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PLACE OF USE

POINTS OF DIVERSION

A22-07020

18

MICROFILMED

OCT 29 1992

17

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07020
Date Received: 2/15/1989
Receipt No: E005793
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN SCHWENDIMAN & SONS INC. 208-458-4314
Address: P.O. BOX 57
NEWDALE, ID 83436

2. Date of Priority: MAR 17, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	42E	7	SE	NE			FREMONT
		8	NE	SW			FREMONT
08N	42E	30	NE	NE			FREMONT

5. Description of diverting works:
THREE WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.560		

7. Total Quantity Appropriated is:
2.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 378.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	7	SE	NE		IRR	39.0

A22-07020

Page 1

Date: 02/15/89

RECORDED
OCT 29 1992



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	42E	7	SW		NW	2	IRR	36.6
			NW		SW	3	IRR	36.7
			NE		SE		IRR	39.0
Section Acres								151.3
Total Acres								151.3

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-2193

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 227020

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dean Schwendiman Date: Feb. 15, 1989

Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 15 day
of Feb 19 89

Colleen Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

BM 5254

L2

PLACE OF CASE

POINTS OF DIVERSION

L3

L4



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7
N

R42E

BM 5254 X

5372 X

PLACE OF USE

7

POINTS OF DIVERSION

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A22-07020

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011131

100-100

R.41E. R.42E.

S R42E
N

455

456

32' 30"

