

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07004
Date Received: 8/26/1988
Receipt No: E001808
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDALL CORP.
Address: 216 MOHAWK
REXBURG, ID

208-356-6987

83440

2. Date of Priority: AUG 16, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	32	NE	NW			MADISON

5. Description of diverting works:
WELL, PUMPS AND TWO CENTER PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.280		1505.00

7. Total Quantity Appropriated is:
5.280 C.F.S. (and/or) 1505.00 A.F.A.

8. Total consumptive use is 860.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	32	NW	NE		IRR	31.0
			SW	NE		IRR	31.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0

A22-07004

Page 1

Date: 09/26/88

RECORDED

OCT 29 1992

A2207004



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	32	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0
			NE	SE		IRR	40.0
			NW	SE		IRR	23.0
			SW	SE		IRR	28.0
			SE	SE		IRR	39.0
						Section Acres	430.0
						Total Acres	430.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

RECORDED
OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Entered

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

A-2-07004

8-25-88

E001808

PRM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RANDALL CORPORATION Phone (208) 356-6987
Mailing Address 216 Mohawk, Rexburg, ID Zip 83440
2. Date of Priority (Only one (1) per claim) August 16, 1967
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6 N Range 41 E Section 32,
NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Madison
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pumps and two center pivots.

MICROFILMED

OCT 29 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 5.28 or 1505

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.28 (cfs) and/or (b) 1505 (acre feet)

8. Total consumptive use claimed is 860 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	41 E	32		31	31		40			40	40	40	39	39	40	23	28	39	430

