

AJ5809NP
No. A22-07057

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/25/99
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RIVERSIDE FARMS 1908 E 500 N ST. ANTHONY ID 83445 (208) 624-3293	05/23/1972	IRRIGATION	04-01 11-01	0.950 CFS	403.20 AFA
					TOTAL DIVERSION:	0.950 CFS
					CONSUMPTIVE USE:	403.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07N R42E S19

SWSW

FREMONT County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
07N	41E	24	:	40		39		39		39		39		30		18		10		39	39	39	40	451.0
07N	41E	25	:	39		28		11		35														113.0
07N	42E	19	:													39	39	40	40					158.0
07N	42E	30	:								40	40	19											99.0
																					TOTAL ACRES		821.0	

POU County: FREMONT

Other Rights: 22-2294.

Remarks: GEN THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 3.5 AFA/AC FOR THE LANDS ABOVE.
UPDATED ADDRESS 3/22/96/JT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07057
Date Received: 3/20/1989
Receipt No: E000247
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVERSIDE FARMS 208-624-3293
Address: RT. 2 BOX 155
ST. ANTHONY, ID 83445

2. Date of Priority: MAY 23, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	42E	19		SW	SW		FREMONT

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.950		403.20

7. Total Quantity Appropriated is:
0.950 C.F.S. (and/or) 403.20 A.F.A.

8. Total consumptive use is 403.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	41E	24	NE	NE		IRR	40.0
			NW	NE		IRR	39.0
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	41E	24	NE		NW		IRR	39.0
			NW		NW		IRR	40.0
			SE		NW		IRR	30.0
			NE		SW		IRR	18.0
			SE		SW		IRR	10.0
			NE		SE		IRR	39.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	40.0
							Section Acres	451.0
		25	NE		NE		IRR	39.0
			NW		NE		IRR	28.0
			SW		NE		IRR	11.0
			SE		NE		IRR	35.0
							Section Acres	113.0
	42E	19	NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	158.0
		30	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	19.0
							Section Acres	99.0
							Total Acres	821.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-2294.

14. Remarks:
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 3.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

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Date: 03/20/89

OCT 29 1989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Grainseed Farms, that I have signed the foregoing Organization

document in the space below as Partner of _____ Title

Grainseed Farms and that the statements contained in the Organization
foregoing document are true and correct.

Richard A. Chase
Signature of Authorized Agent

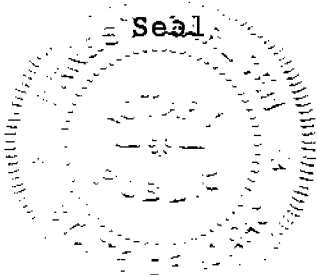
Part. Grainseed Farms
Title and Organization

