

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04196
Date Received: 7/21/1988
Receipt No: E000824
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RONALD J JUDY
Address: PO BOX 1703
RANCHO SANTE FE CA 92067
2. Date of Priority: JAN 1, 1917
3. Source: NEVILLE SPRING Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	43E	24	NE	SW	SE		TETON

5. Description of diverting works:
CATCH BASIN, PORTABLE PUMP AND WATER GUN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	43E	24	NE	SE		IRR	15.0
			NW	SE		IRR	20.0
			SW	SE		IRR	30.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	43E	24	SE	SE		IRR	15.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07410/07411.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04196
Date Received: 7/21/1988
Receipt No: E000824
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: POTTER ENTERPRISES, INC. 208-356-4768
Address: P.O BOX 433
REXBURG, ID 83440

2. Date of Priority: JAN 01, 1917

3. Source: NEVILLE SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	43E	24	NE	SW	SE		TETON

5. Description of diverting works:
CATCH BASIN, PORTABLE PUMP AND WATER GUN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	43E	24	NE	SE		IRR	15.0
			NW	SE		IRR	20.0

A22-04196

Page 1

Date: 07/21/88

A2204196



RECORDED
OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	43E	24	SW	SE		IRR	30.0
			SE	SE		IRR	15.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07410/07411.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

UNCLASSIFIED
OCT 29 1992



POINT OF INTERSECTION
PLACE

CLAIM #22-04196

OCT 29 1992

Hollow

BM
6660

rammell 6

1

Log for claim 22-04196

Spatial Dynamics BTD

8/9/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n43e	24	NESE	15	21	Indiscernible
06n43e	24	NWSE	20	18	
06n43e	24	SWSE	30	32	
06n43e	24	SESE	15	28	Indiscernible
Totals:			80	99	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DECEMBER 15, 1993

C TIMOTHY HOPKINS
HOPKINS FRENCH CROCKETT
SPRINGIER & HOOPE
PO BOX 51219
IDAHO FALLS ID 83405-1219

RE: CHANGE IN OWNERSHIP FOR RONALD J JUDY
NOTICES OF CLAIM A22-10260, -07411, -04196, -07410

Dear Mr. Hopkins:

The request for Change in Ownership concerning your client's Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

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DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

December 3, 1993

RECEIVED

DEC 06 1993

Department of Water Resources
Adjudication Bureau

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

RECEIVED

DEC 09 1993

Department of Water Resources
Eastern District Office

C. Timothy Hopkins
Hopkins, French, Crockett
Springier & Hoopes
P.O. Box 51219
Idaho Falls, ID 83405-1219

RE: Substitution of Party, Water Right Nos.: A22-10260, A22-07411, A2-04196, and
A22-07410 ^{OK}

Dear Mr. Hopkins:

I am returning the enclosed Standard Form 3, Consent to Substitution of Party. The water right numbers involved are located in the Idaho Department of Water Resources' Administrative Basin 22. These water rights have not been included in a director's report filed with the Snake River Basin Adjudication District Court. To date, only water rights in IDWR Administrative Basins 34, 36 and 57 have been included in director's reports filed with this court.

To accomplish this substitution of party, you will need to contact IDWR. Until a director's report, which includes basin 22 water rights, has been filed with the court, you do not need to advise the court on matters involving the above water rights.

If you have any other questions or concerns involving the Snake River Basin Adjudication, please give me a call.

Sincerely,

A handwritten signature in cursive script, appearing to read "Diana R. Delaney".
Diana R. Delaney
Chief Deputy Clerk

DRD
Enclosures

cc: Charles A. Homer
Chief, Natural Resources Division
United States Department of Justice

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APR 11 1994

HOPKINS, FRENCH, CROCKETT, SPRINGER & HOOPES
LAWYERS

SALISBURY BUILDING-428 PARK AVENUE

P. O. BOX 51219

IDAHO FALLS, IDAHO 83405-1219

(208) 523-4445

FAX (208) 523-4474

C. TIMOTHY HOPKINS
SEWARD H. FRENCH (1941-1984)
GREGORY L. CROCKETT
TED C. SPRINGER (1943-1984)
D. FREDRICK HOOPES
LARY S. LARSON
PAUL B. RIPPEL
TERESA L. STURM
STEVEN K. BROWN
DAVID H. SHIPMAN
KATHERINE STEELE MORIARTY
DOUGLAS P. PAYNE