457



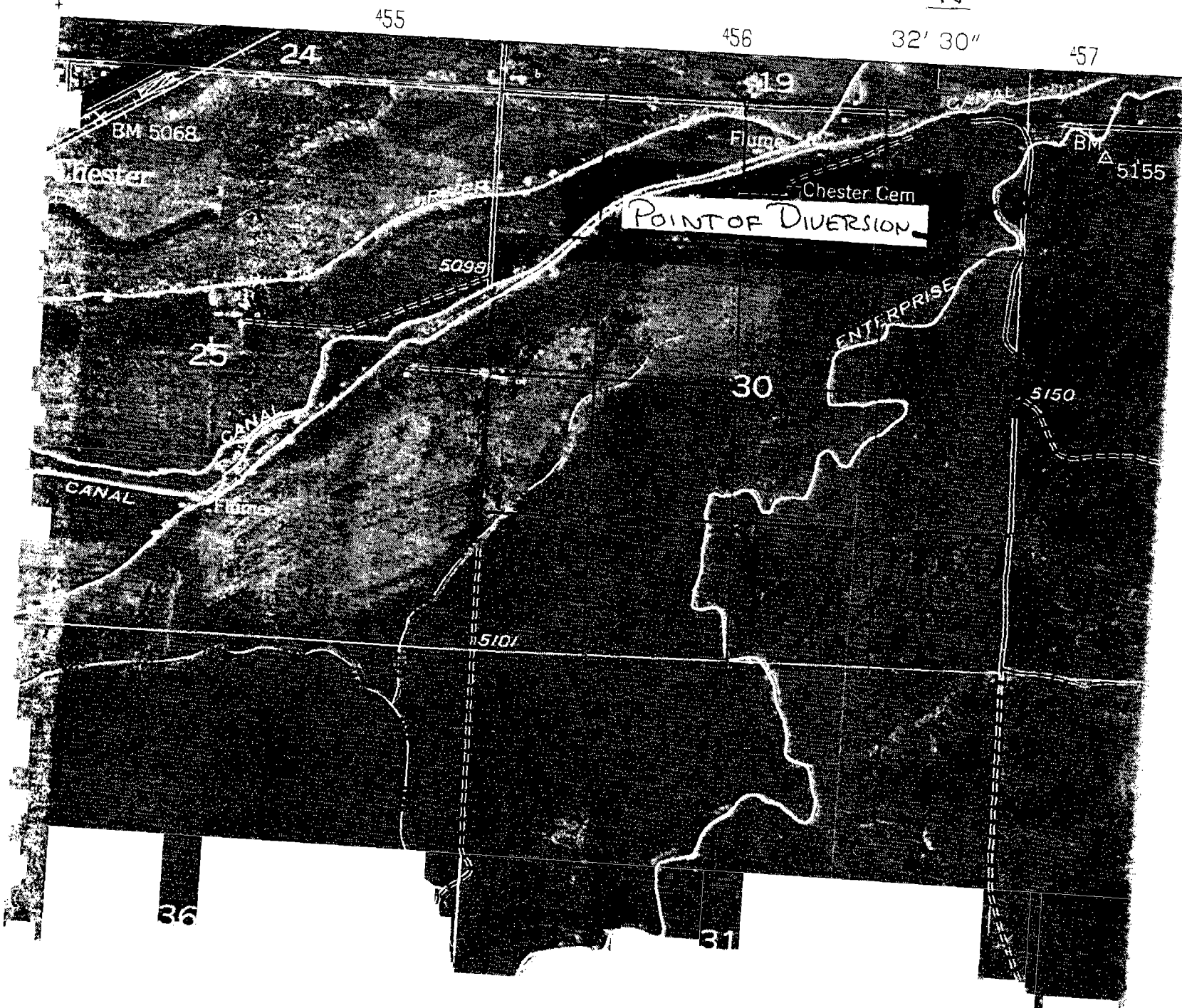
RECEIVED

OCT 29 1992

A22-07020

R.41E. R.42E.

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N



Log for claim 22-07020

Spatial Dynamics LTD

7/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n42e	7	SENE	39	40	
07n42e	7	SWNW	36.6	36	
07n42e	7	NWSW	36.7	35	
07n42e	7	NESE	39	36	
Totals:			151.3	147	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7020 Priority March 17, 1969 Amount 2.56 cfs

THIS IS TO CERTIFY, that DEAN SCHWENDIMAN
of Newdale, Idaho, has complied with the terms and conditions of Permit
No. 22-7020 issued pursuant to Application for Permit dated March 17, 1969,
and has submitted proof to the Department of Water Resources on August 20, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.56 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.56</u> cfs and	<u>474</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
474 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 7, Twp. 7N,
Rge. 42E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
7N	42E	7				39			40				40				39	

Total number of acres irrigated 158

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.

Director

Would you kindly send us a copy of any correspondence on this permit? Thank you.

COFFEE DRILLING AND PUMP CO.
BOX 1196
IDAHO FALLS, IDAHO

Identification No. 33-7020
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant DEAN SCHWENDTMAN
post office address NEWDALE, IDAHO 220136
2. Source of water supply irrigation well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 7No
Range 42 E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from March 1 to Nov. 1 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Main line sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 16 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22-7020

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	42E	7				40			40			40			40				160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes _____

