

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07060
Date Received: 6/13/1988
Receipt No:
Received By: CSV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SETH WOOD FARMS INC.
Address: C/O JAMES WOOD, GENERAL MGR.
BOX 610
REXBURG, ID 83440

208-356-8377



2. Date of Priority: JUL 31, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	33	SW	SW	SE		MADISON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.270		

7. Total Quantity Appropriated is:
6.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2132.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	41E	3	NE	NW	3	IRR	10.0
			NW	NW	4	IRR	12.0

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Date: 06/13/88

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres			
05N	41E	3	SW		NW		IRR	40.0			
			SE		NW		IRR	27.0			
			NE		SW		IRR	2.0			
			NW		SW		IRR	32.0			
			SW		SW		IRR	8.0			
							Section Acres	131.0			
		4	NE		NE	1	IRR	12.0			
			NW		NE	2	IRR	12.0			
			SW		NE		IRR	40.0			
			SE		NE		IRR	40.0			
			NE		NW	3	IRR	10.0			
			SE		NW		IRR	34.0			
			NE		SW		IRR	34.0			
			SE		SW		IRR	34.0			
			NE		SE		IRR	40.0			
			NW		SE		IRR	40.0			
			SW		SE		IRR	40.0			
			SE		SE		IRR	38.0			
										Section Acres	374.0
			06N	41E	33	NE		SW		IRR	38.0
						NW		SW		IRR	37.0
SW		SW					IRR	39.0			
SE		SW					IRR	40.0			
NE		SE					IRR	38.0			
NW		SE					IRR	38.0			
SW		SE					IRR	40.0			
SE		SE					IRR	40.0			
							Section Acres	310.0			
		34	NW		SW		IRR	17.0			
			SW		SW		IRR	21.0			
							Section Acres	38.0			
							Total Acres	853.0			

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SWAN FALLS APP. 22-07518 FROM SAME WELL

A22-07060

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2

Date: 06/13/88

OCT 29 1992

14. Remarks:

THIS PART OF FARM KNOWN LOCALLY AS "MONSTER WELL"

15. Basis of Claim: LICENSE

Water Right Number:

16. Signature(s)

X (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Organizations:

X I do solemnly swear or affirm that I am President of Seth Wood Farms Inc., that I have signed the foregoing document in the space below as President of Seth Wood Farms Inc. and that the statements contained in the foregoing document are true and correct.

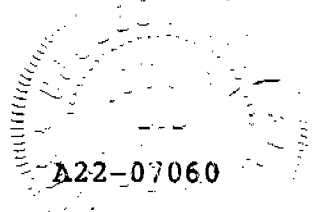
Janna Wood
Signature of Authorized Agent
President
Title and Organization
6-20-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of June 19 88

Debra Wray
Notary Public

Seal



Residing at Idaho Falls
My Commission Expires 5/29/1991

T6N
T5N

T5N

A22-07060

R41E

WATER RIGHT NO. 22-7060
As Modified by Transfer No. 70177

In accordance with the approval of Transfer No. 70177, Water Right No. 22-7060 is now described as follows.

Right Holder: SETH WOOD FARMS INC
 280 SHOSHONE AVE
 REXBURG ID 83340

Priority Date: July 31, 1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 11/01	6.27 CFS	2,661.4 AF
			6.27 CFS	2,661.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSE	Sec. 4	Twp 05N	Rge 41E	MADISON County
GROUND WATER	SWSWSE	Sec. 33	Twp 06N	Rge 41E	MADISON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	41E	3					10.0	12.0	40.0	27.0	2.0	32.0	8.0						131.0
							L3	L4											
05N	41E	4	12.0	12.0	40.0	40.0	10.0	9.0	36.0	34.0	34.0	40.0	40.0	34.0	40.0	40.0	40.0	38.0	499.0
			L1	L2															
05N	41E	5	9.0			29.0									27.0			21.0	86.0
05N	41E	8	15.0																15.0
05N	41E	9					40.0												40.0
06N	41E	33									38.0	37.0	39.0	40.0	38.0	38.0	40.0	40.0	310.0
06N	41E	34									17.0	21.0							38.0