JOHN D. HANSEN
OF COUNSEL

ROBERT A. deGROOT
REGISTERED PATENT AGENT

December 1, 1993

RECEIVED

DEC 09 1993

Department of Water Resources
Eastern District Office

RECEIVED

DEC 03 1993

Department of Water Resources
Adjudication Bureau

Linda Wright, Clerk
Twin Falls County
P. O. Box 126
Twin Falls, ID 83303

Re: The State of Idaho, et al. v. The United States,
et al.--Case No. 39576

Dear Ms. Wright:

You will find that we have enclosed a Consent to Substitution of Party and supporting documents on behalf of our client, Ronald J. Judy, for filing in the above entitled action. Thank you for your assistance with this filing.

Very truly yours,



C. Timothy Hopkins

lc
Encl.

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DEC 03 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

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DEC 09 1993

Department of Water Resources
Eastern District Office

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

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Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ **CHANGE IN ADDRESS**

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Bonneville

Ronald J. Judy, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Signature of person filing form

By:

Attorney signing in representative capacity

Subscribed and sworn to before me on December 1, 1993

(Insert Date)

Lila Cochran

Notary Public for Idaho

Residing at: Idaho Falls

My Commission expires: 6/17/99

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Ronald J. Judy, a married man

My address is P.O. Box 1703, Rancho Santa Fe, California 92067

My phone number is: Work _____ Home _____

The name and address of the party who I wish to be substituted for are:

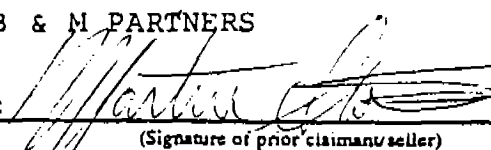
B & M Partners, Pale Face, Jay, New York 12941

I am the new claimant/purchaser of A22-10260, A22-07411,
A22-04196 and A22-07410 *and*
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Assignment of Notice of Claim and Water Permit and Warranty
Deeds.

B & M PARTNERS

By: 
(Signature of prior claimant/seller)
MARTIN STONE

(Signature of new claimant/purchaser)
RONALD J. JUDY

☒ **ATTORNEY OF RECORD COMPLETING FORM**

My name is C. Timothy Hopkins

I am the attorney of record for Ronald J. Judy, a married man
(Identify party/claimant)

My address and phone number are P.O. Box 51219, Idaho Falls ID
83405-1219 -- (208) 523-4445

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on December 1, 1993, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Charles A. Homer
P.O. Box 50130
Idaho Falls ID 83405

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

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4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

A handwritten signature in dark ink, appearing to read "Q 17 my L...", is written over a horizontal line.

(Signature of person or attorney mailing the form)

114463

RECEIVED
NOV 19 1993TETON Co. ID
Clerk Recorder
WARRANTY DEEDFirst American Title
AT 36 MINUTES PAST 1 P.
DATE 19 Nov. 1993
Carol J. Danks
CLERK OF RECORDER

BY _____

THIS INDENTURE is made this 11th day of November, 1993, by DEPUTY
B & M PARTNERS, an Idaho general partnership having as a
General Partner Martin Stone, the "GRANTOR", and RONALD J.
JUDY, a married man, the "GRANTEE".

WITNESSETH, that the GRANTOR, for and in consideration of
the sum of TEN DOLLARS (\$10.00) lawful money of the United
States of America, and other good and valuable consideration,
to the GRANTOR in hand paid by the GRANTEE, the receipt whereof
is hereby acknowledged, has granted, bargained, sold, and by
these presents does grant, bargain, sell, convey and confirm
unto the GRANTEE, and to the GRANTEE's heirs and assigns
forever, all of the following described property in the County
of Teton, State of Idaho, to-wit:

Township 6 North, Range 43 East, Boise
Meridian, Teton County, Idaho.