Total number of acres irrigated 430

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: License 22-7004

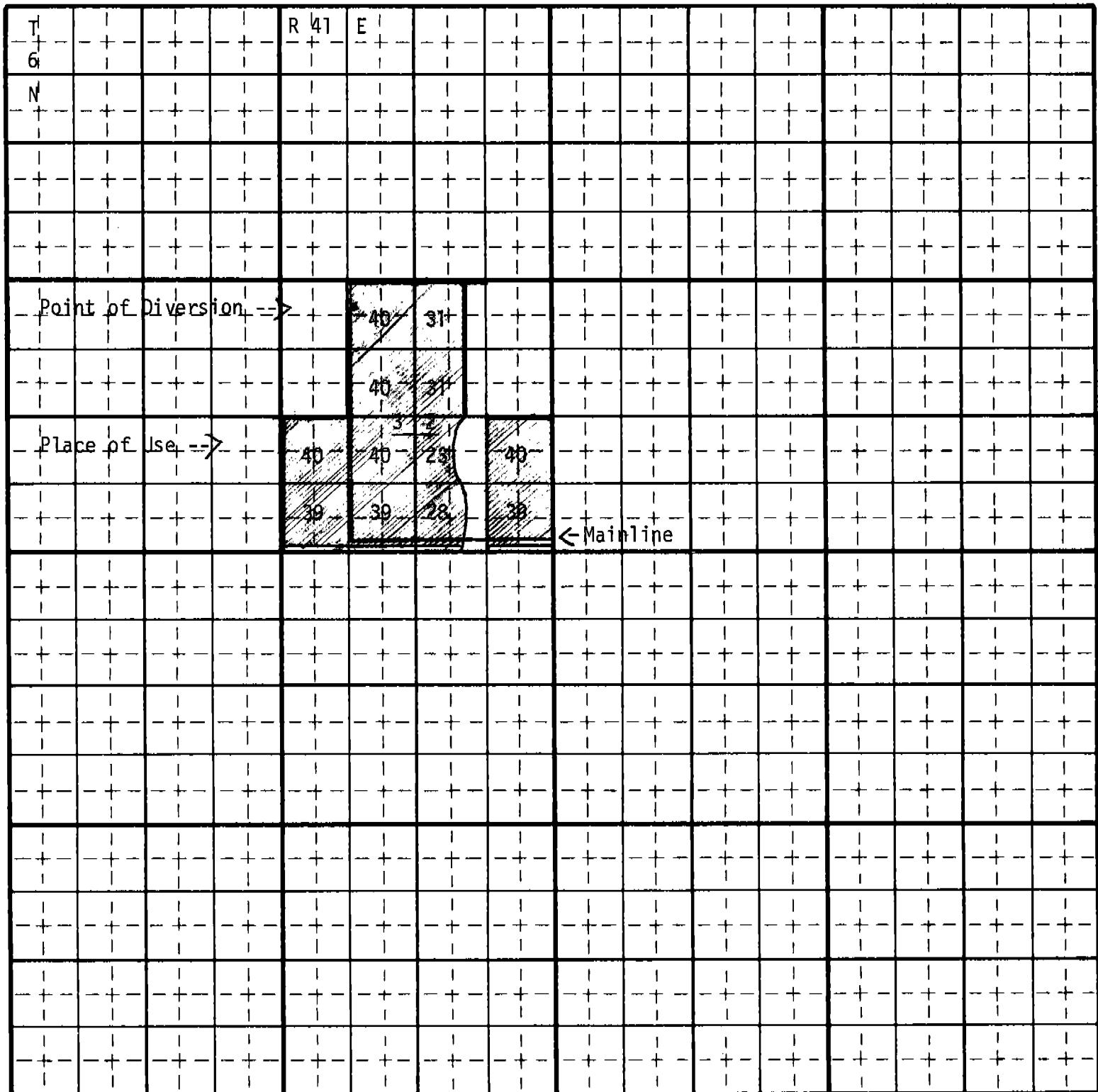
OCT 29 1992

Last Name RANDALL CORPORATION Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name RANDALL CORPORATION

Ident No. _____

Copies: White-State, Yellow-Claymont
OCT 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 22-7004
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary _____
Title

of RANDALL CORPORATION _____, that I have signed the foregoing
Organization
document in the space below as Secretary _____ of RANDALL CORPORATION
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Art Allen _____

Title and Organization Secretary - RANDALL CORPORATION Date 8-24-88

State of Idaho/or _____)
County of MADISON.) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 19 88

SEAL

Notary Public Lay W. Sigby

Residing at Rexburg, IDAHO

My Commission Expires 3-12-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

OCT 29 1992

Last Name RANDALL CORPORATION Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim 22-07004

Spatial Dynamics LTD

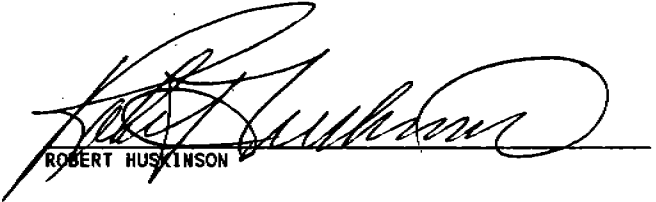
8/9/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n41e	32	NWNE	31	30	
06n41e	32	SWNE	31	31	
06n41e	32	NENW	40	39	
06n41e	32	SENE	40	39	
06n41e	32	NESW	40	39	
06n41e	32	NWSW	40	39	
06n41e	32	SWSW	39	37	
06n41e	32	SESW	39	31	
06n41e	32	NESE	40	39	
06n41e	32	NWSE	23	28	
06n41e	32	SWSE	28	27	
06n41e	32	SESE	39	35	
Totals:			430	414	

CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORPORATION	C	A22-02231	L/	10/30/1963	GROUNDWATER ✓	
FLYING H CORPORATION	C	A22-07083	L/	11/11/1973	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	<i>D/S</i> C	A22-11373	J/	07/31/1950	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	<i>D</i> C	A22-11374	J/	09/06/1976	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	<i>Is C</i>	A22-11376	J/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE R.	C	A22-02244	L/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE	C	A22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE	C	A22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.	<i>Comm</i> C	A22-11371	J/	03/03/1904	GROUNDWATER ✓	
RANDALL CORP.	C	A22-07004	L/	08/16/1967	GROUNDWATER ✓	
RANDALL CORPORATION	C	A22-02235	L/	01/13/1965	GROUNDWATER ✓	
RANDALL CORPORATION	C	A22-07334	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT HUSKINSON, SUE	<i>D/S</i> C	A31-10265	J/	05/30/1940	GROUNDWATER ✓	

Please make the following address change on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030