Total Acres: 1119

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 853 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 22-7060 and 22-7518 shall not exceed 6.27 cfs, nor total combined annual volume of 2661.4 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

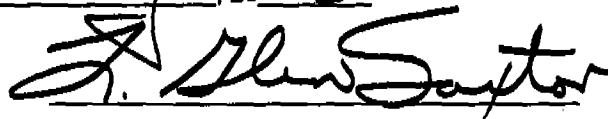
WATER RIGHT NO. 22-7060
As Modified by Transfer No. 70177

CONDITIONS OF APPROVAL

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of January, 2003



Chief, Water Allocation Bureau

Log for claim 22-07060

Spatial Dynamics LTD

8/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n41e	3	NENW	10	10	
05n41e	3	NWNW	12	13	
05n41e	3	SWNW	40	40	
05n41e	3	SEW	27	29	
05n41e	3	NESW	2	2.7	
05n41e	3	NWSW	32	35	
05n41e	3	SWSW	8	9.5	
05n41e	4	NENE	12	12	
05n41e	4	NWNE	12	12	
05n41e	4	SWNE	40	39	
05n41e	4	SENE	40	39	
05n41e	4	NENW	10	10	
05n41e	4	SEW	34	33	
05n41e	4	NESW	34	32	
05n41e	4	SESW	34	31	
05n41e	4	NESE	40	39	
05n41e	4	NWSE	40	39	
05n41e	4	SWSE	40	38	
05n41e	4	SESE	38	38	
06n41e	33	NESW	38	39	
06n41e	33	NWSW	37	37	
06n41e	33	SWSW	39	38	
06n41e	33	SESW	40	39	
06n41e	33	NESE	38	39	
06n41e	33	NWSE	38	39	
06n41e	33	SWSE	40	40	
06n41e	33	SESE	40	40	
06n41e	34	NWSW	17	20	
06n41e	34	SWSW	21	26	
Totals:			853	858.2	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7060 Priority July 31, 1972 Amount 6.27 cfs

THIS IS TO CERTIFY, that Seth Wood Farms, Inc.
of Rexburg, ID, has complied with the terms and conditions of Permit
No. 22-7060 issued pursuant to Application for Permit dated July 31, 1972,
and has submitted proof to the Department of Water Resources on September 11, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>Apr 1</u> to <u>Nov 1</u>	at <u>6.27 cfs</u>	and <u>2661.4 acre feet</u>
_____	from _____ to _____	at _____ cfs	and _____
_____	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 6.27 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and conferred for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2661.4 acre feet per year, said waters to be diverted within the SWSE Section 33, Twp 6N,
Rge 41E B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	41E	3					GL3 10	GL4 12	40	27	2	32	8						131
		4	GL1 12	GL2 12	40	40	GL3 10			34	34			34	40	40	40	38	374
6N	41F	33									38	37	39	40	38	38	40	40	310
		34										17	21						38

Total number of acres irrigated 853

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

STATE OF IDAHO

LICENSING

JUL 21 1982

Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Seth Wood Farms, Inc. Phone _____
of (address) 166 South Center, Rexburg, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 22-7060, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 33, Township 6N, Range 41E, B.M.,
County of Madison. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.27 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	41E	33									38	37	39	40	38	38	40	40	310
		34										17	21						38
5N	41E	3					GL3 10	GL4 12	40	27	2	32	8						131
		4	GL1 12	GL2 12	40	40	GL3 10			34	34			34	40	40	40	38	374

