

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07049
Date Received: 9/28/1988
Receipt No: E002697
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS FARMS INC.
Address: C/O BURTON K. PHILLIPS
910 NORTH 300 WEST
TETONIA, ID

208-456-2697

83452

2. Date of Priority: SEP 03, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	17	NE	NE	NE		TETON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.660		

7. Total Quantity Appropriated is:
2.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 640.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	8	NE	SW		IRR	20.0
			SE	SW		IRR	14.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	8	NE		SE		IRR	18.0
			NW		SE		IRR	28.0
			SW		SE		IRR	40.0
			SE		SE		IRR	28.0
							Section Acres	148.0
		17	NE		NE		IRR	39.0
			NW		NE		IRR	40.0
			SW		NE		IRR	37.0
			SE		NE		IRR	39.0
			NE		NW		IRR	7.0
			SE		NW		IRR	1.0
							Section Acres	163.0
		21	SW		NW		IRR	9.0
							Section Acres	9.0
							Total Acres	320.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00056/00452/11858/11860/11972/07133/11985/11987

14. Remarks:

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres _____ of _____ Title

Phillips Garms chm , that I have signed the foregoing Organization document in the space below as Pres _____ of Title

Phillips Garms chm and that the statements contained in the Organization foregoing document are true and correct.

Bente K. Philty
Signature of Authorized Agent

Pres. Phillips Garms chm
Title and Organization

Date

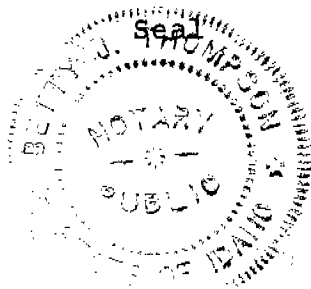
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of September 19 88

Betty J. Thompson
Notary Public

Residing at Idaho Falls

My Commission Expires 6-94



T
6
N

R45E

PLACE OF USE

POINT OF DIVERSION

17

14.6058

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