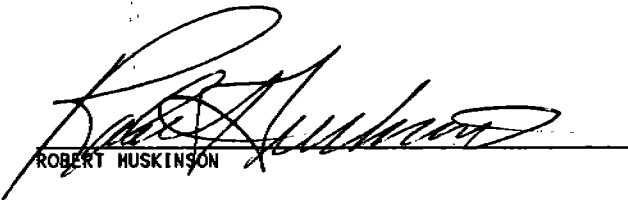

ROBERT HUSKINSON

MICROFILMED
NOV 26 1996

CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORP	d/c	C 22-07598	L/	08/25/1988	GROUNDWATER - NO ADJ. CLAIM	
HUSKINSON, ROBERT D HUSKINSON, SUE R		C 22-07553	L/	08/25/1988	GROUNDWATER - NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.		C 22-07695A	P/	12/14/1990	GROUNDWATER - NO ADJ. CLAIM	
RANDALL CORP.		C 22-07004	L/	08/16/1967	GROUNDWATER ✓	
HUSKINSON, ROBERT D.	d/s	C 31-07506	P/	08/25/1988	GROUNDWATER - NO ADJ. CLAIM	
RANDALL & FLYING H CORP	d/c	C 22-07599	P/	08/25/1988	GROUNDWATER - NO ADJ. CLAIM	

Please make the following change of address on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030


ROBERT HUSKINSON

MICROFILMED

NOV 6 6 1985

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

License of Water Right No. 22-7004 Priority August 16, 1967 Amount 5.28 cfs

THIS IS TO CERTIFY, that RANDALL CORPORATION
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7004 issued pursuant to Application for Permit dated August 16, 1967,
and has submitted proof to the Department of Water Resources on August 27, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.28 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>5.28</u> cfs and	<u>1505</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 5.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1505 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32,
Twp. 6N, Rge. 41E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
EN	41E	32		31	31	40			40	40	40	39	39	40	23	28	39		430

Total number of acres irrigated 430

CONDITION: A measuring device of a type approved by the Department shall be
maintained as a part of the diversion works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 78

MICRO

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7004 Priority August 16, 1967 Amount 4.90 cfs

THIS IS TO CERTIFY, that RANDALL CORPORATION
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7004 issued pursuant to Application for Permit dated August 16, 1967,
and has submitted proof to the Department of Water Resources on August 27, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.90 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 30</u>	at <u>4.90</u> cfs and	<u>1,680 acre feet or</u> <u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.90 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,680 acre feet per year, said waters to be diverted within the NE1/4NW1/4 of Sec. 32,
Twp. 6 N, Rge. 41 E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	41 E	32		40	40		40			40	40	40	40	40	40	40	40	40	480

Total number of acres irrigated 480

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
August, 19 76.

Director

LICENSE ISSUED FOR 4.90 SEC. FT.

Identification No.

Application No.

22-7004

41996

ASSIGNED TO:
Randall Corporation
Rexburg, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant H. J. RANDALL
post office address 216 Mohawk Avenue, Rexburg, Idaho
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 6 N. Range 41 E. B.M. Madison County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
 - a. 9.6 cubic feet per second and/or
 - b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to Nov. 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, mainline, laterals and sprinklers.

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____

 - c. Proposed well diameter is 20 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
 - a. If water is **not** for irrigation:
 - (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered _____

 - (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: _____

22-7004

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	41 E	32		40	40		40			40	40	40	40	40	40	40	40	40	480