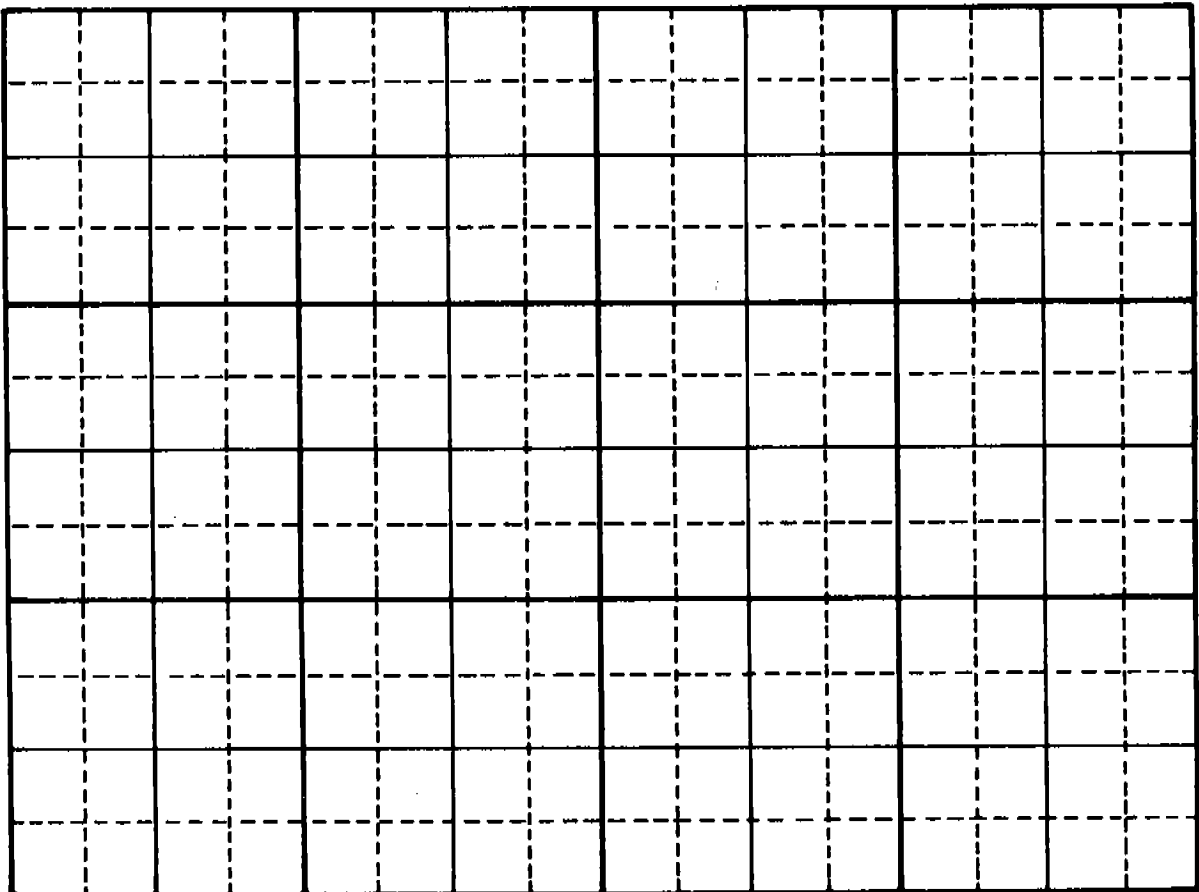
Total number of acres to be irrigated = 853

4. a. Who owns the property at the point of diversion? Seth Wood Farms, Inc.
b. Who owns the land to be irrigated or the place of use? Seth Wood Farms, Inc.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: none

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

NOT NECESSARY



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 19th day of July, 1982.
SETH WOOD FARMS, INC.
Seth Wood
(Signature) President

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by sq Date 7-28-82 # 24523

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment for Permit No. 22-7060.

Witness my hand this 31 day of August, 19 82.

A. Kenneth Dunn
Director

22 7060

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Seth Wood Farms, Inc.
 post office address Rexburg, Idaho 83440
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 6N
Range 41 E. B.M. Madison County; additional points of diversion if any: _____
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, Township 5 N.,
Range 41 E.B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 22.94 for irrigation purpose from March 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 22.94 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, pump and sprinkler system

 b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 c. Proposed well diameter is 24-20 inches; proposed depth of well is 1000 ~~feet~~ to 1200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is five years.
 b. Estimated construction cost is \$ 200,000.00.
8. Description of proposed uses:
 a. If water is not for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

22 7060

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	33									40	40	40	40	40	40	40	40	320
5N	41E	4	12	12	40	40	12	12	40	40	40	40	40	40	40	40	40	40	528
5N	41E	5																15	15
5N	41E	8	15																15
5N	41E	9						40											40
5N	41E	3					12	12	40	40		30	15						149
6N	41E	34										40	40						80