3-20-89
Date

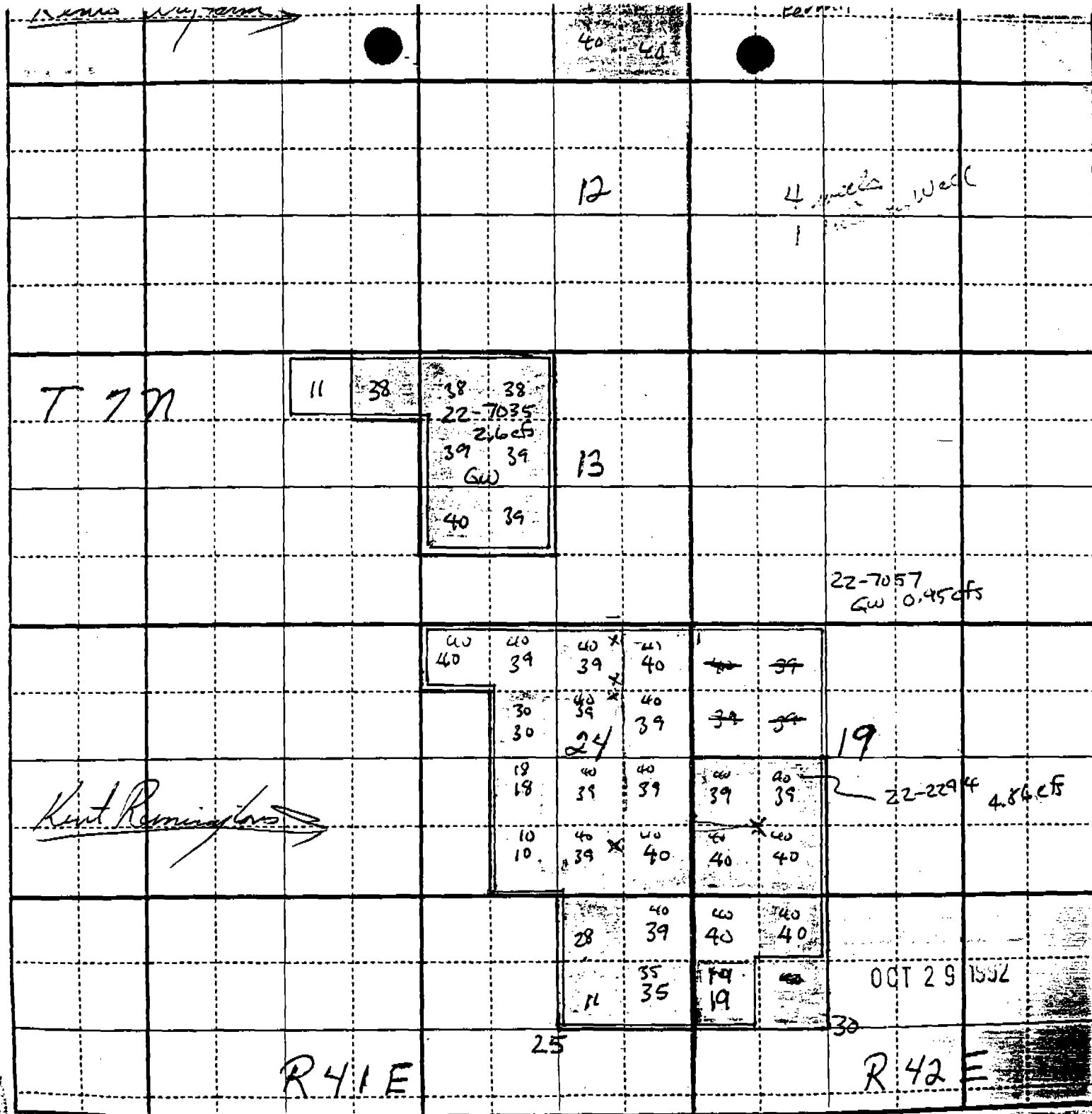
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of March 19 89.

Ernest Carlson
Notary Public



Residing at Alabo Falls, Ill.
My Commission Expires 14 June 1994



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

Log for claim 22-07057

Spatial Dynamics LTD

8/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n41e	24	NENE	40	39	
07n41e	24	NWNE	39	34	
07n41e	24	SWNE	39	39	
07n41e	24	SENE	39	38	
07n41e	24	NENW	39	39	
07n41e	24	NWNW	40	38	
07n41e	24	SENE	30	31	
07n41e	24	NESW	18	15	
07n41e	24	SESW	10	8	
07n41e	24	NESE	39	39	
07n41e	24	NWSE	39	38	
07n41e	24	SWSE	39	37	
07n41e	24	SESE	40	39	
07n41e	25	NENE	39	39	
07n41e	25	NWNE	28	17	
07n41e	25	SWNE	11	1.9	
07n41e	25	SENE	35	32	
07n42e	19	NESW	39	39	
07n42e	19	NWSW	39	36	
07n42e	19	SWSW	40	38	
07n42e	19	SESW	40	40	
07n42e	30	NENW	40	36	
07n42e	30	NWNW	40	38	
07n42e	30	SWNW	19	21	
Totals:			821	771.9	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7057 Priority May 23, 1972 Amount .95 cfs

THIS IS TO CERTIFY, that REMINGTON PRODUCE INC.
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7057 issued pursuant to Application for Permit dated May 23, 1972,
and has submitted proof to the Department of Water Resources on August 28, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .95 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>.95</u> cfs and <u>403.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .95 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
403.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 7N,
Rge. 42E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	41E	24	40	39	39	39	39	40		30	18			10	39	39	39	40	451
		25	39	28	11	35													113
7N	42E	19					39	40	39	39	39	39	40	40					315
		30					40	40	19										99

Total number of acres irrigated 978

This right when combined with all other rights shall provide no more than 3.5 afa
per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.