Total number of acres to be irrigated 480

c. Describe any other water rights used for the same purposes
None

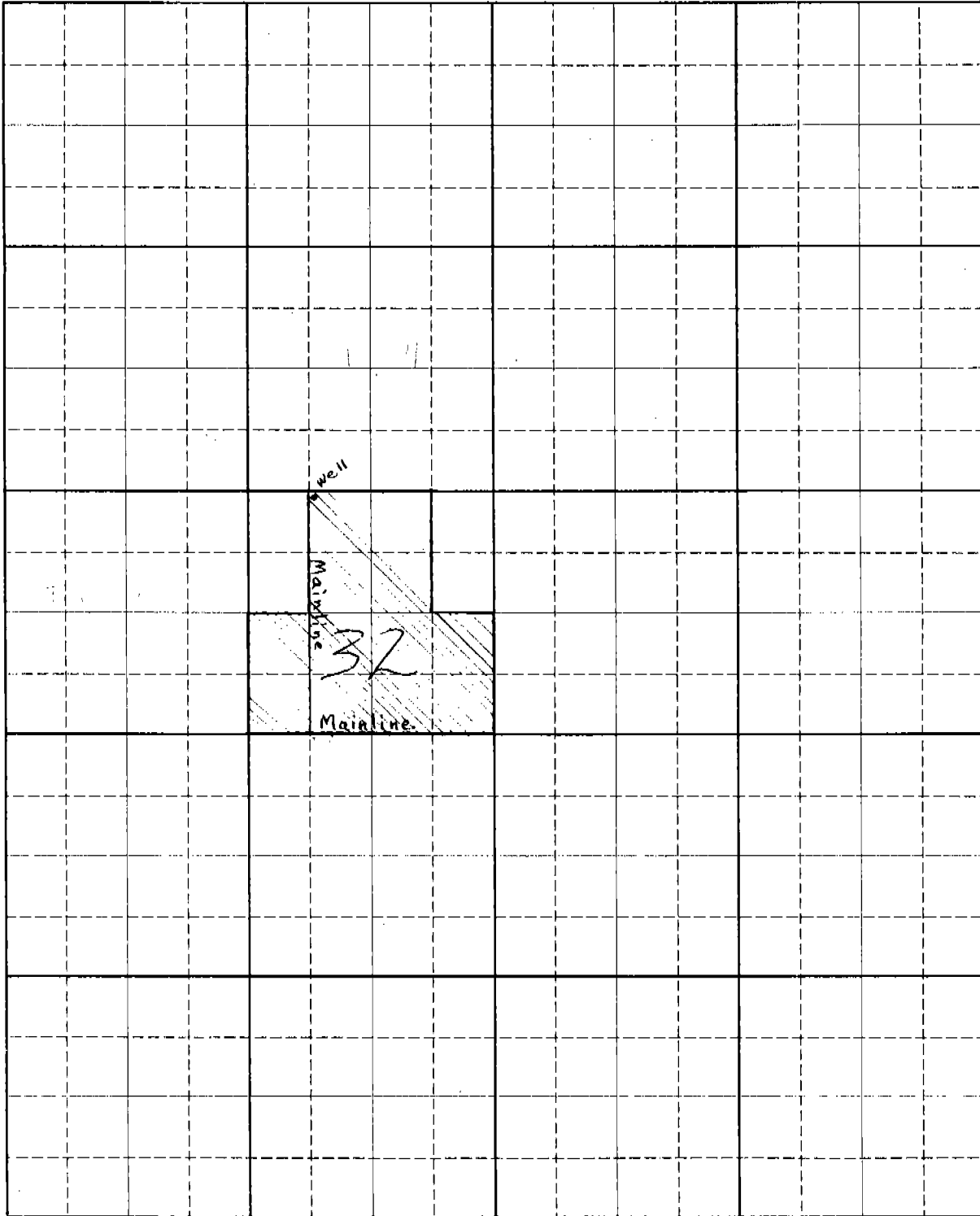
9. a. Who owns the property at the point of diversion H. J. Randall

b. Who owns the land to be irrigated or place of use H. J. Randall

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

St Randall
(Applicant)

20-7004

Received by ef Date 8-16-67 Time 9:30 am
Preliminary check by WHL Fee \$ 65.00
Receipted by ef Date 8-16-67
Publication prepared by TS Date Aug 17
Published in Boyle's Journal
Publication dates Aug 24-31
Publication approved RS Date NO 13
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gab Rume

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7004, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 72.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of September, 19 67.

L. Keith Higgins
State Reclamation Engineer

Re-exam.

FIELD REPORT

- 480.

