

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-04184F**
Date Received: 8/10/1988
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LORENE JENKINS
Address: 256 W 4TH SO
REXBURG ID

208-356-3393

83440

2. Date of Priority: JUN 1, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	7		NW	SW		MADISON

5. Description of diverting works:
WELL, PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	7	NE	SE		IRR	40.0
			NW	SE		IRR	20.0

Section Acres 60.0

A2204184F



10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07064D

14. Remarks:

CLAIM REPRESENTS PORTION OF 22-04184 APPURTENANT TO MY PROPERTY.

*CHANGE IN OWNERSHIP 10-22-96 GT.

*CHANGE OF OWNERSHIP 10-26-98. PAID UNDER RECEIPT NO. E001191.

15. Basis of Claim: BENEFICIAL USE

Log for claim 22-04184F

Spatial Dynamics BTD

7/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	7	NESE	40	39	Wrong POD tract in database?
05n40e	7	NWSE	20	39	Indiscernible
Totals:			60	78	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

MARK G RICKS
3348 S 1400 W
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-04184C, A22-07064A

Dear Mr. Ricks:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-04184E, 0.40 cfs on 20 acres, Ricks
A22-04184F, 1.20 cfs on 60 acres, Jenkins

A22-07064C, 1.96 cfs on 98 acres, Ricks
A22-07064D, 0.40 cfs on 20 acres, Jenkins

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

SD-0410-2
MODIFY REMARK

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/26/98
Time: 14:11:43

Water Right Number: A22-04184B

FIRST PAGE

13. Remarks Type : GEN

Remarks: CLAIM REPRESENTS PORTION OF 22-04184 APPURTENANT TO MY PROPERTY.

*THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 10-22-96 GT: _____

A22-04184C(RICKS) 1.60 CFS; 80 ACRES

A22-04184D(BLASER) 1.20 CFS; 60 ACRES

TOTALS 2.80 CFS; 140 ACRES

(ENTER=Continue/Exit)

(GOLD2=Update)

(GOLD4=Prev Scrn)

(GOLD6=End of Data)

(GOLD8=Cancel)

(GOLD3=Delete)

(GOLD5=Next Scrn)

(GOLD7=Copy to Cmts)

(Gold9=Add Std Rmk)

22-04184 B 2.8 cfs, 140 ac

22-04184 C 1.60 cfs 80 ac

(BLASER) 22-04184 D 1.20 cfs 60 ac

E(RICKS) 20 ac 0.40 cfs
SESE (PART?)

F(JENKINS) 60 ac, 1.20 cfs

E² NW SE

NE SE

OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 22-07064, 22-04184
Adjudication Claim Number(s) A22-07064, A22-04184 B
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Mark C. Ricks
3348 SO 1400 W Rexburg, Ida, 83440
4. New Owner/Claimant(s) Lorene Jenkins
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 256 W 4th SO
City, State and ZIP Code Rexburg, Ida 83440
New Telephone Number (208) 356-3393
5. Date you acquired the property June 12, 1962
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 77 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Lorene Jenkins Date _____
Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DEED PLAT
By *[Signature]*
Madison County Assessor

_____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF IDAHO
County of Madison.

ss.

On this 12th day of June in the year 1962,
before me, the undersigned, a Notary Public
in and for said County and State, personally appeared

PETER J. RICKS, known to me to
be the person whose name is subscribed to the within instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Ray W. Lighty
Notary Public

Residence Rexburg, Idaho

My commission expires 1-26-63

WARRANTY DEED

Peter J. Ricks

TO

Spokane Sentinel

Dated June 12, 1962

STATE OF IDAHO

County of Madison } ss.

I hereby certify that this instrument
was filed for record at the request of

Peter J. Ricks

at 15 minutes past 2

o'clock P. M., this 11 day of

July A.D., 1962

at my office and duly recorded in Book

208 of Deeds at page 38

E. J. McArthur

Ex-Officio Recorder

By *Lawrence A. Reed*
Deputy

Fee, \$ 1.50

