

RETURN BEFORE JAN 21, 1989
E.J.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07001
Date Received: 9/30/1988
Receipt No: E005371
Received By: TO

RECEIVED

OCT 7 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TETON COUNTY SCHOOLS
Address: P. O. BOX 129
TETONIA, ID

208-456-2287

83452

2. Date of Priority: JUN 13, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

DEC 27 1988

Department of Water Resources
Eastern District Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	26	NW	SE			TETON

5. Description of diverting works:
WELL, PUMP, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.180		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 22.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	26	NE	SE		IRR	5.0
			NW	SE		IRR	6.0

Section Acres 11.0

A22-07001

Page 1

Date: 09/30/88

MICROFILMED

OCT 29 1992

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A2207001



10. Place of Use: Continued

Total Acres 11.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Acting Superintendent of _____ Title

Teton School District #401 Organization, that I have signed the foregoing

document in the space below as Acting Superintendent of

Teton School District #401 Title and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Acting Superintendent/Teton School Dist. #401

Title and Organization

October 6, 1988

Date

ACRONYM

OCT 29 1992

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of October 19 88

Stan A. Stearns
Notary Public

Seal

Residing at Driggs Idaho
My Commission Expires 6-28-91

ENCLOSURE
OCT 29 1992

WN

WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

A22-07001
R45E

111°07'30"

491000m.E.

230 000 FEET(WYO. 4 WEST)

TSN
R45E

43°45'

4843000m.N.

120 000 FEET
(WYO. 4 WEST)





State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: December 21, 1988

Teton County Schools
P.O. Box 129
Tetonia, ID 83452

RECEIVED

DEC 27 1988

Department of Water Resources
Eastern District Office

RE: Water Right Claim Returned

Dear Sir:

The Idaho Department of Water Resources (IDWR) is returning your check #22685 and Notice of Claim to Water Right because of insufficient fees. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claim.

Please complete or correct the claim form items identified below and return the form to the IDWR within 30-days of the date of this letter. Failure to submit the required information and filing fees within this 30-day period may result in forfeiture of your water rights or an assessment of a late-fee.

- Insufficient Fee Submitted: The filing fee is \$50.00, plus \$1.00 per irrigated acre (\$11.00), plus \$100.00 per cfs for the domestic purpose (\$2.00). The total filing fee is \$63.00.

If you have any questions, please call the IDWR at (208)-525-7161.

Sincerely,

Tony Olenichak

Tony Olenichak
Water Rights Agent, SR

Enclosure

This was the fee your representative gave us - Sorry he was wrong

ENCLOSURE

OCT 29 1992

9/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME TETON COUNTY SCHOOLS

CLAIM ID. NO. A22-07001

DATE RECEIVED 10/6/88 ~~postmarked~~ CK # 22685+22931 AMOUNT \$ 61⁰⁰ + 2⁰⁰

- | | YES | NO |
|---|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| <p>Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.</p> | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | ☒ | ☐ |
| Is the consumptive use correct? | ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: TO

Comments:

UNRECORDED

OCT 29 1992

FOO5371

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 22-7001

This proof is for..... In Water District No.....

1. Name of applicant, Teton County School District #401, Box 36, Driggs, Idaho 83402

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the..... of Section 26

T. 5N R. 45E, 3.4M County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: *(measuring device)* pressure gauge

which measures in lb/sq. in.; pump, elect. motor 7 1/2 hp, 8" well casing, well depth

122'; 2" discharge pipe, 4" main line pipe, 3" laterals on lawn

General Electric 7.5 HP 230/460 Volts 3510 RPM

Ser # KCT1004353 Jaskwzi # WST60 40 psi

3" discharge into 4" mainlines with Gate valves

5. Water is used for: Domestic and Irrigation

6. State whether or not water has been turned into works of diversion: *yes*

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, Sec. 26, T. 5N, R. 45E, 3.4M, total of 15 acres

water is used for irrigation of school property outlined on aerial photo. Approx

11 Acres
Buried mainline runs 1 lateral with 14 1/4" heads at 45 psi. There is also one drinking fountain from this well (domestic use?)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

$Q = (11)(5.70)/450 = .18 \text{ cfs}$

RECORDED
OCT 29 1992

This examination was made on the *13* day of *Aug*, 19*70*

(Signed) *James Book* Examiner

22 7001

115-70

top