Section 12: SW1/4

Section 13: All

LESS: Tax No. 1754 being further described
as follows: Commencing at a point that is
S 89°37'30" East, 1470.0 feet, and South
250.0 feet from the Northwest corner of
Section 13, Township 6 North, Range 43 East,
Boise Meridian, Teton County, Idaho, and
running thence S 89°37'30" East, 200.0 feet;
thence South 200.0 feet; thence N 89°37'30"
West, 200.0 feet; thence North 200.0 feet to
the point of beginning.

Section 23: The S1/2 NE1/4; N1/2 SE1/4;
SW1/4 SE1/4 and Tax No. 863 being further
described as follows: Beginning at a point
573 feet West of the Southeast corner of
Section 23, Township 6 North, Range 43 East,
Boise Meridian, Teton County, Idaho and
running thence N 4°43' East, 1324.1 feet;
thence West 856 feet; thence South 1320
feet; thence East 747 feet to the point of
beginning.

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Section 24: Lots 1, 2, 3 and 4; SW1/4
NE1/4; NW1/4; N1/2 SW1/4; W1/2 SE1/4

Section 25: Lots 1 and 2; NW1/4 NE1/4; N1/2
SW1/4 NE1/4; N1/2 SE1/4 NW1/4; SW1/4 NW1/4

Section 26: S1/2 NE1/4

Township 6 North, Range 44 East, Boise
Meridian, Teton County, Idaho

Section 19: Lot 4; SE1/4 SW1/4; S1/2 SE1/4

Section 30: E1/2; E1/2 W1/2; Lots 1 and 2

Section 31: E1/2

TOGETHER WITH an access easement for ingress
to and egress from the above described
property across the existing roadway located
on the following property:

Township 6 North, Range 43 East, Boise
Meridian, Section 25, S1/2 SW1/4 NE1/4; S1/2
SE1/4 NW1/4.

SUBJECT to the following:

1. Easement granted by J.S. Potter and Ella
Potter, husband and wife, to Utah Power and
Light Company, a corporation, recorded
December 24, 1949, in Book 80 at page 15,
Records of Teton County, Idaho.
2. The Exceptions and Reservations in Deed from
State of Idaho to Helen Mar Potter, recorded
February 18, 1971, Recorder's No. 69277,
Records of Teton County, Idaho, wherein
mineral rights including sand and gravel are
reserved to the State. (47-701 Idaho Code)
and subject to Rights-of-Way for ditches
constructed by authority of the United
States. (58-604 Idaho Code). (S1/2 SE1/4
Section 19 and Lot 2 and NE1/4 SW1/4 Section
30).

3. Easement granted by Potter Enterprises, Inc., an Idaho Corporation to Mountain States Telephone and Telegraph Company, a Colorado corporation recorded October 27, 1972, as Instrument No. 72221, Records of Teton County, Idaho. (Section 30).
4. Exceptions, Reservation, Leases, and Contracts referred to in Corporate Warranty Deed by Potter Enterprises, Inc., to B & M Partners, recorded March 1, 1990, Recorder's No. 105679, Records of Teton County, Idaho.
5. All established easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.
6. The existing Contracts whereby certain portions of said land have been entered into the Conservation Reserve Program ("CRP") established by the United States.

TOGETHER with all water rights and ditch rights appurtenant thereto and all other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the GRANTOR.

TO HAVE AND TO HOLD the premises and the appurtenances unto the GRANTEE, and to the GRANTEE's heirs and assigns forever. The GRANTOR and the GRANTOR's heirs shall warrant and defend the premises in the quiet and peaceable possession of the GRANTEE and the GRANTEE's heirs and assigns, against the GRANTOR and the GRANTOR's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

B & M PARTNERS

By:

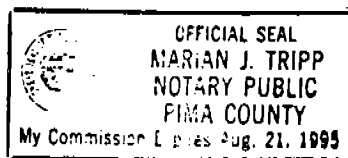
Martin Stone
Martin Stone, General Partner

STATE OF Arizona)
) ss.
County of Pima)