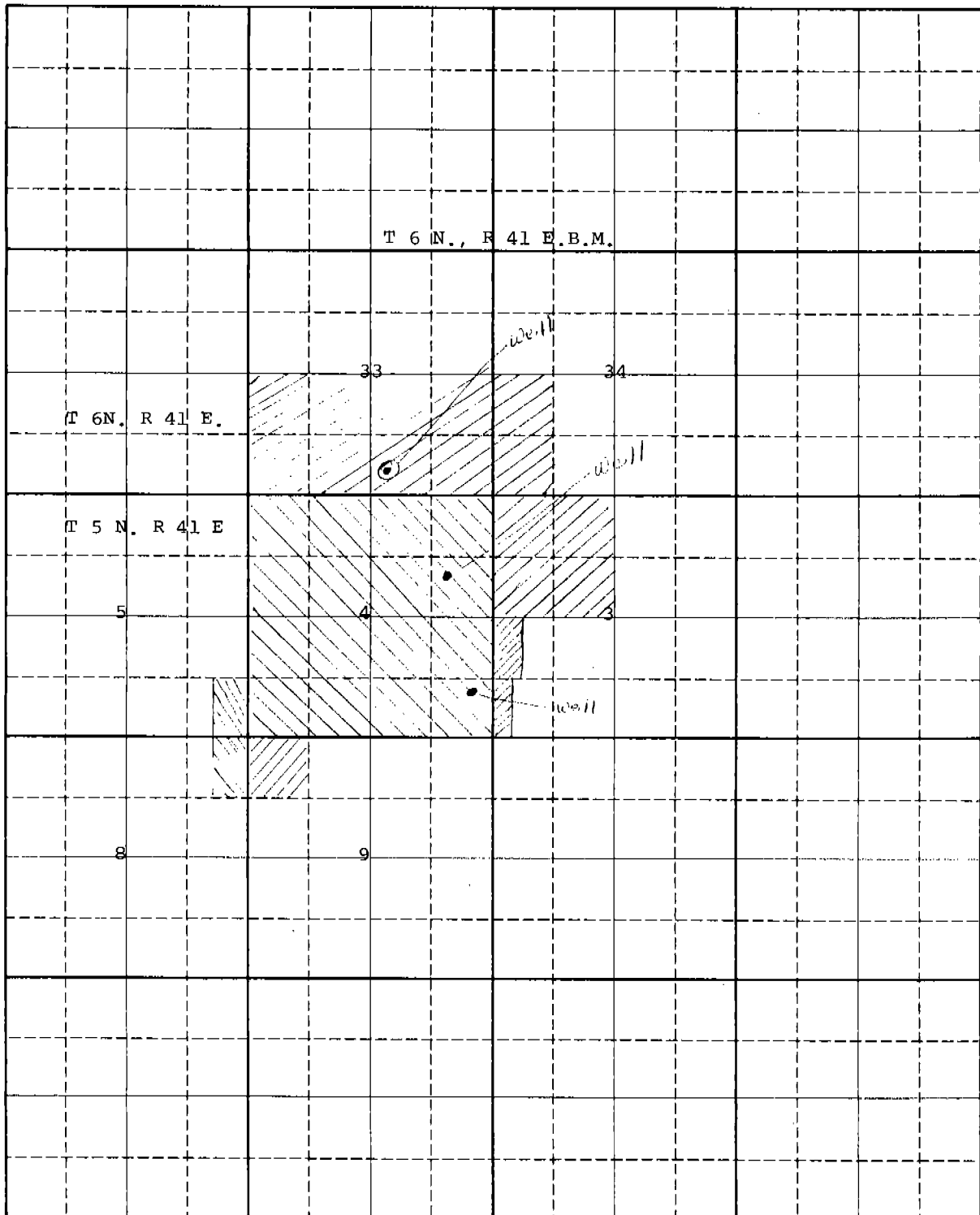
Total number of acres to be irrigated 1147

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Seth Wood Farms, Inc.
 b. Who owns the land to be irrigated or place of use Seth Wood Farms, Inc.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Seth Wood
(Applicant)

22 7060

Received by 4/ Date 7-31-72 Time 1:00
 Preliminary check by D Fee \$ 230⁰⁰ Leet #8621
 Receipted by 4/ Date 7-31-72
 Publication prepared by ha Date 8-1-72
 Published in Boysburg Journal
 Publication dates 8-17-72-12 renewed 7-21-72
 Publication approved _____ Date _____
 Priority reduced to 7-31-72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October, 19 72.

