 5A

Well

A22-07063

House Well

A22-11220

House Well

A22-11217

12 House Well

A22-11207

12 17

13 18

18

Well

A22-02199B

Rock Quarry

MICROFILMED

OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07063
Date Received: 8/24/1989
Receipt No: E001662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCILLE RICKS
Address: 3246 SOUTH 1400 WEST
REXBURG, ID

208-356-6604

83440

2. Date of Priority: FEB 13, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	6	SE	SE	SW		MADISON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.610		518.00

7. Total Quantity Appropriated is:
2.610 C.F.S. (and/or)

518.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	6	NE	SW		IRR	6.0
			NW	SW	5	IRR	6.0
			SW	SW	6	IRR	37.0
			SE	SW		IRR	29.0

Section Acres 78.0

A22-07063

Page 1

Date: 01/20/89

A2207063



OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	7	NE	NW		IRR	30.0
			NW	NW	1	IRR	40.0
Section Acres							70.0
Total Acres							148.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
NONE

15. Basis of Claim: LICENSE

OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A22-07063

Date Received

24 Aug 1988

Receipt Number

E001662

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lucille Ricks Phone () 356-6604

Mailing Address 3246 S 1400 W DENVER ID Zip 83446

2. Date of Priority (Only one (1) per claim) Feb 13, 1973

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 40E Section 6,
SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Madison.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well, pump, mainline &
with wheel lines & hard lines

OCT 29 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 2.61 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.61 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 296 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	40E	6									6	6	37	29					78
												4.5	4.6						
		7					30	40											70
								4.1											

Total number of acres irrigated 148

11. In which county (ies) are lands listed above as place of use located? Malissa

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

Last Name Ricks Ident No. A22-07063

OCT 29 1992

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 22-07063

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ Lucille Bicks Date ☒ Aug. 22, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

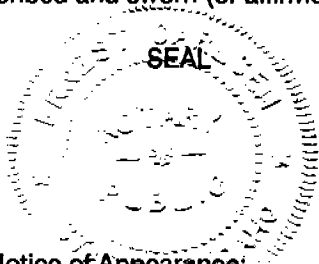
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 19 88



Notary Public Ernest Carlier

Residing at Idaho Falls ID

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

OCT 29 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

38E 40E

House Well
A22-11218

House Well
A22-11226

65
A22-02245B

Well

125

Well

A22-07063

65
78

House Well
A22-11220

House Well
A22-11217

House Well
A22-11207

127
1313

18

Well

A22-02179B

Log for claim 22-07063

Spatial Dynamics BTD

7/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	6	NENW	30	21	
05n40e	6	NWNW	40	40	
05n40e	6	NESW	6	23	Indiscernible
05n40e	6	NWSW	6	41	Indiscernible
05n40e	6	SWSW	37	37	
05n40e	6	SESW	29	29	POD placement?
Totals:			148	191	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7063 Priority Feb. 13, 1973 Amount 2.61 cfs

THIS IS TO CERTIFY, that LaVere A. Ricks
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7063 issued pursuant to Application for Permit dated February 13, 1973
and has submitted proof to the Department of Water Resources on June 11, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.61 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>2.61</u> cfs and	<u>518 acre feet or</u> <u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.61 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
518 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 6,
Twp. 5 N, Rge. 40 E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	40 E	6									6	L.5 6	L.6 37	29					78
		7					30	L.1 40											70

Total number of acres irrigated 148

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
January, 19 75

Director

RECEIVED

JAN 2 1975

Department of Water Resources
Eastern District Office

Eastern District Office

Permit No. 22-7063

Comes now LaVere A. Ricks of (address)

Rexburg, Idaho

That he is the owner and holder of Permit to appropriate the Public Waters of the State

NO CHANGE

1. Point of diversion: $\frac{1}{4}$ Sec. Twp.

Rge. _____, B. M. , County of _____ . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

(cfs or acre feet per annum)