On this 17 day of November, in the year 1993, before me the undersigned, a notary public in and for said State, personally appeared MARTIN STONE, known or identified to me to be a General Partner in the partnership of B & M PARTNERS, an Idaho Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Marian J. Tripp
Notary Public for Canyon Ranch
Residing at 8600 E. McDowell Rd.
My commission expires: _____

#2059.00
3845m/srs

POOR ORIGINAL

State of Idaho

Department of Water Resources

ASSIGNMENT OF NOTICE OF CLAIMS AND WATER PERMITS

The undersigned, B & M Partners, hereby assign to Ronald J. Judy, a married man,

All the undersigned's title, and interest in and to Notice of Claim Nos. A22-10260, A22-07411, A22-04196 and A22-07410 and Water Permit Nos. A22-07410 and A22-07411 to a Water Right Acquired Under State Law and any water permits referred to in such claims.

Made this 17th day of November, 1993.

B & M PARTNERS

Signature of Claimant

By:

Martin Stone
Martin Stone, General Partner

STATE OF Arizona)
County of Pima) ss.

On this 17 day of November, in the year 1993, before me the undersigned, a notary public in and for said State, personally appeared MARTIN STONE, known or identified to me to be a General Partner in the partnership of B & M PARTNERS, an Idaho Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

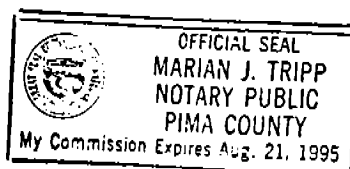
(SEAL)

Marian J. Tripp
Notary Public for Canyon Ranch
Residing at 8600 E. Rockliff Rd.
My commission expires: _____

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APR 11 1994

3863m/srs



State of Idaho

Department of Water Resources

ASSIGNMENT OF NOTICE OF CLAIMS AND WATER PERMITS

The undersigned, B & M Partners, hereby assign to Ronald J. Judy, a married man,

of P.O. Box 1703, Rancho Sante Fe, California, 92067

All the undersigned's title, and interest in and to Notice of Claim Nos. A22-10260, A22-07411, A22-04196 and A22-07410 and Water Permit Nos. A22-07410 and A22-07411 to a Water Right Acquired Under State Law and any water permits referred to in such claims.

Made this 7th day of November, 1993.

B & M PARTNERS

Signature of Claimant

By:

Barry Silverstein, General Partner

STATE OF Idaho)
County of Latah) ss.

On this 17th day of November, in the year 1993, before me the undersigned, a notary public in and for said State, personally appeared BARRY SILVERSTEIN, known or identified to me to be a General Partner in the partnership of B & M PARTNERS, an Idaho Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Paula J. [Signature]
Notary Public for Idaho
Residing at 456 Peach St. - Tamarack, Idaho 83406
My commission expires: 11/1/96

RECEIVED
AUG 6 1987

Department of Water Resources
Eastern District Office

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Neville Spring
_____, tributary to, sinks
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>1 cfs</u>	Use	<u>irrig</u>	Period of Use:	From	<u>5-1</u>	To	<u>9-15</u>
Amount	<u>.02 cfs</u>	Use	<u>livestk</u>	Period of Use:	From	<u>5-1</u>	To	<u>11-1</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 1.02 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) X JANUARY 1, 1917

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 24 Twp. 6N Rge. 43 E M. County of Teton
Additional points of diversion: none

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Catch basin installed at spring.
Portable pump and water gun

