

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07031
Date Received: 3/09/1989
Receipt No: M002993
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. REYNOLDS 208-624-3700
Address: RT. 1 BOX 162
ST. ANTHONY, ID 83445

2. Date of Priority: FEB 25, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	41E	15	SE	NE	NE		FREMONT

5. Description of diverting works:
WELL, 451', 20" CASING, 300 HP MOTOR, MAINLINES, LATERALS, SPRINK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	06/01	10/30	4.790		

7. Total Quantity Appropriated is:
4.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 704.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	41E	11	SW	SW		IRR	34.0
			SE	SW		IRR	36.0
			SW	SE		IRR	34.0

Section Acres 104.0

A22-07031

Page 1

Date: 03/13/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	14	NW	NE		IRR	23.0
			NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	6.0
			SE	NW		IRR	26.0
						Section Acres	134.0
		15	NE	NE		IRR	39.0
			NW	NE		IRR	39.0
			SW	NE		IRR	22.0
			SE	NE		IRR	14.0
						Section Acres	114.0
						Total Acres	352.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A2212671

14. Remarks:
EXPANSION OF LICENSE WITH CLAIM # A2212671.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RECORDED
OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 122-0703

Date Received 3/9/88

Receipt Number 1002993

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert L. Reynolds Phone (208) 624-3700

Mailing Address Route #1 Box 162 St Anthony Id. Zip 83445

2. Date of Priority (Only one (1) per claim) February 25, 1970

3. Source of water supply (a) groundwater well
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7N. Range 41E. Section 15,
SE 1/4 of NE 1/4 of NE 1/4, ~~SE~~ E B.M., County of Fremont

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

451 ft deep groundwater well
20" diameter with 300 HP Motor Lifts water 165 ft. to surface
into 12" mainline running East 1/2 mile to Enterprise Canal, with
Tee running North 1/2 mile and then East again 3/4 mile with
Valves to connect portable lateral sprinkler lines And a 6" main-
line running West from the well 1/2 mile with Valves to connect
Portable laterals sprinkler lines.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 4.79 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.79 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1,232,880 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7N</u>	<u>41E</u>	<u>11</u>											<u>34</u>	<u>36</u>			<u>34</u>		<u>104</u>
		<u>14</u>		<u>23</u>			<u>40</u>	<u>39</u>	<u>6</u>	<u>26</u>									<u>134</u>
		<u>15</u>	<u>39</u>	<u>39</u>	<u>22</u>	<u>14</u>													<u>114</u>

Total number of acres irrigated 352

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name Reynolds Ident No. _____