R. Keith Higin
 Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Seth Wood Farms, Inc.
Post office address Rexburg, Idaho 83440 ^{16 to nearest Post Office} Center Street Phone 296-3427
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 32.94 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from 5-1 to 11-30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 82-7060
Examination for file

4. Total amount to be appropriated:

Max Rate of Diversion 32.49 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 4E E/W, B.M., Section 33, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Madison County
Township 5N N/S, Range 4E E/W, B.M., Section 4, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Madison County
Township 5N N/S, Range 4E E/W, B.M., Section 4, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Madison County

Other Points of Diversions: _____

Description of diverting works: 1240' 20" X 30" well, pump, and sprinkler system SEE attached letter

Measuring device required: yes ☒ no ☐ (Engineer's measurement)

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	4E	33									40	40	40	40	40	40	40	40	320
5N	4E	4	12	12	40	40	12	12	40	40	40	40	40	40	40	40	40	40	528
5N	4E	3					12	12	40	40	30	15							149
6N	4E	34									40	40							80
5N	4E	5															15		15
5N	4E	8	15																15
5N	4E	9					40												40

TOTAL ACREAGE _____

1147.2



DATE OF EXAM June 5, 79

ACREAGE

Found 853 Ac
Recommended 853 Ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 6.27 c.f.s. V = 2661.4 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 6.27 cfs Method of measurement Certified engineer measurement

Total Q recommended 6.27 Meter No. _____ Type _____ Condition _____

Total V recommended 2661.4 AF/yr

Recommended Amendments:

P. 1
☒ Place of Use NESA Sec 3 add 2 Ac
☐ Other _____
☐ None _____

MEASUREMENT CALCULATION: capacities
3,814 gpm (6.27 cfs) see attached Engineer measurement.
448 E

$V = 853 \text{ Ac} \times 3.5 \text{ AF/Ac} = 2985.5 \text{ AF/yr}$
 $6.27 \text{ cfs} \times 1.9835 \text{ cfs AF/dy} \times 214 \text{ dy} = 2661.4 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

Drawdown in diverted from a 20' x 1200' well by a 600 hp Westinghouse motor in #
15-73 stage 7363627 and a Johnston vertical turbine pump # 21349 w/ 1/2" mainstem
6" mainstem 150' w/ 1/2" in # 1576644-1/11-2 and a discharge pump # 72-03224-1
12" mainstem with 19-1/4" main head line and 9-1/4" main wheel line.

REMARKS:

System shown and described by sketch enclosed.
Barney, Barney + Elmer
permit 22-703 has lapsed

