

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04194
Date Received: 8/05/1988
Receipt No: E001099
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLENCO, INC.
Address: 3047 SOUTH 2000 WEST
REXBURG, ID

208-356-6416

83440

2. Date of Priority: OCT 10, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	17	NE	SE	NE		MADISON

5. Description of diverting works:

WELL PUMP MAINLINE TO CENTER PIVOTS AND LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.330		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	17	NE	NE		IRR	1.0
			SW	NE		IRR	6.0
			SE	NE		IRR	2.0

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Date: 08/05/88

ACROFILMED

OCT 29 1992

A2204194



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	17	NW	SE		IRR	5.0
			SW	SE		IRR	2.0
			SE	SE		IRR	4.0
						Section Acres	20.0
						Total Acres	20.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02185

14. Remarks:
THIS RIGHT USED IN CONJUNCTION WITH A22-02185. THIS RIGHT ONLY
ADDS ACRES TO ORIGINIAL RIGHT 22-2185 WITH NO INCREASE IN FLOW
RATE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of _____ Title

ARLenco, INC Organization, that I have signed the foregoing document in the space below as Pres of _____ Title

ARLenco, INC Organization and that the statements contained in the foregoing document are true and correct.

Shirley Arnold
Signature of Authorized Agent

Pres ARLenco INC
Title and Organization

8-5-88
Date

State of Idaho)
County of Bonneville) SS.

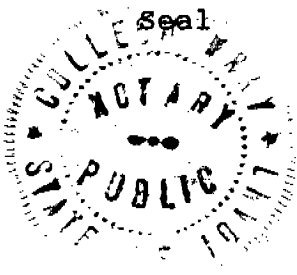
Subscribed and sworn (or affirmed) before me this 5th day