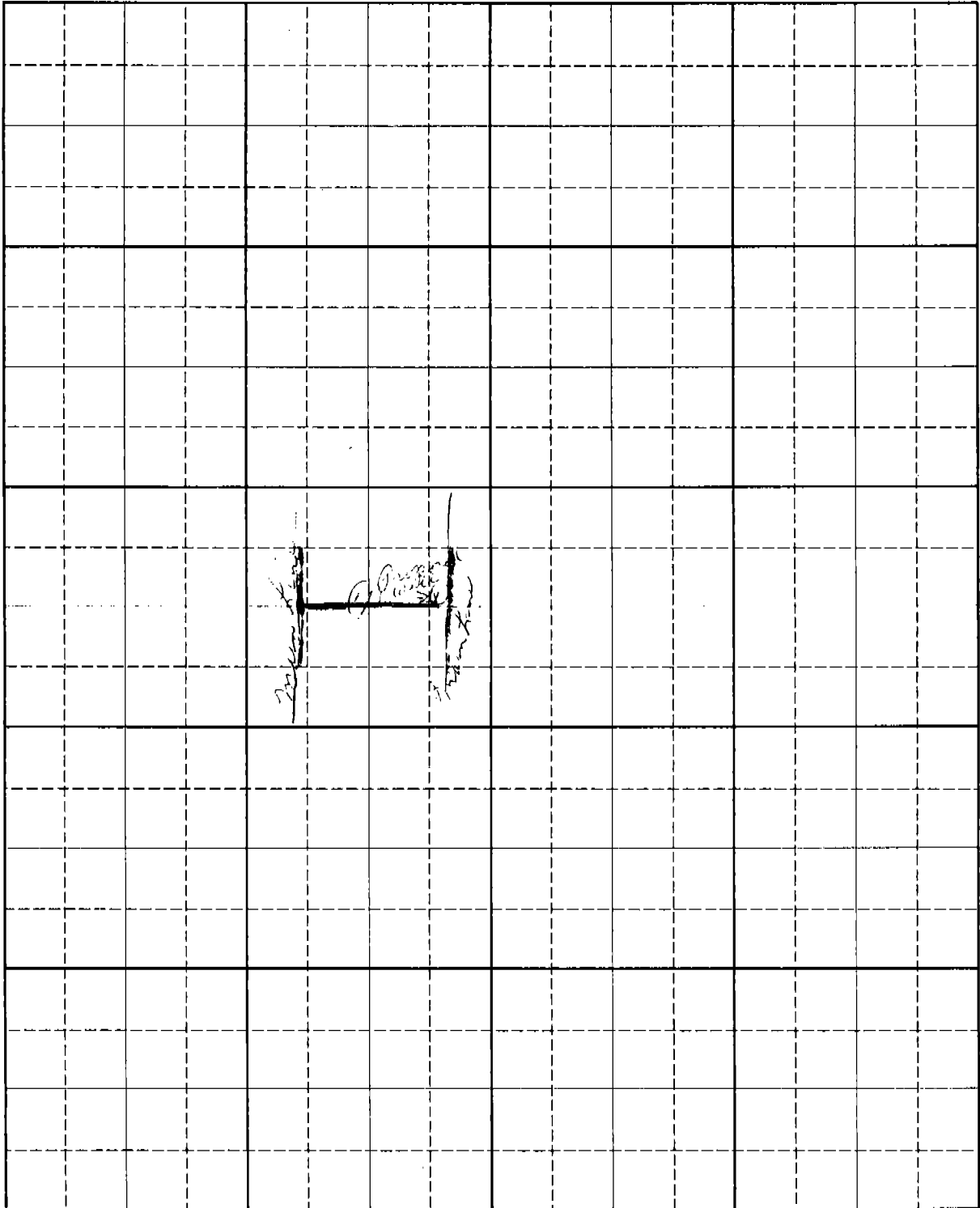
9. a. Who owns the property at the point of diversion Dean Schwendiman

b. Who owns the land to be irrigated or place of use Dean Schwendiman

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean Schwendman
(Applicant)

22-7020

Received by df Date 3-12-69 Time 8:00am
Preliminary check by DeW Fee \$ 35.00 3-12-69
Received by df Date 3-19-69
Publication prepared by for Date 4-1-69
Published in Summit Co. Chronicle Herald
Publication dates 4-10-17-69
Publication approved for Date 7-12-69
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DeWitt AK R.H.

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7020, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of September 19 69.

R. Keith Hagg
State Reclamation Engineer

2ND EXAM

RECEIVED
Phone
Phone

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

Other Points of Diversions: _____

Measuring device required: yes ☒ no ☐

[illegible]