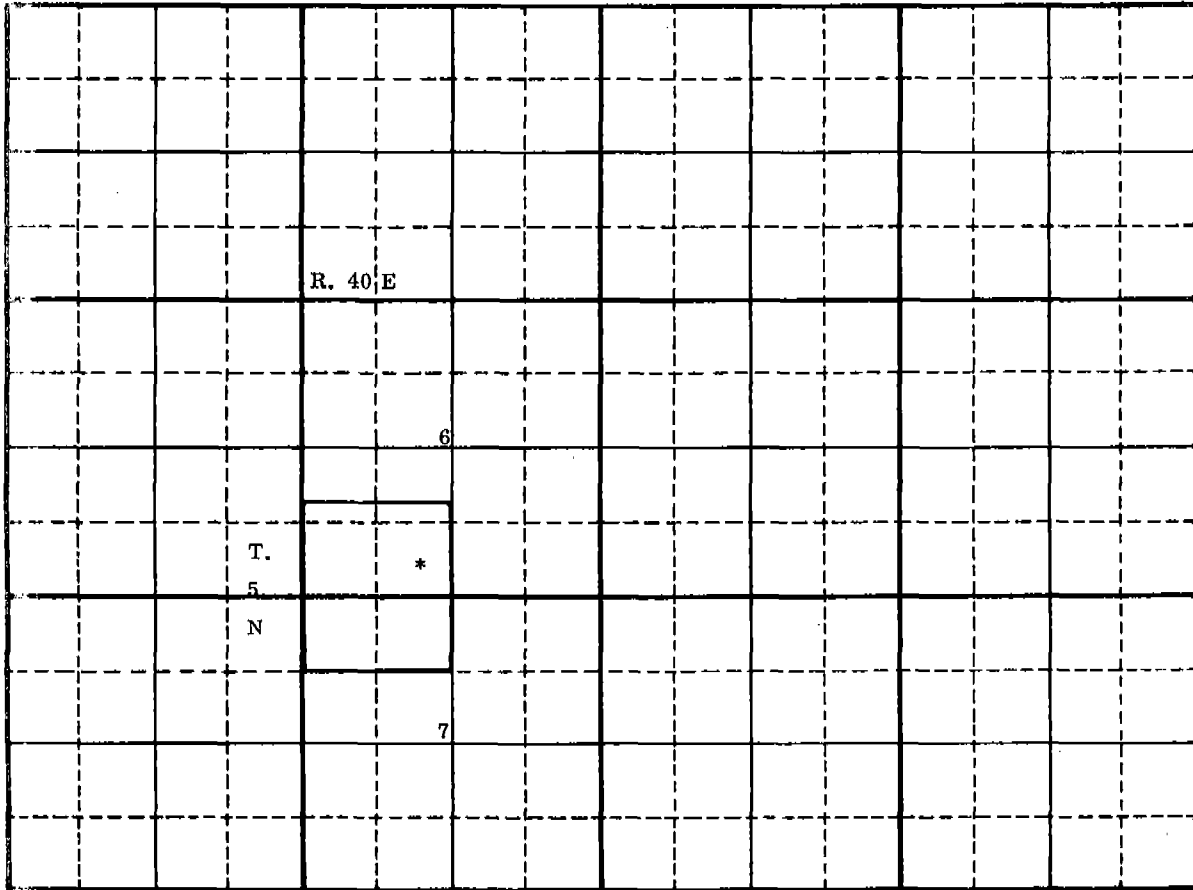
3. Place of use or land to be irrigated:

[illegible]

148

to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at IDAHO FALLS, this 2nd day of JANUARY, 19 75.

Lawrence A. Rick
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 22-7063.

Witness my hand this 7 day of January, 19 75.

R. Keith Higgins
Director

Identification No. 22 7063
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LaVere A. Ricks
post office address Rt. #1...Rexburg, Idaho
2. Source of water supply Drilled well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 5No.
Range 4OE B.M. Madison County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.6 for Irrig. purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.6 CFS cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 125 HP Elect. with sprinkler lines
consisting of 300 heads - 8 laterals with 30/32 nozzles
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 275 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 40,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

22-7063

12-700-3

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	40E	6									20		40	40					100
"	"	7					40	40											80

