

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-04184D**
Date Received: 8/10/1988
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BEULAH RICKS BLASER
Address: 2075 N STADIUM LN
PROVO UT

801-375-2377

84604

2. Date of Priority: JUN 1, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	7	NW	SW			MADISON

5. Description of diverting works:
WELL, PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	7	SW	NE		IRR	20.0
			SE	NE		IRR	40.0

Section Acres 60.0

A2204184D

10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A22-07064B

14. Remarks:
 CLAIM REPRESENTS PORTION OF 22-04184 APPURTENANT TO MY PROPERTY.
 *CHANGE IN OWNERSHIP 10-22-96 GT.

15. Basis of Claim: BENEFICIAL USE

Log for claim 22-04184D

Spatial Dynamics BTD

7/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	7	SWNE	20	38	Indiscernible
05n40e	7	SENE	40	39	Wrong POD tract in database?
Totals:			60	77	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

OCTOBER 29, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BEULAH RICKS BLASER
2075 N STADIUM LN
PROVO UT 84604

RE: CHANGE IN OWNERSHIP FOR A22-07064 AND A22-04184B

Dear Ms. Blaser:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A22-07064A, Ricks, 2.36 cfs; 118 acres

A22-07064B, Blaser, .40 cfs; 20 acres

A22-04184C, Ricks, 1.60 cfs; 80 acres

A22-04184D, Blaser, 1.20 cfs; 60 acres

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: Mark Ricks/copy letter/copy claim

Greg 10-22-96

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A2207064 A2204184B
Adjudication Claim Number(s) A2207064 A2204184B
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MARK G. RICKS
3348 South 1400 West Rexburg, Idaho 83440
4. New Owner/Claimant(s) Beulah Ricka Blaser
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address 2075 North Stadium Ln. Provo, Utah 84604
City, State and ZIP Code Provo, Utah 84604
New Telephone Number (801) 375-2377
5. Date you acquired the property 12 of June 1962
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated 80.79 Number and type of stock 2.800 CFS
Diversion rate in CFS 2.760 Number of homes Other uses
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Beulah Ricka Blaser Date Oct 21 / 96
Date
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

THIS INDENTURE Made this 12th day of June, 1962, in the year of our Lord One Thousand Nine Hundred and sixty-two, between
 PETER J. RICKS, a widower,
 of the County of Madison, State of Idaho,
 the party of the first part, and BEULAH BLASER, a married woman,
 of the County of Franklin, State of Idaho,
 the party of the second part:

WITNESSETH that the said party of the first part, for and in consideration of the sum of ~~lawful money of the United States of America, to~~ LOVE AND AFFECTION ----- DOLLARS
 of the second part, the receipt whereof is hereby acknowledged

do as by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to her heirs and assigns forever: All the certain lot, piece, or parcel of land situate, lying and being in the County of Madison State of Idaho, bounded and more particularly described as follows, to-wit:

S $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 7, Twp. 5 N., R. 40, E.B.M.

This deed is given without money consideration, and, therefore, no revenue stamps are attached.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to her heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

_____	Peter J. Ricks	(SEAL)
_____		(SEAL)
_____		(SEAL)
_____		(SEAL)

STATE OF IDAHO
County of Madison.

ss.

On this 12th day of June in the year 1962,
before me, the undersigned, a Notary Public
in and for said County and State, personally appeared

PETER J. RICKS, known to me to
be the person whose name is subscribed to the within instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Larry W. Light

Notary Public

Residence Rexburg, Idaho

My commission expires 1-26-63

WARRANTY DEED

Peter J. Ricks

TO

Bonnie Blair

Dated

June 12, 1962

STATE OF IDAHO

County of

Madison

ss.

I hereby certify that this instrument
was filed for record at the request of

Peter J. Ricks

at

10 minutes past

o'clock

9 M, this

11

day of

July

A.D., 19*62*

at my office and duly recorded in Book

206

of Deeds at page *99*

29 of Madison

Ex-Officio Recorder

By

Carole Ann Allen

Deputy

Fee, \$

1.50

INDEXED
119878 RECORDED

MADISON COUNTY ASSESSOR
MADISON COUNTY COURTHOUSE
159 E. MAIN
REXBURG, ID 83440

IMPORTANT NOTICE PLEASE READ

PARCEL NO. **RP 05N40E071801 A**
PAGE **1 OF 1**

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
REXBURG, ID 83440
PERMIT NO. 50

CATEGORY DESCRIPTION
1 IRRGTD AG
19 WASTE

TAX CODE
7-00
79.000 AC 49,131
1.000 AC
80.000 49,131*

1996
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1996

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

S2 NE4
07-05-40

Mail To:

BLASER BEULAH RICKS TRUSTEE
BLASER BEULAH RICKS FAMILY TR
2075 N STADIUM LN
PROVO UT 84604