

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07052A
Date Received: 8/15/1988
Receipt No: E001290
Received By: Kaw

RECEIVED

AUG 24 1988

Department of Water Resources / NOTICE OF CLAIM TO A WATER RIGHT
Eastern District Office ACQUIRED UNDER STATE LAW

1. Name: RALPH R. POCKOCK 208-356-3555
Address: 2720 NORTH 5000 EAST 83448
SUGAR CITY, ID
OR
Name: VAL E. SCHWENDIMAN 208-458-4285
Address: STAR ROUTE 83436
NEWDALE, ID

2. Date of Priority: NOV 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	24	SE	SE	NW		MADISON
			SE	SE	SW		MADISON

5. Description of diverting works:
TWO WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1264.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-07052A

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Date: 08/15/88

A2207052A



OCT 29 1988

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	24	NE		NE		IRR	39.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
							Section Acres	632.0
							Total Acres	632.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02271B/07167A

14. Remarks:
TRANS. 2845.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

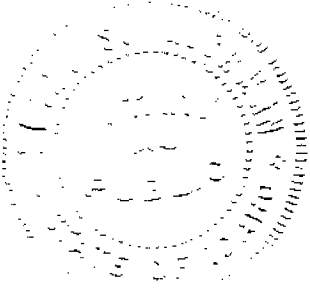
Signature of Claimant(s): Ralph G. Porek Date: 8-15-88

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of August 19 88
William S. Richman
Notary Public

Seal



Residing at 3381 ~~East~~ 5000 East Sugarloaf Hill
My Commission Expires 1-31-93

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N

R41E R42E

POINT OF DIVERSION

PLACE OF USE

POINT OF DIVERSION

A 22-07052A

Log for claim 22-07052A

Spatial Dynamics LTD

8/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n41e	24	NENE	39	39	
06n41e	24	NWNE	40	39	
06n41e	24	SWNE	40	37	
06n41e	24	SENE	39	38	
06n41e	24	NENW	40	39	
06n41e	24	NWNW	40	39	
06n41e	24	SWNW	40	39	
06n41e	24	SENW	40	38	
06n41e	24	NESW	40	39	
06n41e	24	NWSW	40	39	
06n41e	24	SWSW	39	38	
06n41e	24	SESW	39	38	
06n41e	24	NESE	39	39	
06n41e	24	NWSE	40	38	
06n41e	24	SWSE	39	36	
06n41e	24	SESE	38	36	
Totals:			632	611	

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Howard & Robinson~~		~~3.3~~	~~22-7052~~
2728	Schwendiman, Val E.		0.10	22-7052B
	~~Howard & Robinson~~		~~3.2~~	~~22-7052A~~
2845	Klingler, Grant L.		3.2	22-7052A

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Transfer No. 2845Water Right No. 22-7052A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Grant L. Klinger Phone 458-4231
Post Office address 5th So. 3rd East, Newdale, Idaho 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 22-7052 A issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchased land to which water is appurtenant

3. Source of water Groundwater tributary to _____

4. Date of priority November 26, 1971

5. Water is used for the following purposes:

amount 3.20 cfs for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.20 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14
Township 6N Range 41E, B.M., in Madison County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>6N</u>	<u>41E</u>																		
		<u>24</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>640</u>

Total number of acres to be irrigated 640

9. Describe any other water rights used for the same purpose as described above 22-2271, 22-7167

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No. If yes, describe in item D. REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 3.20 c.f.s. &/or _____ acre feet
 - b. Description of diverting works Well pump to sprinkler lines
 - c. Describe the reasons for the proposed changes Sale of the fee interest in the land and points of diversion associated with the water rights.

2. Change in point of diversion

Point of diversion SE ¼ SW ¼, Section 24 Township 6N
Range 41E, B.M., Madison County
Additional points SE¼ NW¼ Sec. 24 Twp. 6N, Rge 41E.