Total number of acres to be irrigated 180

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion LaVere A. Ricks

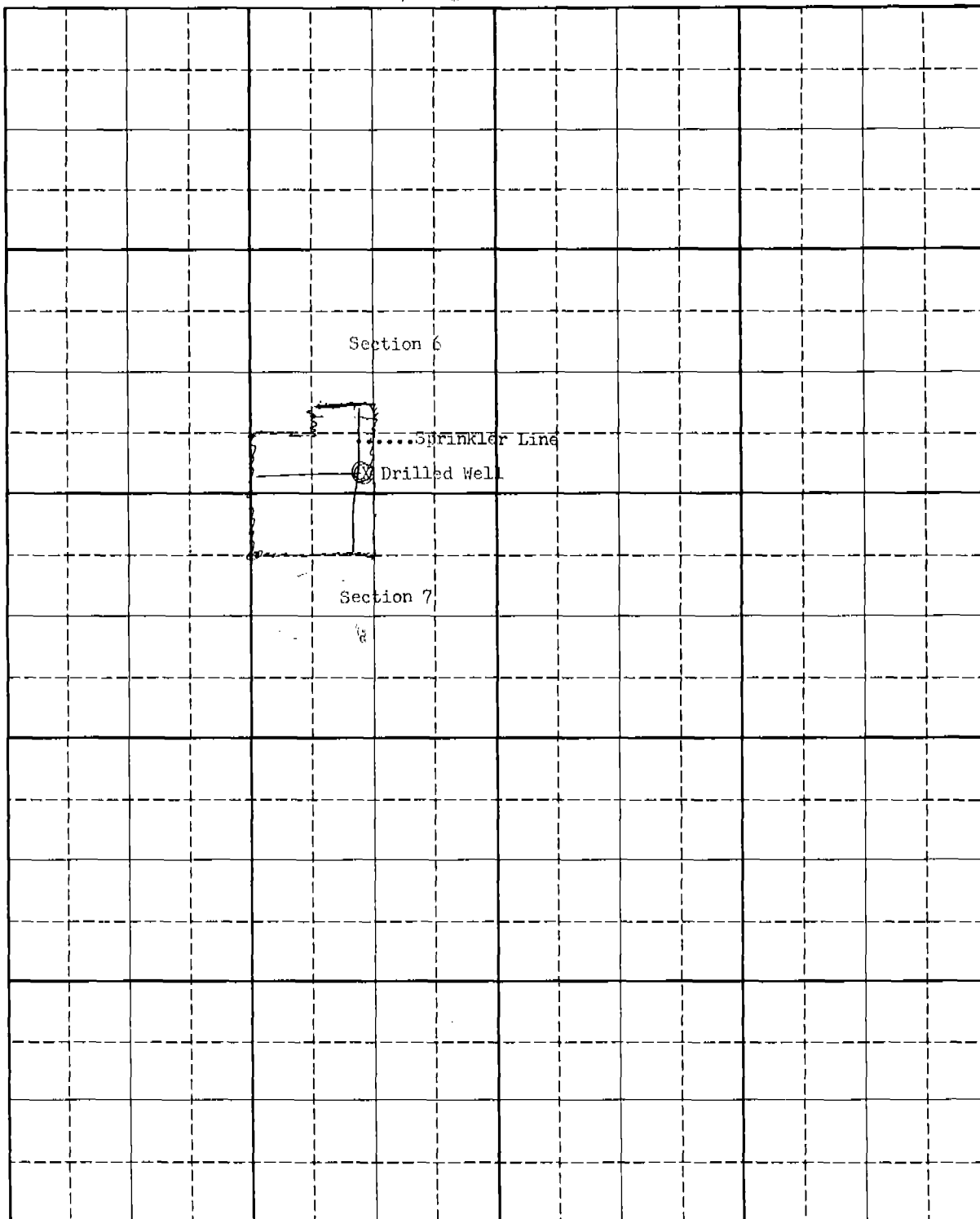
b. Who owns the land to be irrigated or place of use LaVere A. Ricks

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 5No.; Range 4OE



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Louise C. Beck
(Applicant)

22-7063

Received by cf Date 2-5-73 Time 8:00
 Preliminary check by NCY Fee \$ 55.00
 Receipted by NCY Date 3/12/73
 Publication prepared by NCY Date 3/12/73
 Published in Boise Tribune
 Publication dates 2-22-73 to 3-12-73
 Publication approved NCY Date 3/12/73
 Priority ~~reduced~~ to 2-13-73 Reason Fee

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by NCY 1

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7063, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of March, 19 73.