of Aug 19 88

Colleen Wray
Notary Public

Residing at Idaho Falls

My Commission Expires 5/29/1991



R40E

T5N

NE4 NE4 W2 NE4 SE4

17-05-40

①

POINT OF DIVERSION

⑥

②

0-334
3-5

E-195
1-2

B
138

PLACE OF USE

⑤

99.8

②

29.4
99.8
139.2

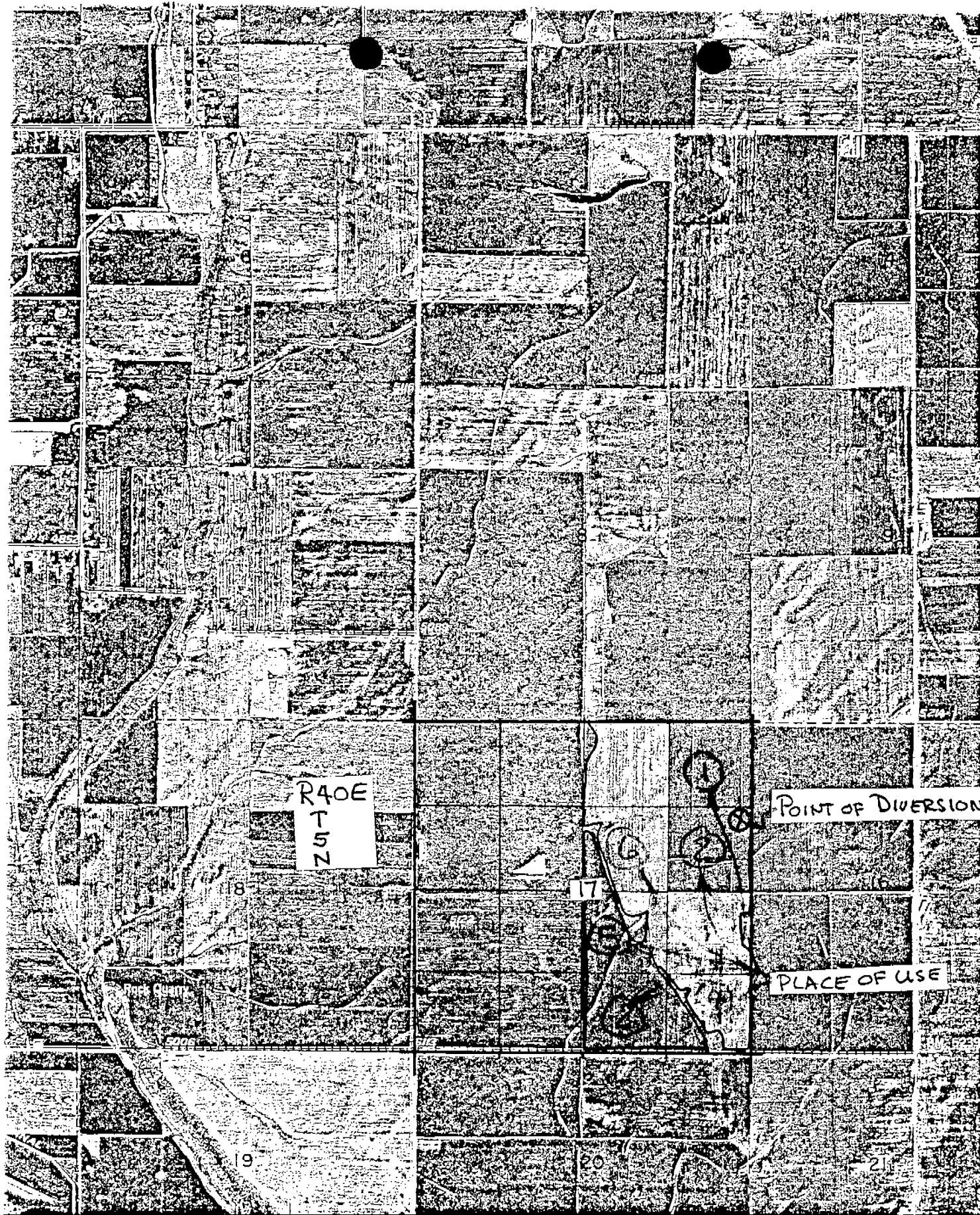
④

This ground is in addition to
ground under A22-02185

457

OCT 29 1892

A22-04194



T 6 N
T 5 N

4849
47' 30"

4848

4847

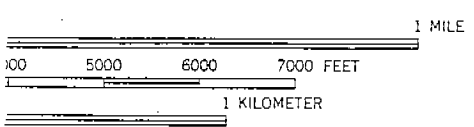
4846

4845000m N

43° 45'
111° 45'

39 E R40E 47' 30"

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1979



PRINCIPAL NUMBERED HIGHWAYS

○ Interstate Route □ U. S. Route ○ State Route

A 22-04194

This quadrangle area also covered by 1:24,000 scale topographic map

Log for claim 22-04194

Spatial Dynamics BTD

7/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	17	NENE	1	40	Indiscernible
05n40e	17	SWNE	6	36	Indiscernible
05n40e	17	SENE	2	39	Indiscernible
05n40e	17	NWSE	5	34	Indiscernible
05n40e	17	SWSE	2	38	Indiscernible
05n40e	17	SESE	4	34	Indiscernible
Totals:			20	221	

NOTE:
The filing deadline has been extended
with a substantial increase in fee.

1990-1994 (4 years)	\$ 50
1995-2001 (6 years)	\$ 100
2002-1983 (19 years)	\$ 100
2003-1984 thru 6/30/1985	\$200

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ARLENCO, INC., an Idaho corporation
(Name of Claimant)
Route 4, Rexburg, ID 83440 Telephone No. 356-6416
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October 10, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	
Quantity	<u>0.33 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) 0.33 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17 Twp. 5N Rge. 40E B.M., County of Madison
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, motor, pump, switch panel, mainline, laterals, sprinklers
and booster pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: None
Applicant, by license #22-2185 (G-29079) was licensed for 4.75 cfs with
priority of 10-10-1960 for 285 ac. as described in said license. The
additional 0.33 cfs claimed for the 20 ac. described above is a non-
additive quantity. This 20 acres and the 285 ac. in license 22-2185
are watered by 4.75 cfs.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks Idaho Power Company, and reserves the right under any present or future Department of Water Resources rules and regulations, legislation and adjudication proceedings involving the Snake River and its tributaries to have "grandfathered" the rights claimed herein as of October 10, 1960.



State of Idaho)
County of Bannock) ss.

Sworn to before me this 2 day of August

Artenco Inc
By Steven Arnold (pres)
(Claimant)

Notary Public
Residing at Odessa, Florida

My commission expires March 30, 1988

Acct. by HWS
 Received by HWS Date 8-02-85 Exception filed by: _____ Forwarded to: _____ Date: _____
 Prelim. check by HWS Date 8-02-85
 200.00 ~~100.00~~ fee received by AT Date 6-26-85 # 35409
 Published in Standard _____
 Dates 8-15 & 8-28-85