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

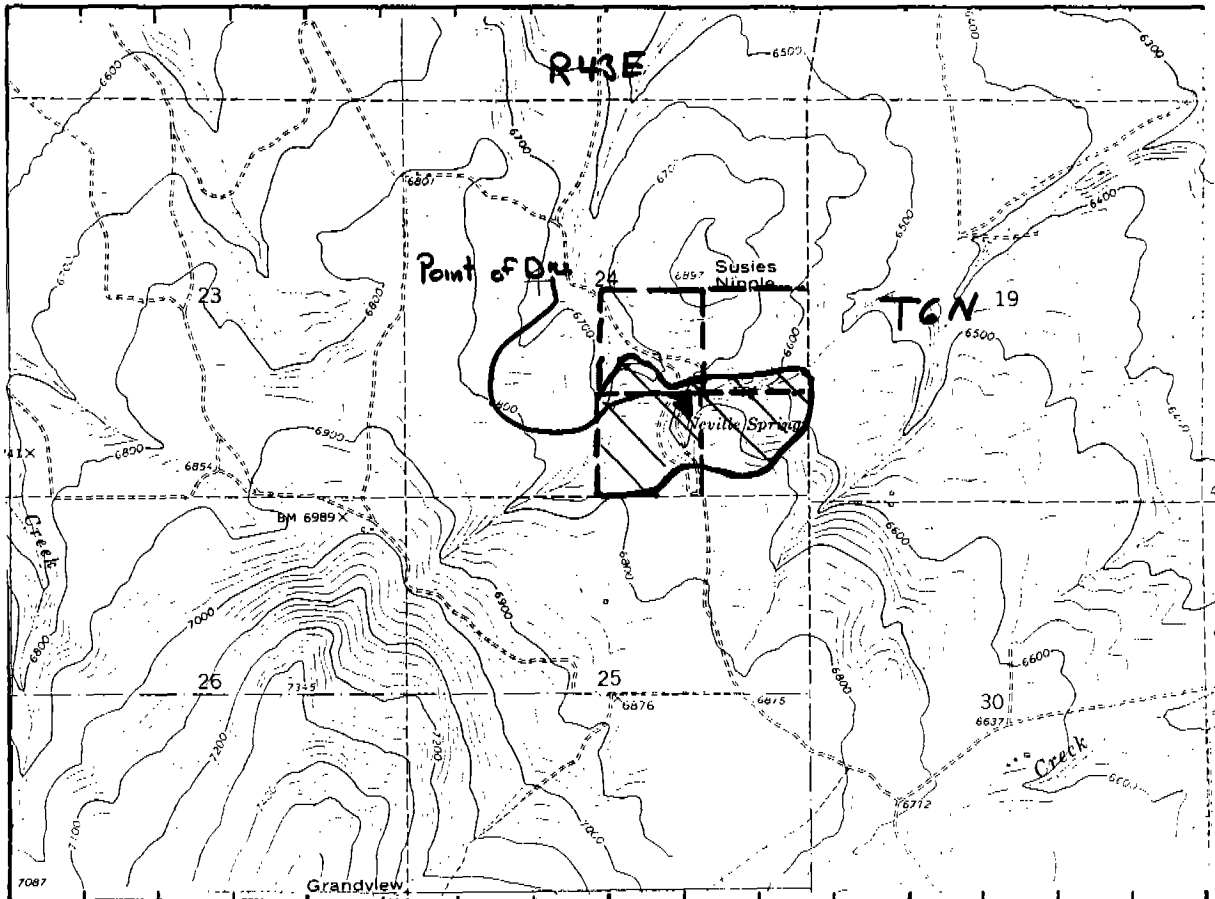
Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible.**

Stockwater 150 head beef cattle 50 horses

- (7) If you are claiming water as a member of an organization, list name of organization: Potter Enterprises, Inc. an Idaho corporation

- (8) Remarks This spring has been used by claimant and claimant's predecessors for years for stock watering. No other use has been made by other persons. The flow from the stream, on normal years, sinks on either claimant's property or very shortly after it leaves claimant's property.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Madison)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

BY: X. R. Hansen ITS: Potter Enterprises, Inc.
(Claimant)

Sworn to before me this 31st day of July, 19 87.

Julia K. Clements
Notary Public
Residing at Rigby, Idaho

My commission expires 12/12/92

For Department Use Only

SEP 24 1987

Received by <u>dg</u>	Date <u>8-6-1987</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HCS</u>	Date <u>8-7-87</u>		claimant by:	
\$10.00 fee received by <u>\$200</u>	Date <u>8-10-87</u>	# <u>41323</u>		
Approved for publication by				
Published in <u>Ton Valley News - dg</u>				
Dates <u>8-20 + 8-27-1987</u>				