TOTAL ACREAGE 160

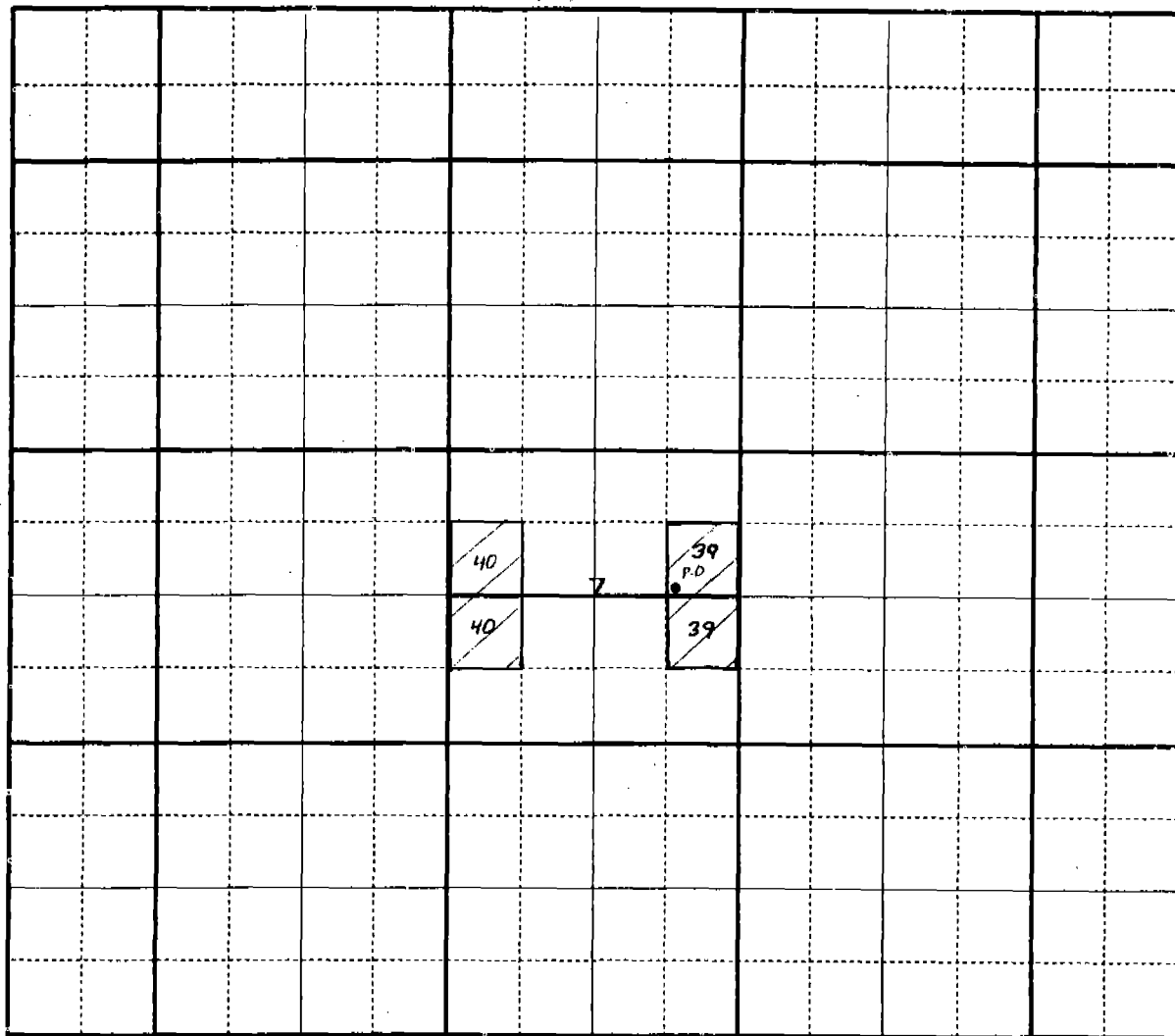
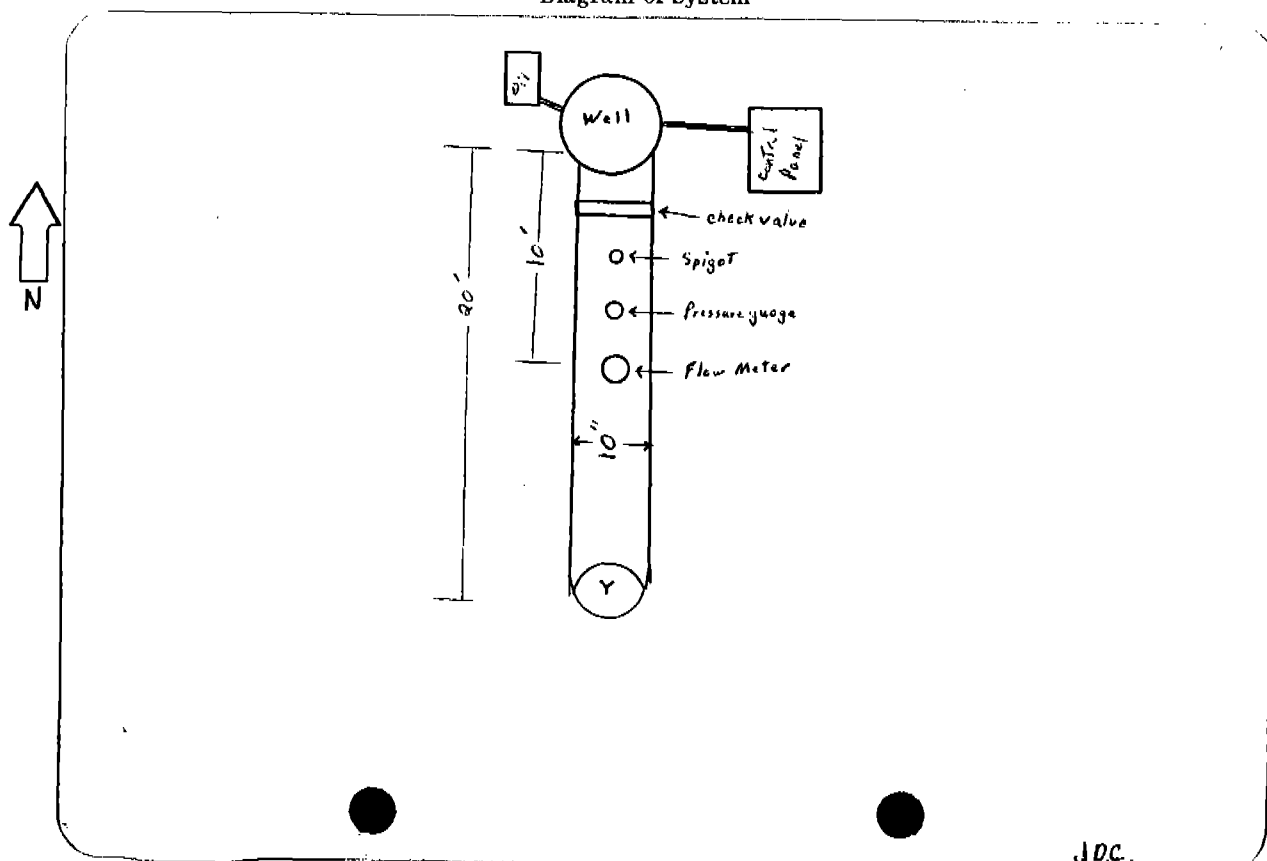