R. Karl Hijo
 Director

186

Department of the Interior
Bureau of Reclamation
Eastern Division

Permit No. 22-7063
Examination for b/u

Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

TOTAL ACREAGE _____ **180** _____

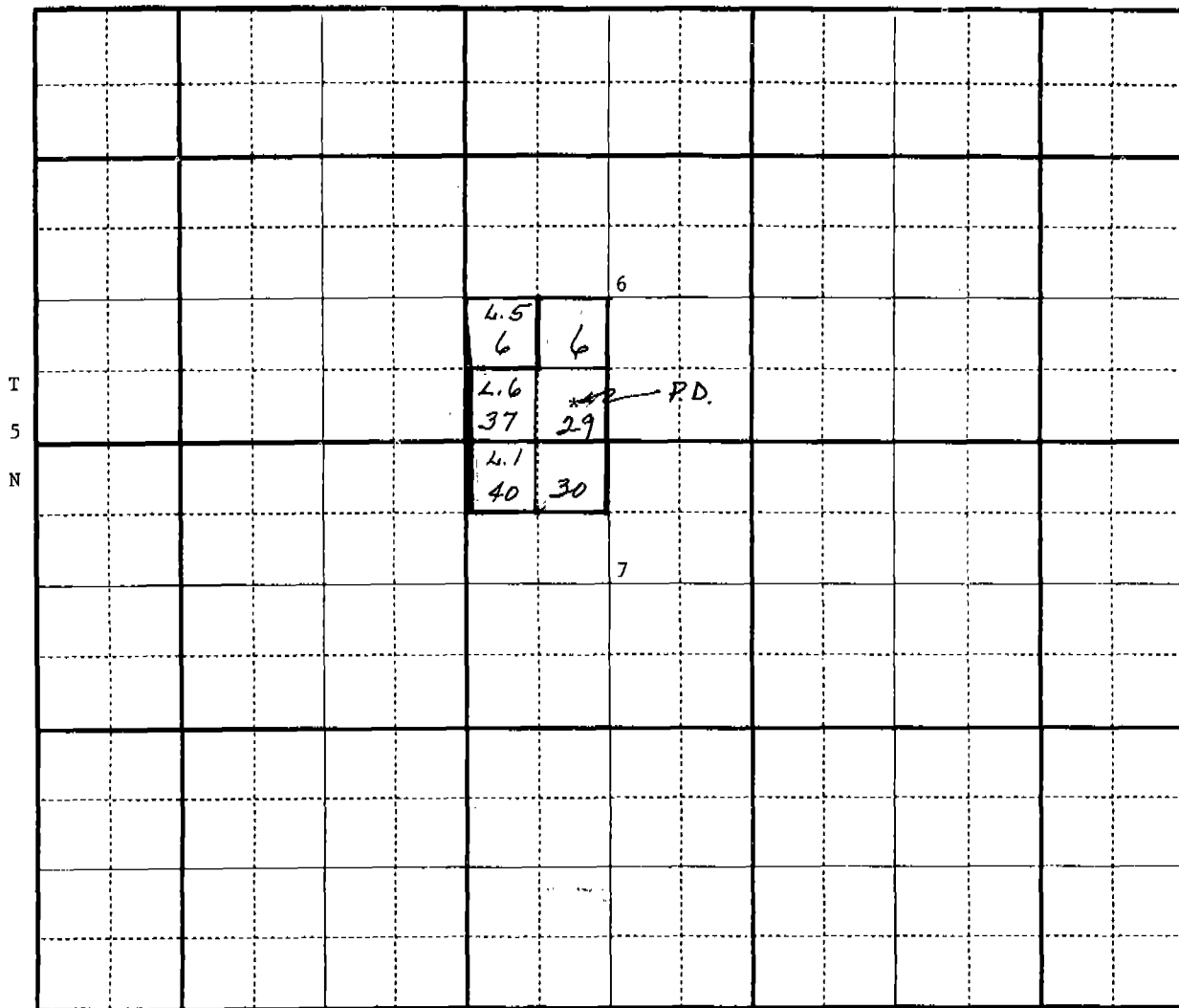


Diagram of System



DATE OF EXAM June 17, 1974

ACREAGE

Found 148
Recommended 148

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 2.61 c.f.s. V = 518 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____

twp. N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp. N/A, Rge _____ E/W, B.M., Sec. N/A, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. N/A, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.61 CFS Method of measurement McCrometer meter

Total Q recommended 2.61 CFS Meter No. 73850 Type mcrometer Condition good

Total V recommended 518 AF/ANN

Recommended Amendments:

P.D. _____

Place of Use ✓ Pick up 6 acres in 2.5 Sec 6

Other _____

None _____

MEASUREMENT CALCULATION:

Discharged 435.6 cu ft. in 167 seconds = 2.61 CFS
 $V = (148)(3.5) = 518$ $(2.61)(19835)(215) = 1113$

SYSTEM DESCRIPTION:

125 HP 11.5 Motor # C7J321106 w/ Johnston pump # 5952
10" d discharge south to surface main east 1/4 west.
then meter

REMARKS:

System shown by Lyndon Riches
Lot 6 Sec 6 & Lot 1 Sec 7 both contain a total of 41 acres each.

Examiner's Signature John Ferebauer Date June 17, 1974

Checked by LC Ferebauer Date Sept 6, 1974

Approved by _____ Date _____

0/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

X

CLAIMANT'S NAME Reus, Lucille

CLAIM NO. NT. NC

A22-07063

DATE RECEIVED 8-24-88

CK # 483

AMOUNT \$ 772⁰⁰

YES

NO

1. Is the name and address complete with zip code?

5

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS).** EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

5

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

5

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered? N/A

Is the consumptive use correct? N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A

10. Is (are) the place(s) of use entered?

5

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

15. Is the basis of the claim checked?

5

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

17. Has the claim been signed, sealed, and dated by a notary?

5

18. Has this claim filed on time, or was an extension granted?

19. Is the fee enclosed correct? Exempt

20. If this claim is based on an existing water right, has the identification number been entered? N/A

21. Should this claim be receipted and data entered?

Claim checked by: PM

Comments: _____

OCT 29 1982

FO01662