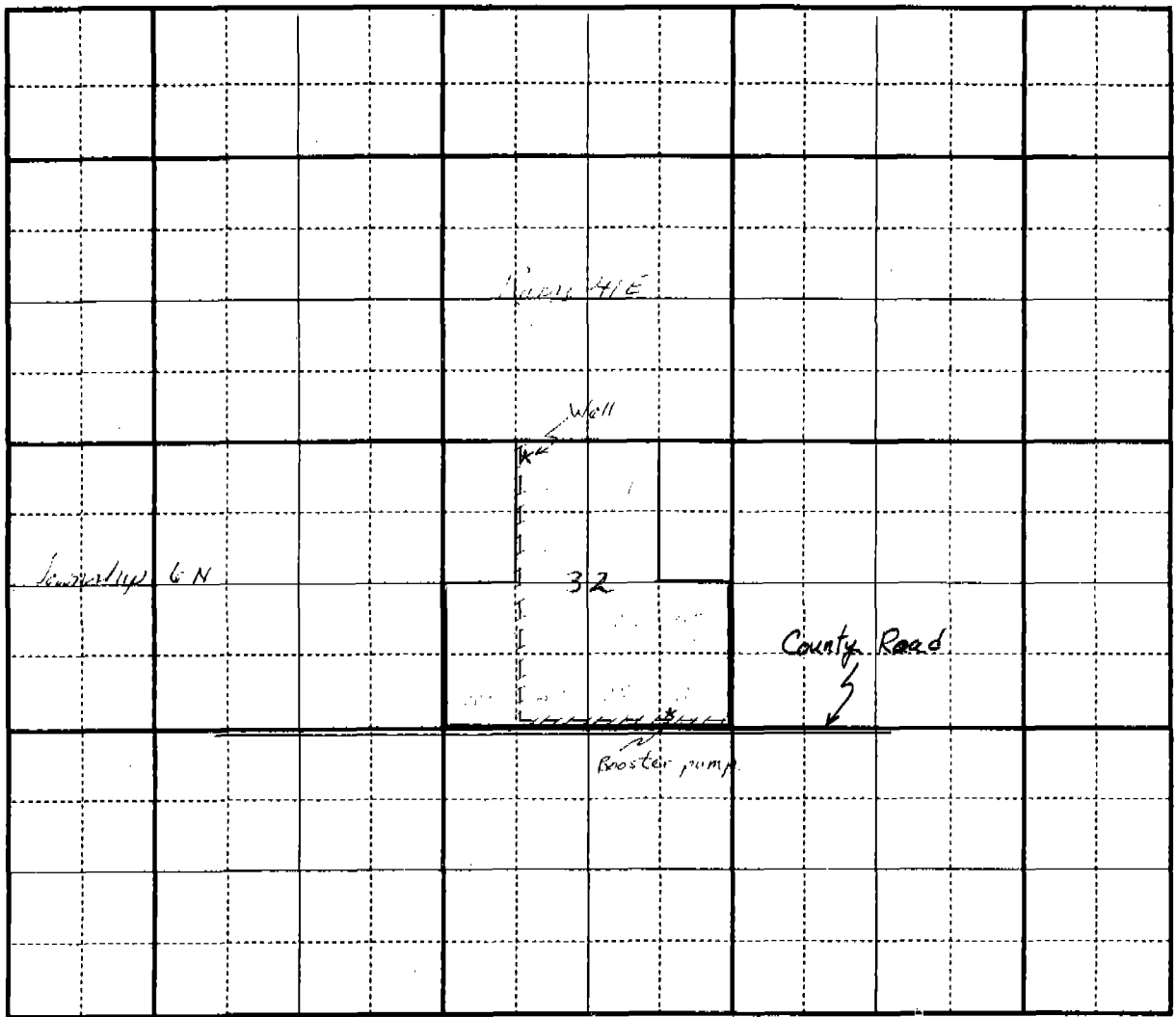
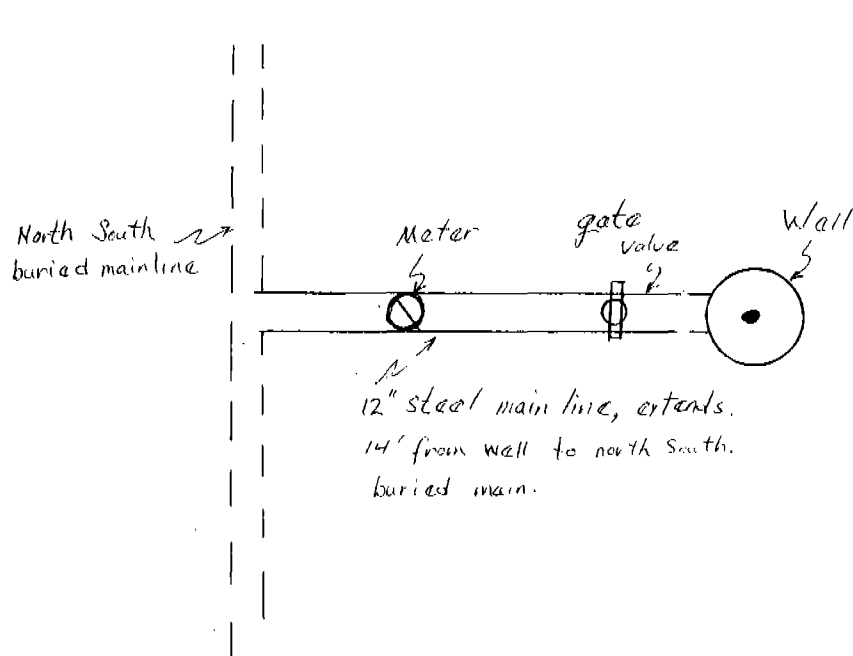