Diagram of System



DATE OF EXAM 6/20/79

ACREAGE
Found 158 Ac ✓
Recommended 158 Ac ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.56 c.f.s. V = 474 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.56 cfs Method of measurement Flow Meter

Total Q recommended 2.56 cfs Meter No. 73-10-193 Type McCombs Condition Std

Total V recommended 474 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Measured O.I.A.P. in 170.2 sec. O.I.A.P. = 435.6 cft. $435.6 \div 170.2 \text{ sec} = 2.56 \text{ cfs} = 1149 \text{ gpm.}$
 $V = 158 \text{ ac} \times 3.0 \text{ Acc/pc} = 474 \text{ Acc/pc}$
 $474 \text{ Acc/pc} \times 2.56 \text{ cfs} \times 1.9835 \text{ acc/AF/dy} \times 31 \text{ dy} = 1087 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

A 2 1/2 hp electric induction 350-hp motor Ser# KHJ1009013 and a Johnston vertical turbine pump draws water from an 800' deep well. 1 mile of buried main line and 6 1/4 mile sand lines.

REMARKS:

System shown and described by Debra Schumacher.
Meter dial in gpm was not the same as the third Acc ft. reading 1350-1400 gpm.
was 1149 gpm.

Examiner's Signature John D. Carlson Date 2/28/80

Checked by Anthony R. Kozlowski Date 2-29-80

Approved by Kozlowski Date 3/25/81

Overlap Review
ON BACK →

Overlap Review for 22-7020

License 22-2193

P/D different well

$$\frac{1.55 \text{ cfs}}{229.6 \text{ AC}} = .0068 \text{ cfs/AC}$$

~~No Overlap due to source - should~~
limit w/ R15

RA 3/25/81

same source
groundwater

Permit 22-7020

$$\frac{2.56 \text{ cfs}}{158 \text{ AC}} = \frac{0.0162 \text{ cfs/AC}}{\frac{.0068}{.0230}} \quad \text{use condition R16}$$



NOT TO SCALE

FIELD REPORT

Aug 28 1955
H. S. 4455

Phone 425-4458

Department of Water Resources

Phone 214-224-1111

3. Water will be used for the following purposes:

Period of Use: from Mar. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Permit No. 22-7020

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 42E E/W, B.M., Section 7, Subdivision SE 1/4 NE 1/4, Fremont County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 10" column, 250 hp, 20" casing, 800' deep, 610' pump column.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. (See attached map)