Director

Identification No. 22 7057
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant REMINGTON PRODUCE, INC.
post office address P.O. Box 410, St. Anthony, ID 83445 (142 E. 4th S St.)
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 7N
Range 42E B.M. Fremont County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second ~~acre feet per second~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, & sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20" inches; proposed depth of well is 640' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$70,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

22 7057

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	41E	24	40	40	40	40	40	40		30	18			10	40	40	40	40	458
		25	40	40	40	35													155
7N	42E	19					40	40	40	40	40	40	40	40					320
		30					40	40	19										99

Total number of acres to be irrigated 1032

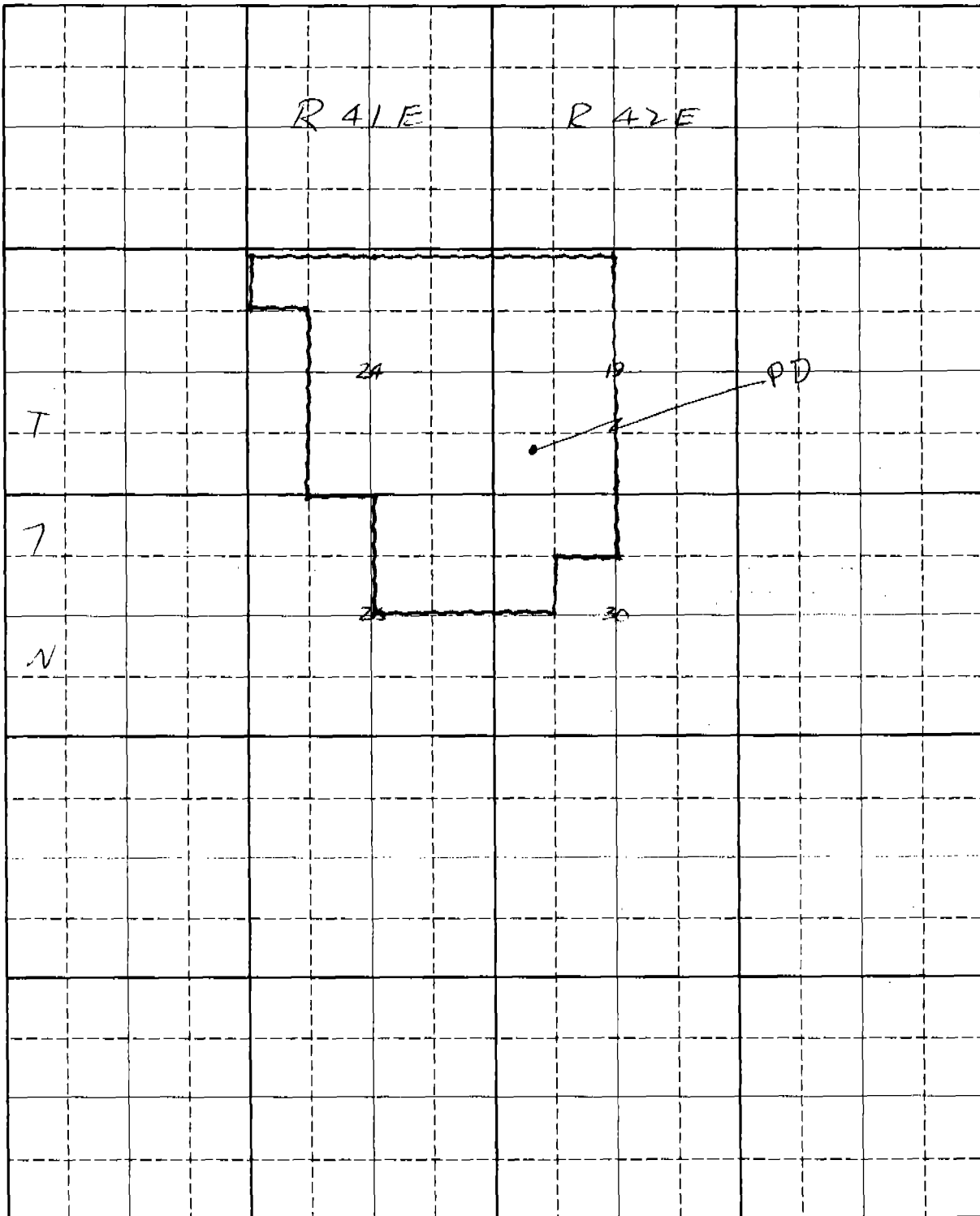
c. Describe any other water rights used for the same purposes as described above. License No. G-28650

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This permit is appurtenant to the W 1/2 NE 1/4, Sec. 25, T. 7N, R. 41E and NW 1/4, Sec. 19, T. 7N, R. 42E, and supplemental to land under License No. G-28650.

