

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07030
Date Received: 8/12/1988
Receipt No: 8001259
Received By: ONE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHIESS BROTHERS 208-787-2468
Address: C/O LYLE SCHIESS
498 W. 675 S.
VICTOR, ID 83455

2. Date of Priority: FEB 11, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	7	NE	NE	SE		TETON

5. Description of diverting works:
WELL, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/15	10/15	4.000		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 626.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	7	NE	NE		IRR	38.0

A22-07030 Page 1 Date: 08/12/88



ENCLOSURE

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	45E	7	SE		NE		IRR	39.0
			NE		SE		IRR	39.0
			NE		SE		DOMEST	
			SE		SE		IRR	39.0
							Section Acres	155.0
		8	SW		SW		IRR	39.0
			SE		SW		IRR	40.0
							Section Acres	79.0
		17	NE		NW		IRR	40.0
			NW		NW		IRR	39.0
							Section Acres	79.0
							Total Acres	313.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

RECORDED

OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am partner of
Schuess Brothers, that I have signed the foregoing
document in the space below as partner of
Schuess Brothers and that the statements contained in the
foregoing document are true and correct.

Gyle Schuess
Signature of Authorized Agent
Schuess Brothers
Title and Organization
Aug. 12, 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12 day

of Aug. 19 88

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls ID
My Commission Expires 14 June 1984

T. 4N

R. 44E R. 45E

6 5
7 8

Well

A22-07030

18 17

Well

A22-0728B

18 17

19 20

OCT 29 1992