TOTAL ACREAGE _____ 160

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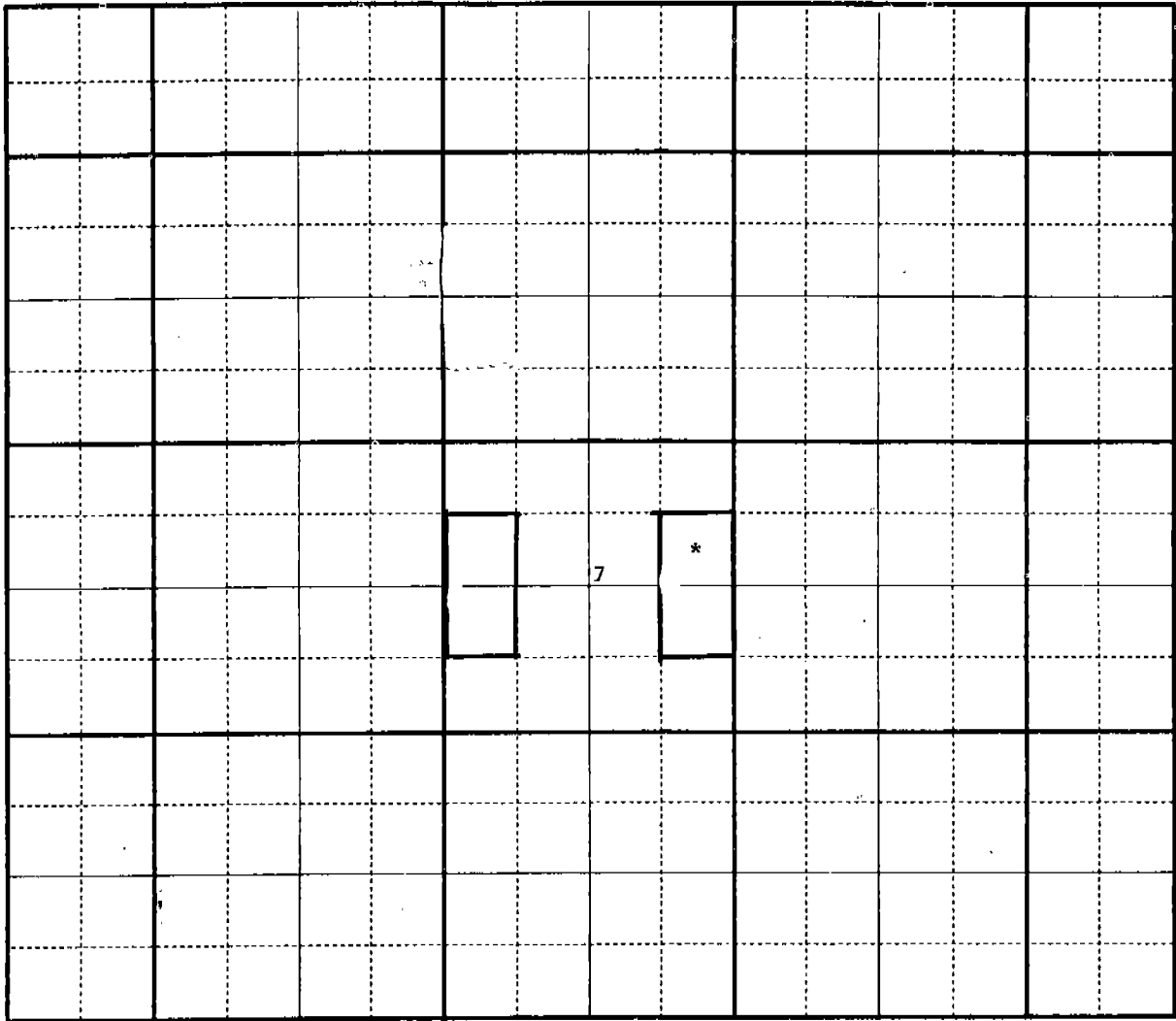
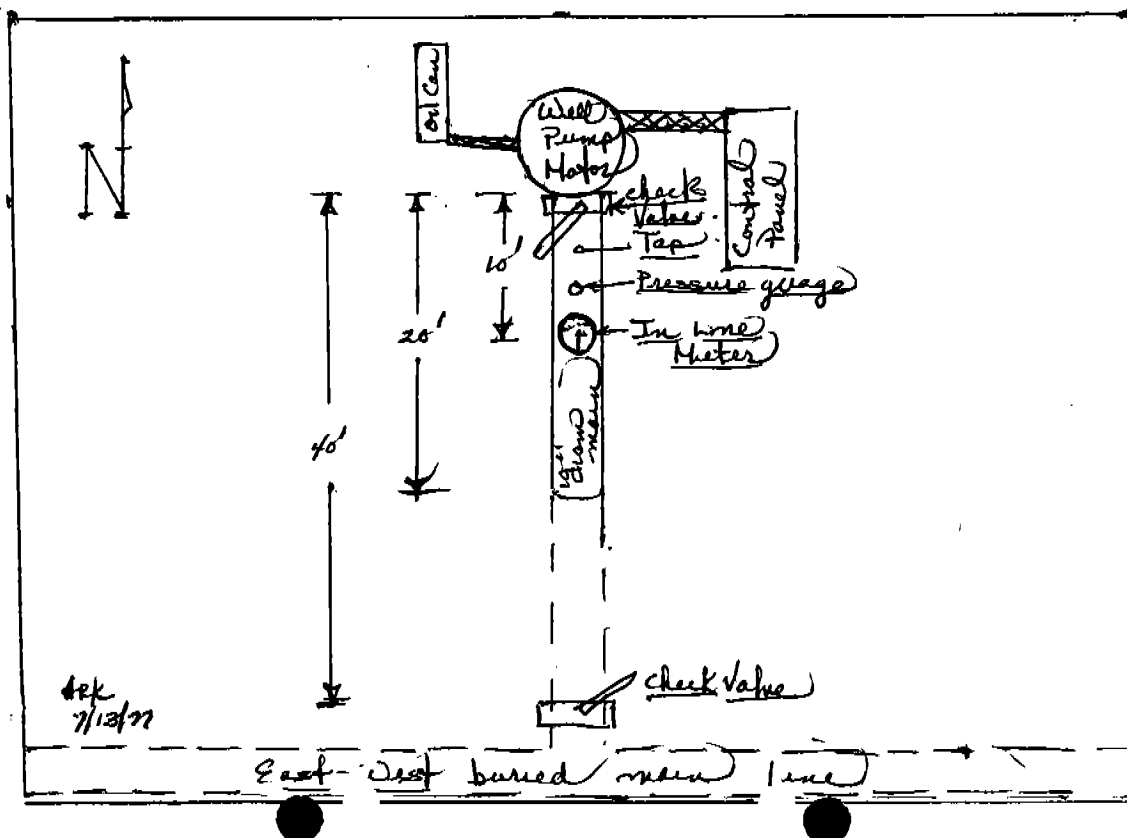