Diagram of System



DATE OF EXAM 7-13-77

ACREAGE
Found 430
Recommended 430

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 5.28 c.f.s. V = 150.5 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: N/R
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: N/R
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 5.28 cfs Method of measurement in line meter

Total Q recommended 5.28 Meter No. 72-12-188 Type meter Condition Good

Total V recommended 150.5 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Timed measurement: .01 AF / 82.5 sec = 435.6 - 82.5 = 5.28 cfs = 236.9 gpm.

V. 3.5 x 430 = 150.5 < 5.28 x 21.5 cfs x 1.9835 = 225.1.67

SYSTEM DESCRIPTION:

500 H.P., U.S. Hollowshaft 3 phase motor, s/n. J1426996 w/ 1400 ft
Bowier waterline pump s/n. D248438

30 H.P. G.E. 3 phase motor s/n. C1T314532 w/ B.T. pump
s/n. 738476

REMARKS:

Examiner's Signature Ernest Carlson Date 8-10-77

Checked by Anthony R. Kozlowski Date 8/9/77

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 22-7004

This proof is for Beneficial Use In Water District No.

1. Name of applicant RANDALL CORPORATION, Rexburg, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the NE 1/4 NW 1/4 of Section 32

T. 6 N. R. 41 E. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:

water is pumped from under ground by means of a ten-stage, 14 inch bowls, 12 inch column pump using a 500 horsepower motor. The well has a 20-inch casing and is 803 feet deep. The water is pumped into a mainline which feeds laterals which are used for application of the water to the land.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 32, T. 6 N, R. 41 E W 1/2 NE 1/4, E 1/2 NW 1/4, SW 1/4, SE 1/4 480 acres

480 TOTAL

US Motors Hollowshaft pump motor
500 hp - 60 cycle - 3 phase - 440 Volts - 1775 RPM
J1426996 Laynet Bowler Vertiline pump - 3100 GPM
1800 RPM - Model 16 KHLXL - # D24843B - 12" discharge
West for 4' then through 12" gate valve then west
for 10' to N-S buried mainline

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

NOTE: MEASURING DEVICE IS REQUIRED

McCrometer 72-12-188 2,200 gpm/min

30 Hp G.E. Boxer Motor Ser# C1J314532

B-J Pump Ser# 7380176

This examination was made on the 23 day of July, 1975

(Signed) Bill Rhodes

Examiner.

checked - Loren O'Halloran 5-25-76

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-
-

ASCS: Rexburg

SCS: Rexburg

Permit No. 22-7004.....

Examination for B/U RANDALL CORPORATION

County Madison.....

Sec. 32 T. 6N R. 41E

Quantity:

(permit)9.6cfs (proof)6.22cfs

Source:

ground water

P.D.:

NE1/4NW1/4

Use:

irrigation

Extension:

Protest:

Completion of Works:

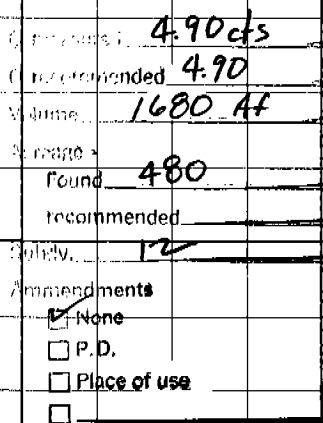
Other Rights:

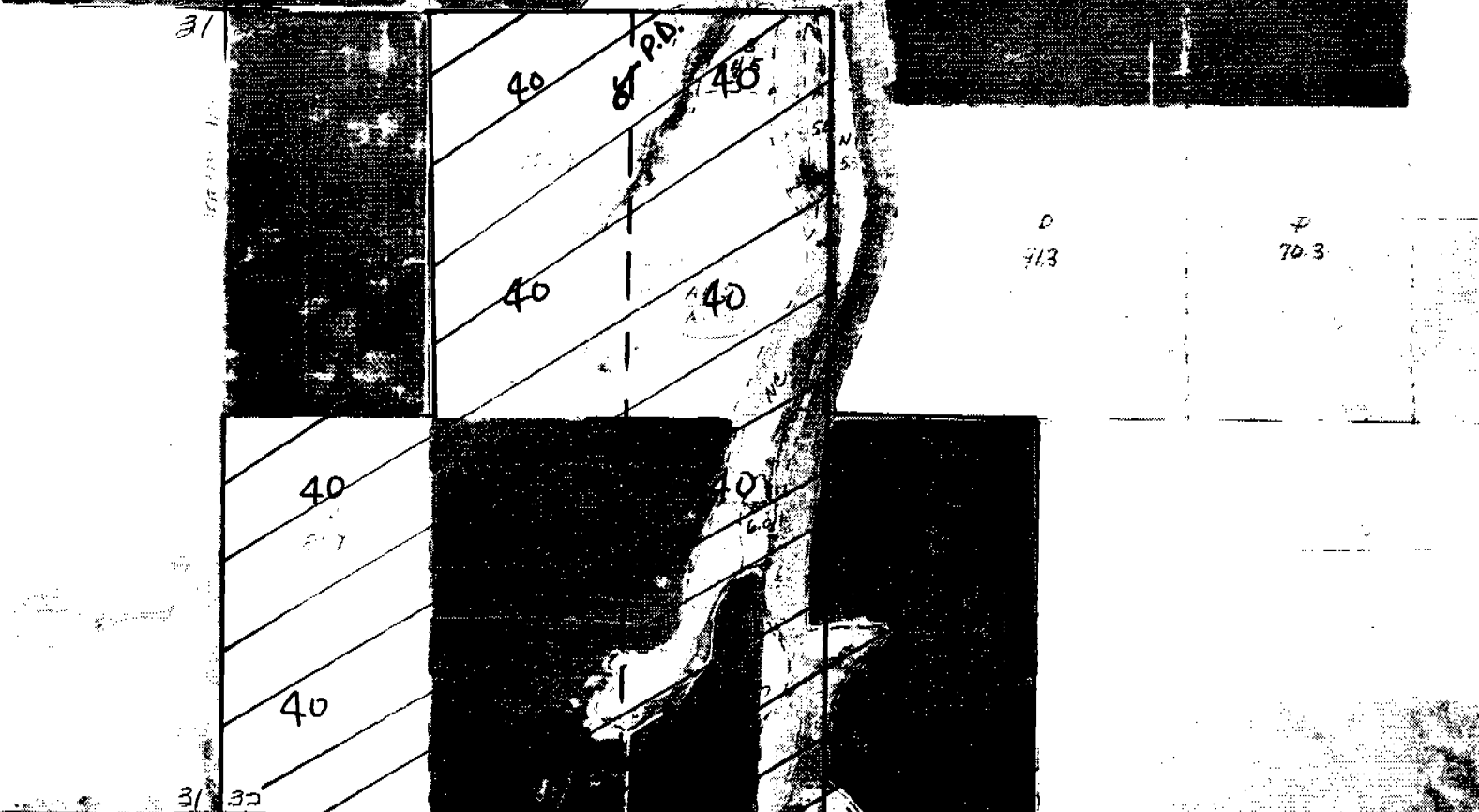
Filed: August 16, 1967

Made: August 27, 1970

Due: September 1, 1972

Priority: August 16, 1967





NOT TO SCALE

29
32

32



P.A.

132.9

A-130
1-3

Hendall Corp.

1578

C
60

E
797

F
227

7.4

map for
Lester
Harrison