Omit
per telecon
6/22/72
Bob St. Clair

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Remington Produce INC
by *Kent Remington* AS Pres
(Applicant)

WATER ADMINISTRATION
OFFICE
IDAHO FALLS, IDAHO 83401

22 7057

Received by Ba Date 5/23/72 Time 10:10 am
Preliminary check by 7/2 Fee \$ 35.00 # 7306
Receipted by Ba Date 5/23/72
Publication prepared by Ba Date 5/23/72
Published in Idaho State Chronicle Times
Publication dates 6-8 & 15-72
Publication approved NCY Date 7/27/72
Priority reduced to 5/23/72 Reason ---

22 7057

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by NCY 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

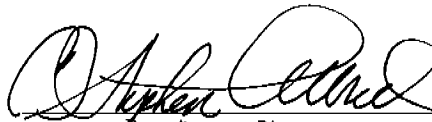
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7057, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of August, 19 72.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

SEP 8 1975

SEP 8 1975
1. Name of permit holder Remington Produce Inc.
Department of Water Resources
East Post office address 142 E. 4th, Box 410, St. Anthony, ID 83445 Phone _____
East Office _____

Person to contact Kent Remington, President Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount	2.00	c.f.s. for	Irrigation
		AF/Annum	(nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 42E E/W, B.M., Section 19, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, **Fremont**
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, pump and sprinkler system, 100 hp motor, turbine pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **1,032**_____