Copies: White -State, Yellow-Claimant

OCT 29 1992

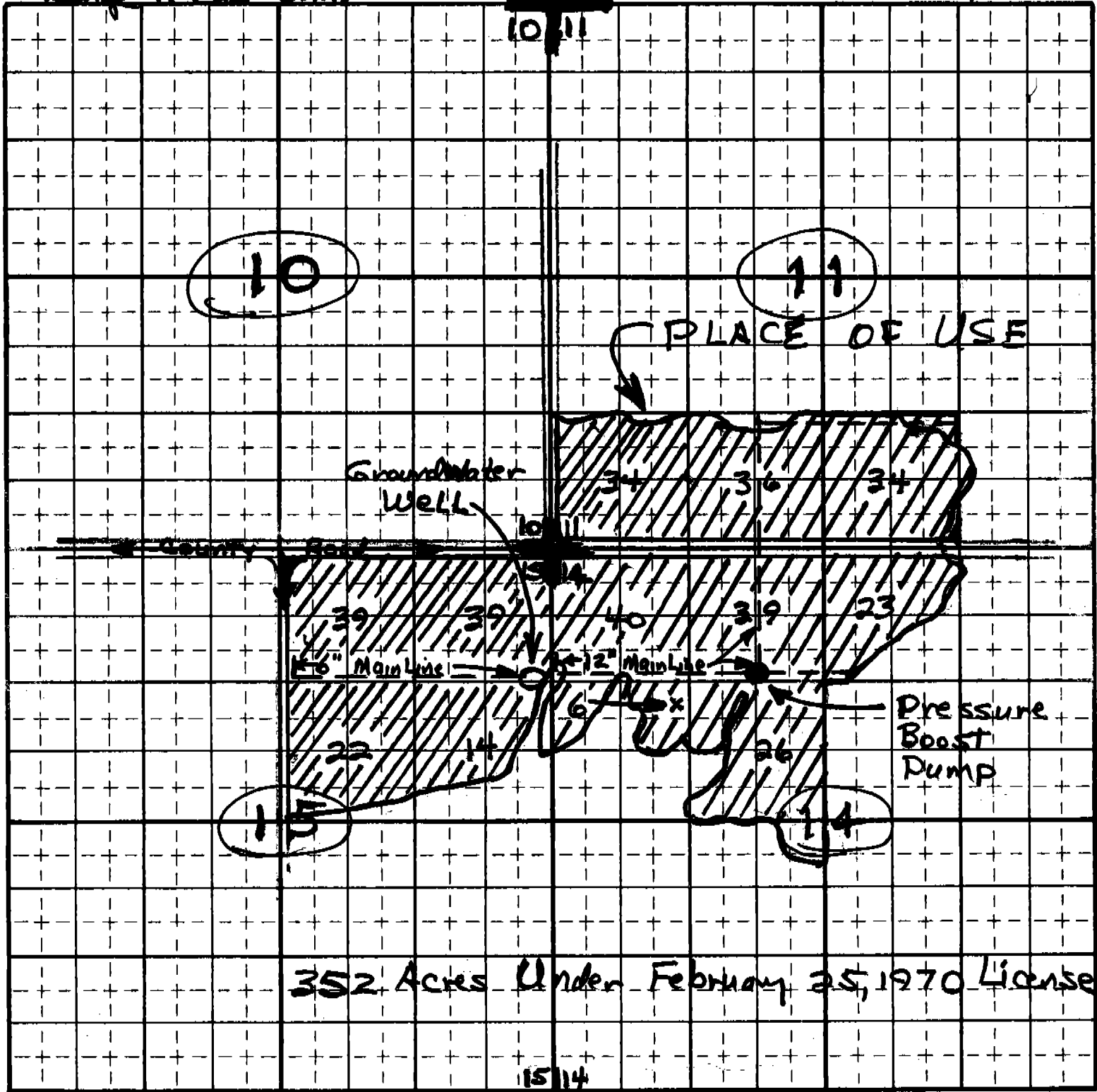
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Township 7 North
Range 41 East B.M.

3 2
10 11

FREMONT Co., Idaho



352 Acres Under February 25, 1970 License

15 14
22 23

UNRECORDED

OCT 29 1992

Last Name Reynolds

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 22-7031

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one (copy of License)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert L. Reynolds Date March 9, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

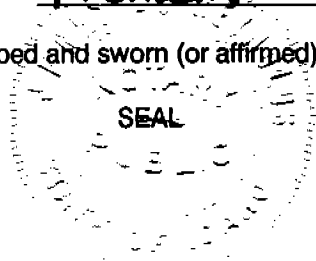
Title and Organization _____ Date _____

State of Idaho/or _____)

County of Fremont)

SS.

Subscribed and sworn (or affirmed) before me this 9th day of March 19 89



Notary Public James A. Reynolds

Residing at St. Anthony, Idaho

My Commission Expires Life

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Reynolds Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim 22-07031

Spatial Dynamics LTD

8/10/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n41e	11	SWSW	34	36	
07n41e	11	SESW	36	36	
07n41e	11	SWSE	34	34	
07n41e	14	NWNE	23	23	
07n41e	14	NENW	40	39	
07n41e	14	NWNW	39	37	
07n41e	14	SWNW	6	6.6	
07n41e	14	SESW	26	26	
07n41e	15	NENE	39	38	
07n41e	15	NWNE	39	36	
07n41e	15	SWNE	22	21	
07n41e	15	SENE	14	10	
Totals:			352	342.6	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

