

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7047A
Date Received: 9/11/2003
Receipt No: X7777
Received By: DC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

A227047A



1. Name of Claimant(s)

RANDY HUSKINSON Phone: (208)356-3498

2297 E SUGAR CEMETARY RD
SUGAR CITY ID USA 83448

2. Date of Priority: 09/09/1971

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	24	SW SW	MADISON	
06N	40E	24	SE NW	MADISON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/15	11/01	4.15	910

7. Total Quantity Appropriated is:
4.15 C.F.S. and/or 910 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	13	SE SE	IRRIGATION	13
Section Acres					13

06N	40E	24	NE	NE	IRRIGATION	34
			NW	NE	IRRIGATION	30
			SW	NE	IRRIGATION	16
			SE	NE	IRRIGATION	35
			NE	NW	IRRIGATION	30
			NW	NW	IRRIGATION	30
			SW	NW	IRRIGATION	32
			SE	NW	IRRIGATION	40
					Section Acres	247
					Total Acres	260

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____