Permit No. 22-7057
Examination for b/u

Rge. 41E

Rge. 42E

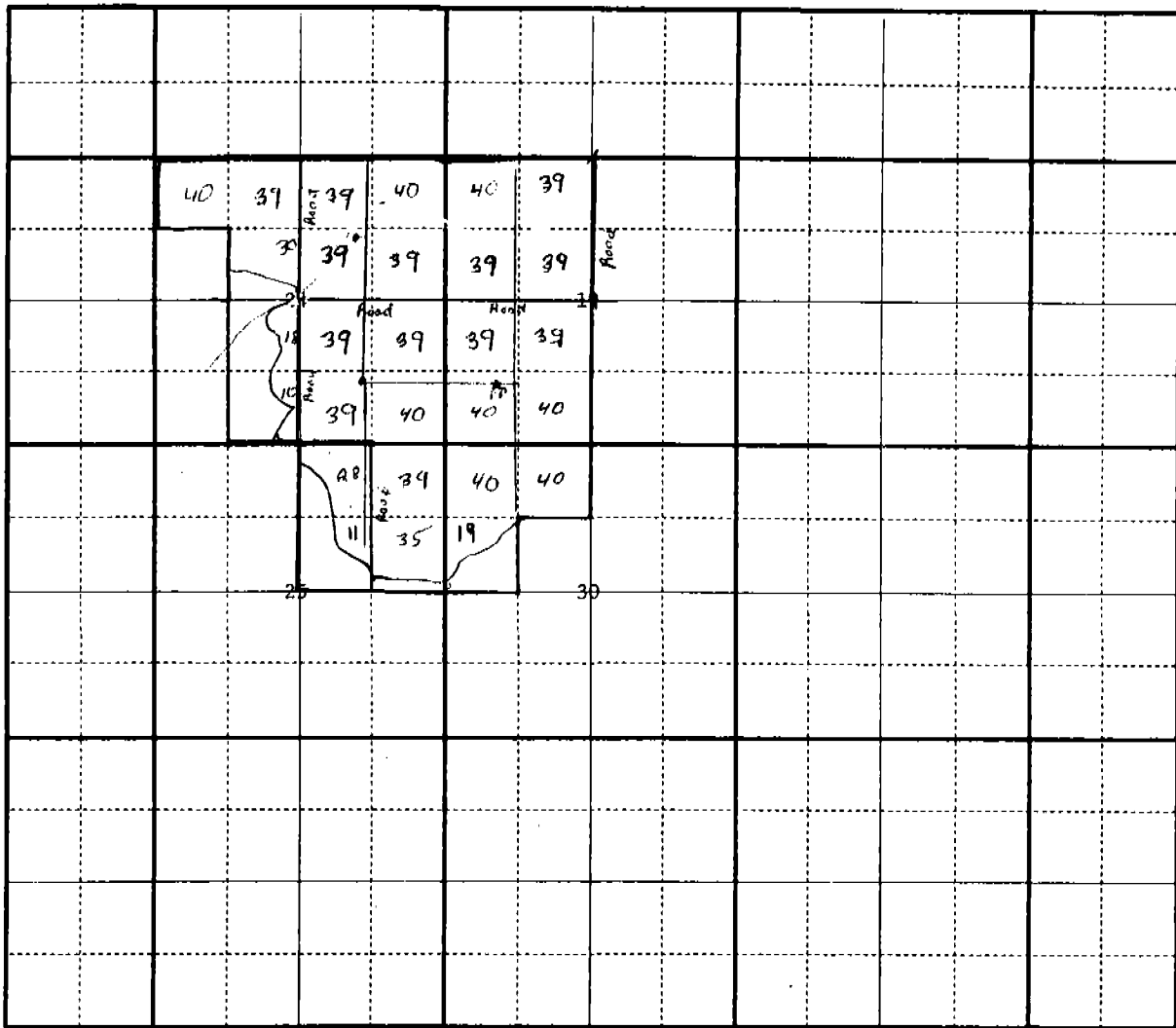
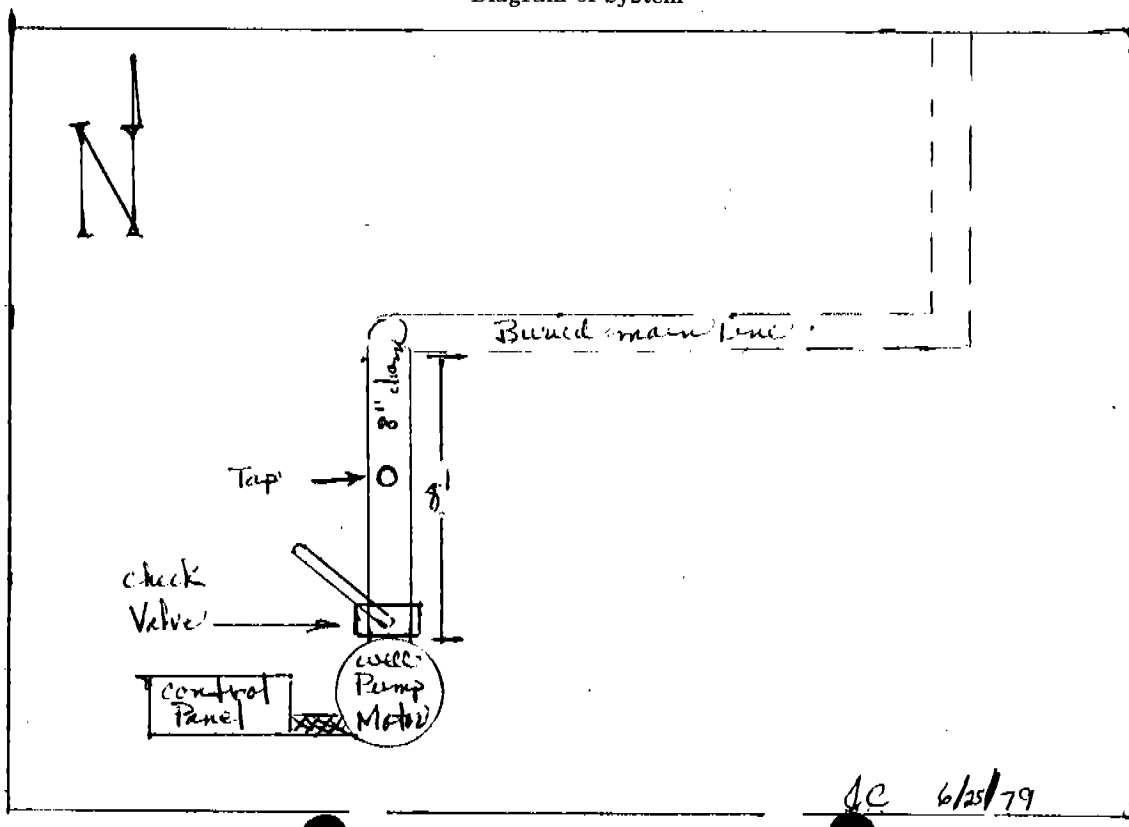
T
7
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Diagram of System