RECEIVED
SEP 21 1970
Department of Water Resources
Eastern District Office

License of Water Right No. 22-7031 Priority Feb. 25, 1970 Amount 4.79 cfs

THIS IS TO CERTIFY, that ROBERT L. REYNOLDS
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7031 issued pursuant to Application for Permit dated February 25, 1970,
and has submitted proof to the Department of Water Resources on August 7, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.79 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>June 1</u> to <u>Oct. 30</u>	at <u>4.79</u> cfs and	<u>1,232 acre feet or</u> <u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,232 acre feet per year, said waters to be diverted within the NE¹₄NE¹₄ of Sec. 15,
Twp. 7 N, Rge. 41 E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ ₄				NW ¹ ₄				SW ¹ ₄				SE ¹ ₄				Totals
			NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	
7 N	41 E	11											34	36			34		104
		14		23			40	39	6	26									134
		15	39	39	22	14													114

Total number of acres irrigated 352

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7031 Priority Feb. 25, 1970 Amount 4.79 cfs

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of St. Anthony, Idaho, has complied with the terms and conditions of Permit
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and has submitted proof to the Department of Water Resources on August 7, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.79 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>June 1</u> to <u>Oct. 30</u>	at <u>4.79</u> cfs and	<u>1,232 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,232 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 15,
Twp. 7 N, Rge. 41 E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N	41 E	11											34	36			34		104
		14		23			40	39	6	26									134
		15	39	39	22	14													114

Total number of acres irrigated 352

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
September, 19 76.

Director

700 - 1000

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	41E	15	40	40	40	28.5													148.5
		14	40	40			40	40	28.5	10									228.5
		11											40	40			40		120.0

Total number of acres to be irrigated 497.0

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion Self

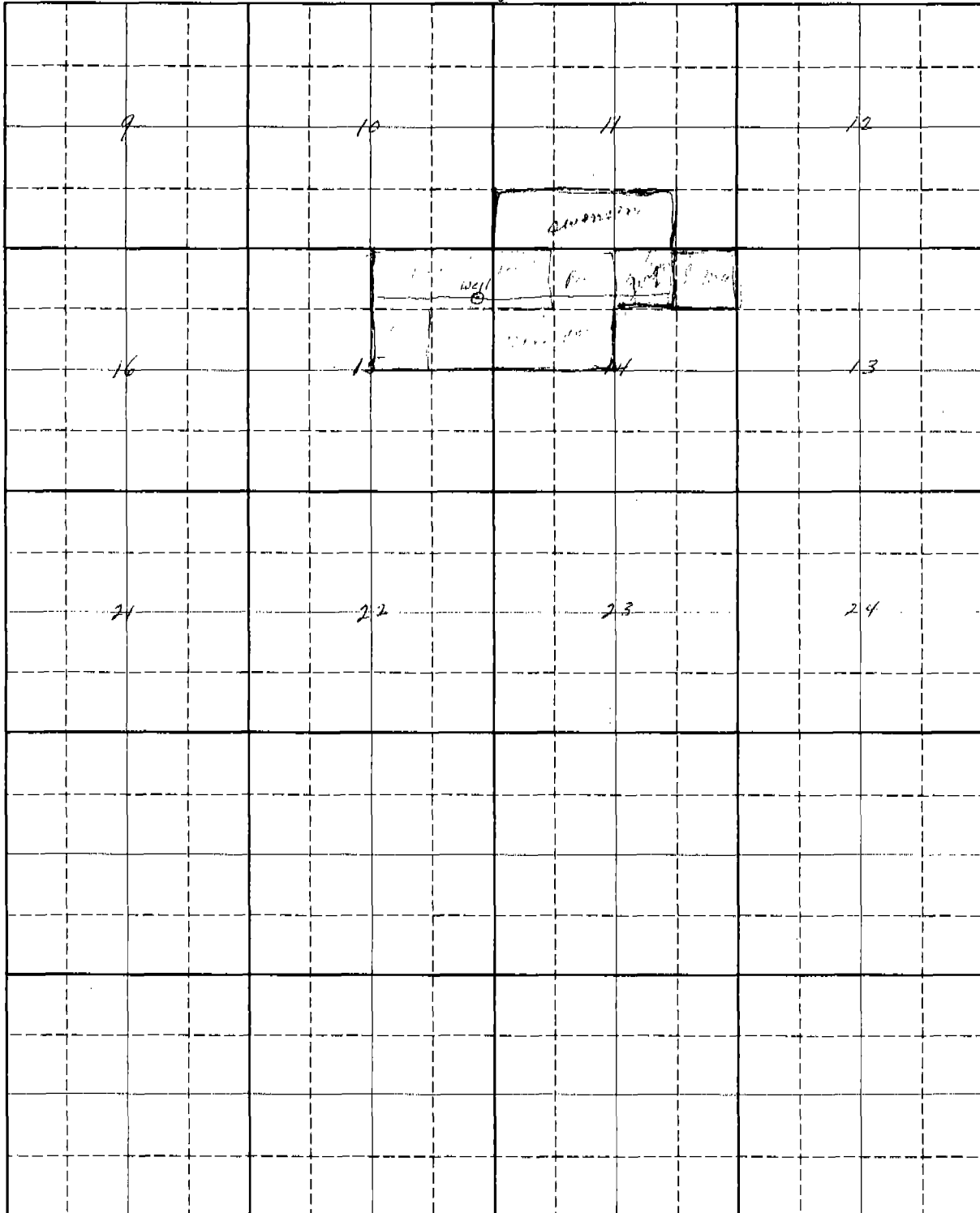
b. Who owns the land to be irrigated or place of use Self owns N.E. 1/4 of S. 15, T7 R.41