3. Change in place of use

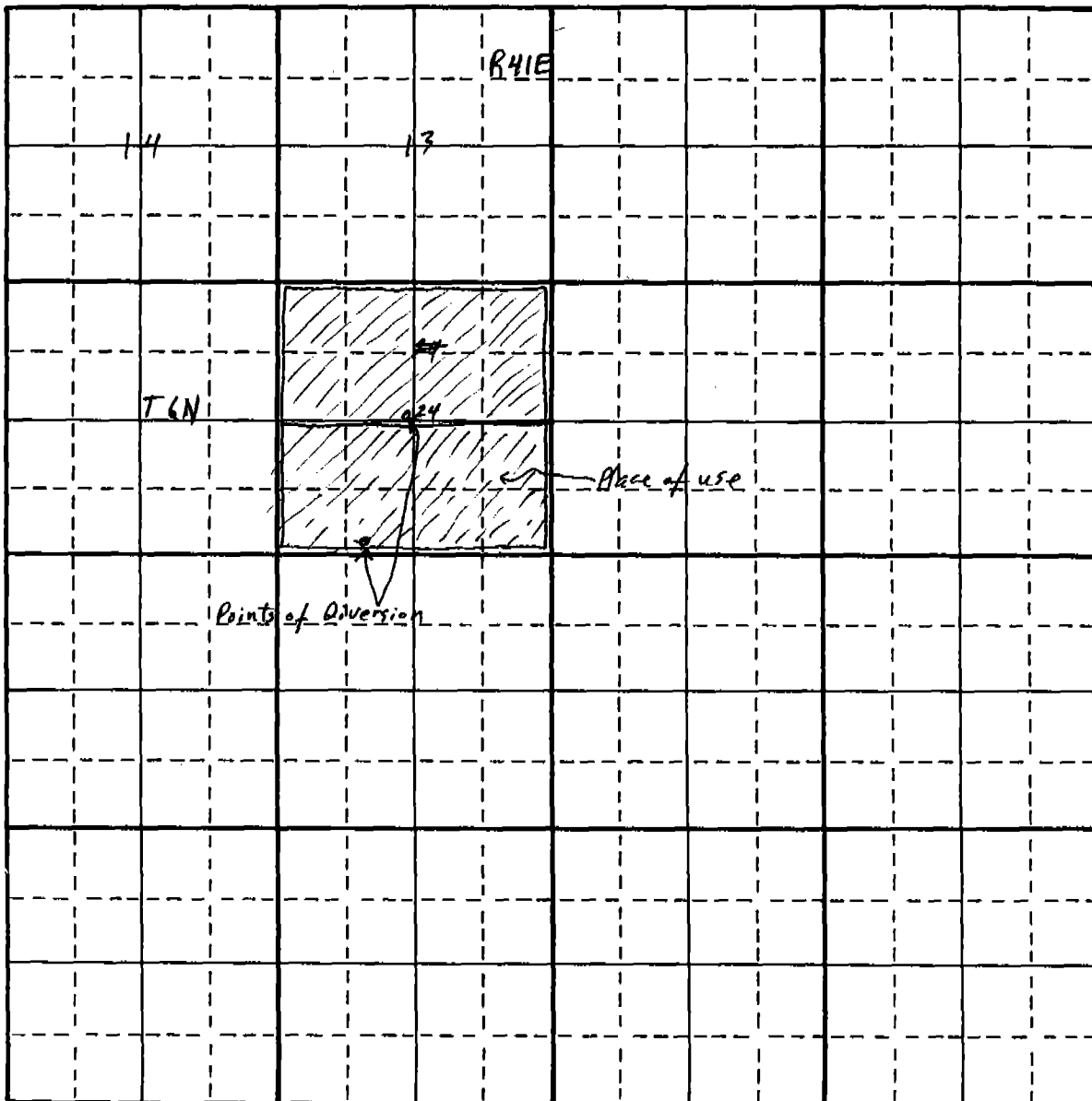
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No x. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6N	41E	24	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres to be irrigated 640

- Describe any other water rights used for the same purpose as described above. 22-7167, 22-2271
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Grant H. Hingle
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of May, 19 83

J. Kent Jolly
(Notary Public)
Rexburg, Idaho
Lifetime Commission

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-7052A
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of November, 19 83

J. Shaw Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by EMC Date 5/17/83 Protest filed by _____
Prelim. check by HWS Fee 50.00 _____
Receipted by BP Date 5/17/83 #30241 _____
Published in Standard Journal Copies of protest forwarded by _____
Pub. dates 6/2 - 6/9/83 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____ by J. D. R

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Howard & Robinson (Wallace C. Robinson)
 Post office address Newdale, Idaho Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 7.0 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 7.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6 N N/S, Range 41 E E/W, B.M., Section 14, Subdivision SE 1/4 SE 1/4 Madison
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: well, pump, steel mainline (10" Micrometer)