Overlap Review for 22-7057

License 22-2294

P/D different wells

$$\frac{4.86 \text{ cfs}}{792} = .006 \text{ cfs/Ac}$$

P/U see attached copy

This right 22-7057

P/D different well

$$\frac{.95 \text{ cfs}}{978 \text{ Ac}} = .001 \text{ cfs/Ac}$$

P/U see attached copy

$$\begin{array}{r} 22-2294 \quad .006 \text{ cfs/Ac} \\ 22-7057 \quad + .001 \text{ cfs/Ac} \\ \hline .007 \text{ cfs/Ac} \end{array}$$

When both rights are combined on the same acres the water is less than .02 cfs/Ac.

No Overlap
RA 3/25/01

3/25/01

DATE OF EXAM 6/25/79

ACREAGE
Found 978 Ac ✓
Recommended 978 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .95 c.f.s. V = 403.2 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .95 cfs Method of measurement Annubar

Total Q recommended .95 cfs Meter No. 13" Type Annubar Condition New

Total V recommended 403.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
(Annubar dia .75")² C.V. = 1.00 $= (7.921)^2 3.88 \sqrt{3} = 424.8 = .95 \text{ cfs}$ ✓ CAPACITY
3.5 AF/Ac x 978 Ac = 3423 AF/Ann. $.95 \times 1.9275 \text{ cfs/AF} \times 214 \text{ yrs} = 403.2$ ✓

SYSTEM DESCRIPTION:
Water is diverted by a C.S. Electrical Motors Hella-kraft
pump motor, 100 H.P., 3 phase, S/N - H01029990, Frame # 1A4440P
Type KV and by a Layne & Bowler pump no 1045
(discharge is irrigated) by handline sprinklers 4" in diam.
and having 1/5/32" ()

REMARKS:
System shown + described by tied land. Previous license # 28-2244
4.86 cfs 192 ac. 28-2274 construction 4.86 cfs to 782.
overlapping areas together with 7.2 cfs contributed by
this license on the 782 = 5.26 cfs < 15.64 (11/1/78)

Examiner's Signature John J. Carlson Date 2/20/80

Checked by Anthony R. Kozlowski Date 7-8-80

Approved by Ralph Date 3/25/81

State of Idaho License and Certificate of Water Right

Water License No. G-28650

Amount 4.86 c.f.s.

Water District No. _____

Priority April 27, 1960

THIS IS TO CERTIFY that J. J. REMINGTON AND SONS
of Parker, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 27, 1960; that Permit No. G-28650
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.86 second feet, was issued thereunder on October 2, 1962, showing that said works
were completed on the 12th day of April, 1962; and that on the 12th
day of April, 1962,

J. J. REMINGTON AND SONS
of Parker, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-28650 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7469, on the 2nd day of October, 1962;
The right hereby confirmed dates from April 27, 1960;

The Point of Diversion is located SW₁NE₁, SW₂SE₁
in the 1/4, 1/4, Sec. 24, Tp. 7 N., R. 41 E., B. M. Fremont County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.86 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	41 E.	24	NE ₁ ⁴	160	160
			SE ₁ ⁴	160	160
			NE ₁ ⁴ NW ₁ ⁴	40	40
			NW ₁ ⁴ NW ₁ ⁴	40	40
			SE ₁ ⁴ NW ₁ ⁴	40	30
			NE ₁ ⁴ SW ₁ ⁴	40	18
			SW ₁ ⁴ SW ₁ ⁴	40	10
		25	NE ₁ ⁴ NE ₁ ⁴	40	40
			SE ₁ ⁴ NE ₁ ⁴	35	35
			SW ₁ ⁴	160	160
7 N.	42 E.	19	NE ₁ ⁴ NW ₁ ⁴	40	40
		30	NW ₁ ⁴ NW ₁ ⁴	40	40
			SW ₁ ⁴ NW ₁ ⁴	19	19
			Total number of acres to be irrigated:		792

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
2nd day of October, 1962.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)