Examiner's Signature John D. Carver Date 7/10/80

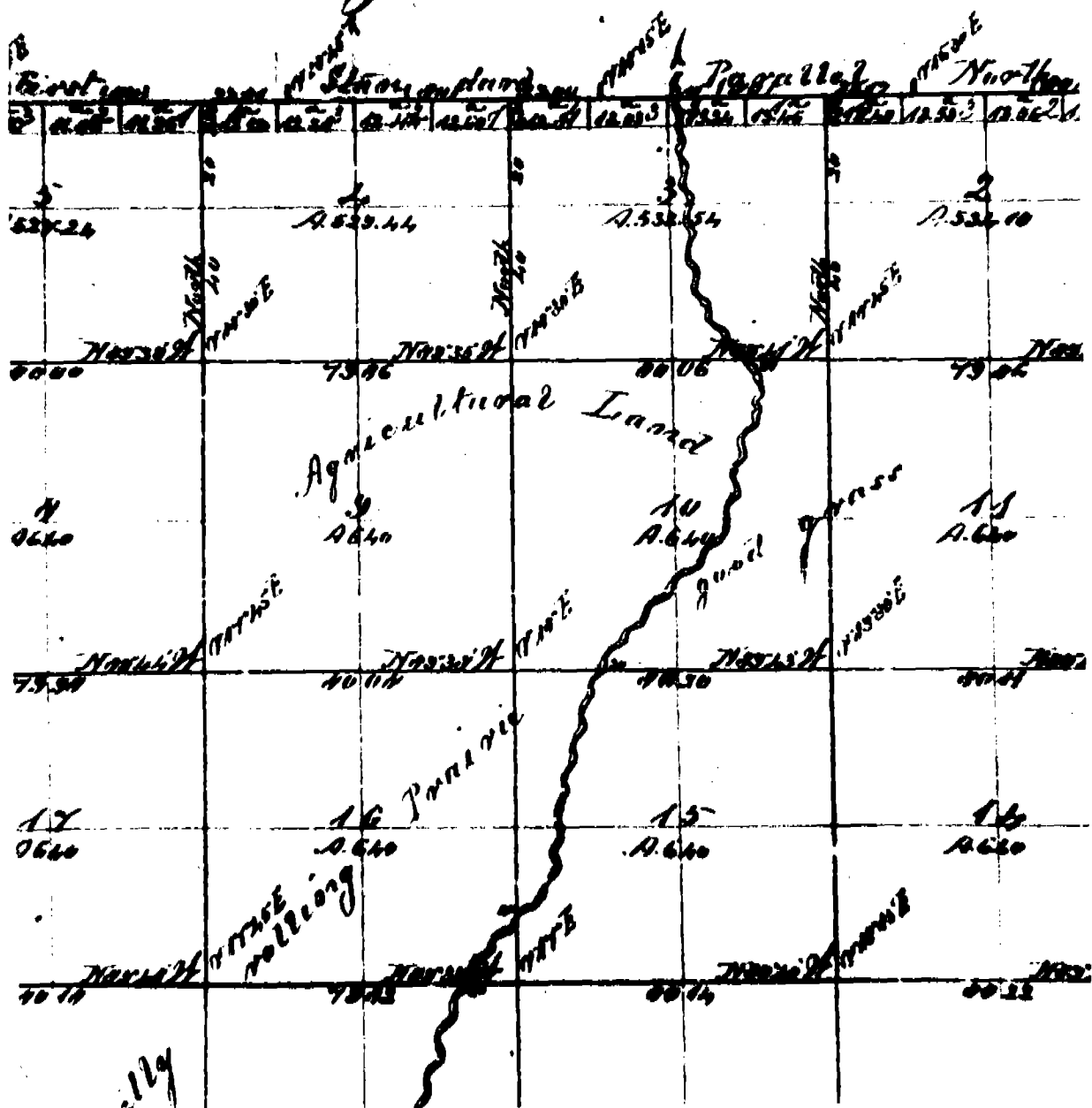
Checked by Anthony R. Kozlowski Date 7-14-80

Approved by [Signature] Date 6/30/82

The Overlapping rights 4/2/82 RC

• 5N 41E •

North Range N. 41 East. Boise



Hand-drawn map showing a coastal area with a grid. The map is oriented with North at the top. The coastline is labeled "First Standard" and "Parallel North". The map is divided into sections by vertical and horizontal lines. The coastline is labeled "First Standard" and "Parallel North". The map is oriented with North at the top.

Point	Value	Notes
20	A. 640	Top left corner
21	A. 640	Top center-left
22	A. 640	Top center-right
23	A. 640	Top right corner
24	A. 640	Middle left corner
25	A. 640	Middle center-left
26	A. 640	Middle center-right
27	A. 640	Middle right corner
28	A. 640	Bottom left corner
29	A. 640	Bottom center-left
30	A. 640	Bottom center-right
31	A. 640	Bottom right corner

Additional labels on the map include "First Standard" and "Parallel North" along the bottom edge, and "A. 640" repeated for each point.

Am't of Surveys			When commenced	When completed	When charged in the San Francisco works
Miles	Chains	Links			
11	49	85	August 12th 1879	August 15th 1879	February 25th 1880
52	49	66	" 14th ..	" 15th ..	"