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The other land is under a written lease

10. Remarks

11. Map of proposed project:

Twp 7 N. R. 41 E. B. 11.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert H. Reynolds
(Applicant)

2-2-1921

Received by Date 2-25-70 Time 9:00 a.m.
Preliminary check by Fee \$ 55.00
Received by Date 2-25-70
Publication prepared by Date 3-11-70
Published in Lemont Co. Chronicle News
Publication dates 3-19 + 26-70
Publication approved Date 4-28-70
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7031, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 1st day of May, 19 70.

P. Kirk Higgins
State Reclamation Engineer

RECEIVED

- (name spring, stream, etc.)

- $$\begin{array}{r} 94.8 \\ 3 \\ \hline 97.8 \end{array}$$

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

- Max Rate of Diversion 8 cubic feet per second and annual volume _____, AF/Annum.

- Township 7N N/S, Range 41E E/W, B.M., Section 15, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Fremont County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

subterranean pumping system.

Measuring device required: yes ☒ no ☐

- [illegible]

TOTAL ACREAGE _____ 497

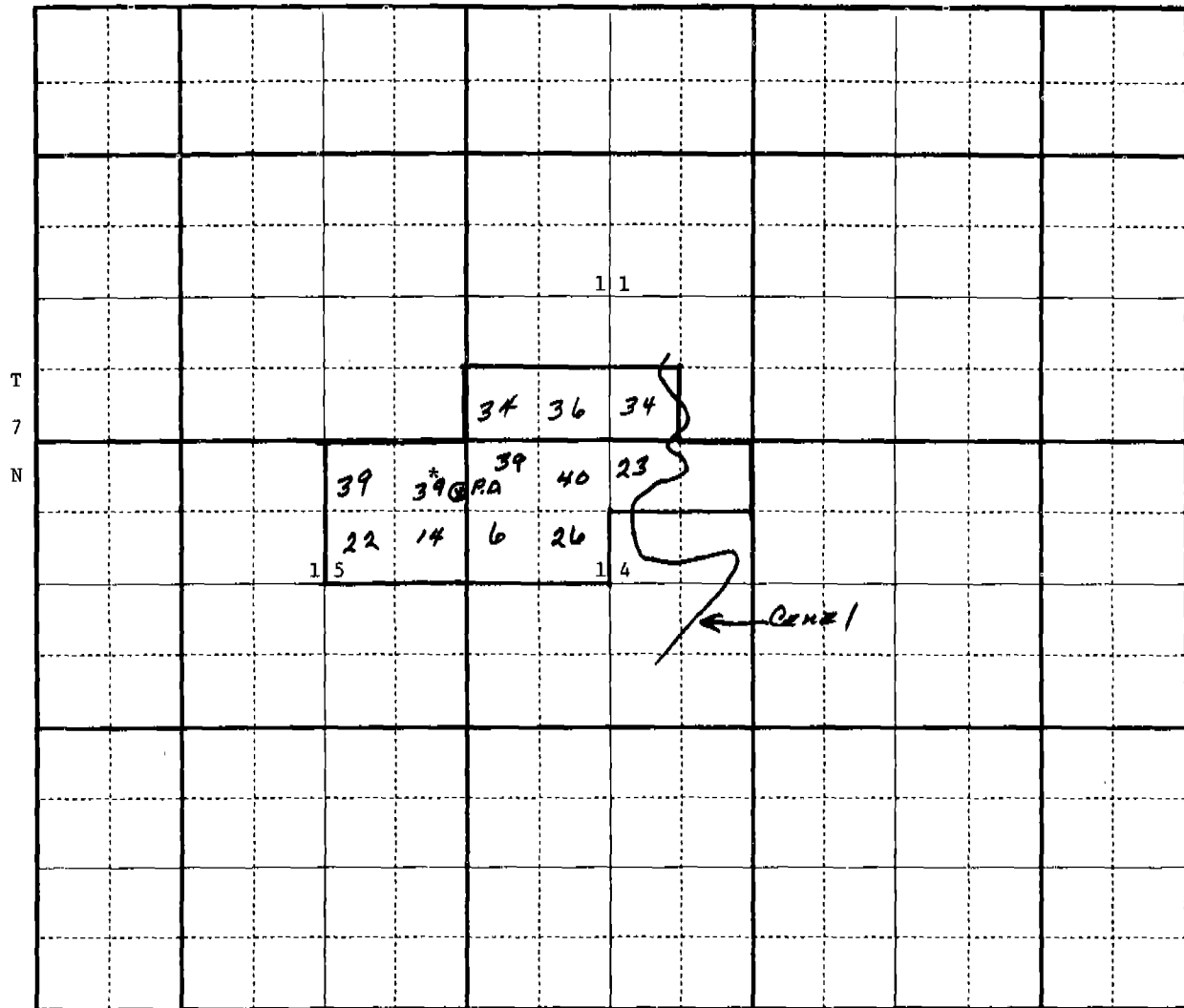


Diagram of System



DATE OF EXAM 7-16-75

ACREAGE
Found 403.5
Recommended 352

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 4.79 c.f.s. V = 1232 AF/Ann. from May 15 to Oct. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.79 Method of measurement McCrometer

Total Q recommended 4.79 Meter No. 7310122 Type In line Condition N.E.W.

Total V recommended 1232 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

$$Q = .01 \text{ AF/91 seconds} = 435.6 \text{ ft}^3/91 \text{ seconds} = 4.79 \text{ cfs}$$

$$V = (3.5 \text{ AF/Ac} \times 352 \text{ Ac}) = 1232 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

200 H.P. Holloskoff motor, Type RU, Ser. # J1427359 Johnston pump.
Ten inch McCrometer, Ser. # 7310122. System operating @ 57 psi.
Mainline and laterals are used to supply the water.

REMARKS:

Bob Reynolds contacted by examiner. Fifty two acres east of
the canal in the N2NE4, Sec. 14 is leased from Remington Ranch, Inc.
producer of Herb St. Anthony, lease expires this year. This acreage
will be allowed on Permit No. 22-7035

Examiner's Signature Kenneth O. Shawandaw Date 7-16-75

Checked by Loren C. Halves Date 5-26-76

Approved by _____ Date _____