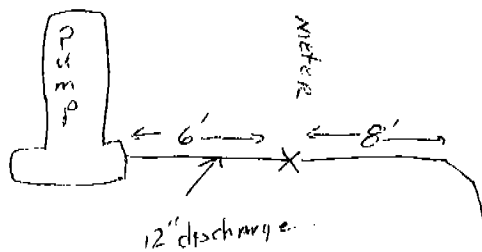
Measuring device required: yes ☒ no ☐

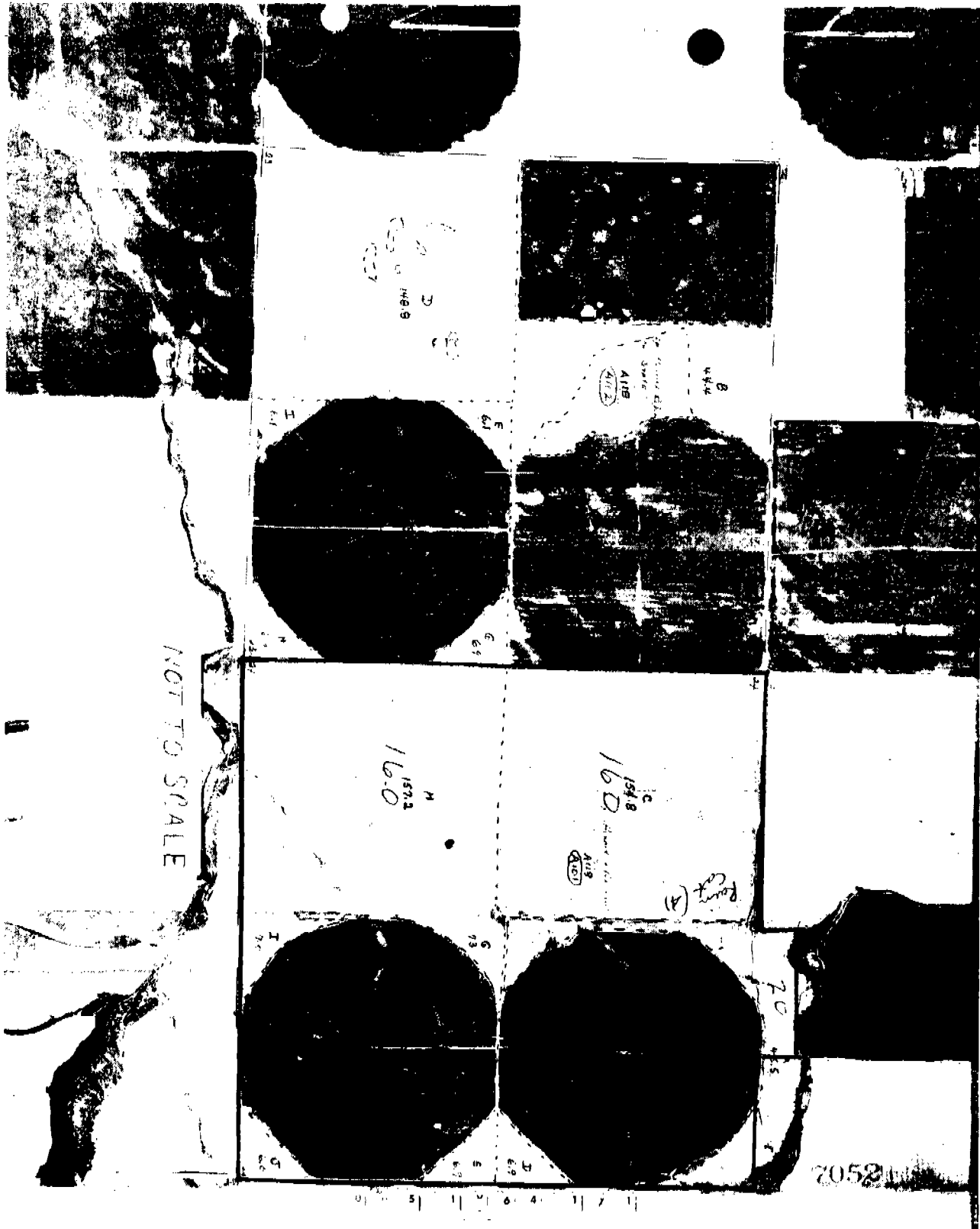
6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **680**

T.
6
N

$$S \longrightarrow$$




NOT TO SCALE

2052

DATE OF EXAM June 21, 1973

ACREAGE
Found 660
Recommended 660

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 3.3 c.f.s. V = ¹⁴⁸⁶~~1500~~ AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.3 cfs Method of measurement In Line Meter

Total Q recommended 3.3 cfs Meter No 71 12 116 Type McCrometer Condition New

Total V recommended ¹⁴⁸⁶~~1500~~ AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$435.6 \text{ cfs} / 132 \text{ sec} = 3.3 \text{ cfs}$

$660 \text{ A} (3.5 \text{ AF/Ac}) = 2310 \text{ AF/Ann}$

$3.5 \text{ cfs} \times 1.9835 \times 214 \text{ days} = 1500 \text{ AF/Ann}$
 1486 AF/Ann

SYSTEM DESCRIPTION:

GE. TRI-CIAD 600 Hp Ser # FDJ 619014 Motor
Layne & Bowler Ser # D27555 Pump

12" discharge to 4 Rain cts & Hand Lines
Can be connected to other pumps main lines for emergency

REMARKS:

System shown by Howard's son-in-law

Examiner's Signature William Floods Date June 22, 1973

Checked by Norman C. Young, P.E. Date 6/22/73

Approved by _____ Date _____