Diagram of System



DATE OF EXAM 7/13/77

ACREAGE
Found 158.00
Recommended 158.00

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.39 c.f.s. V = 474 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.39 cfs Method of measurement In Line Meter

Total Q recommended 2.39 cfs Meter No. 73-10-193 Type Mcrometer Condition good

Total V recommended 474 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
☒ Other Period of use should be April 1 to Nov 1

MEASUREMENT CALCULATION:
Measured .01 AF in 182 sec, .01 AF = 435.6 cuft., 435.6 ÷ 182 = 2.39 cfs
V = 158 X 3 = 474 AF/Ann < 215 X 1.98 X 2.39 = 1017 AF/Ann
ARK 7/13/77

SYSTEM DESCRIPTION:
Groundwater is diverted from an 800' deep well having a 20" diam casing by a General Electric "Tri-clad" Induction pump motor mfg - 5K6317XC132A, 3/4" - KK 1009013 350 H.P., 3 ph. and by a Johnston vertical pump - no ID #'s. Average irrigated by 6-1/4 mi long handline sprinklers

REMARKS:
Owner not contacted. A county gravel road borders the acreage on the east side for about half mi.
L# 22-2193 covers 36.00 in SENE & 36.7 in NE SE Sec 17 for a total of 8.77 cfs.

Examiner's Signature Anthony R. Kozlowski Date 7/13/77

Checked by Ernest Carlson Date 7/5/78

Approved by _____ Date _____

10



Sec. 7 | Sec. 8
Sec. 18 | Sec. 17

ARK 7/13/27

NOT TO SCALE

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