

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04184A  
Date Received: 8/09/1988  
Receipt No: E001151  
Received By: ALJ

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: R. VERNON RICKS 208-356-3491  
Address: 30 K STREET  
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05N      | 40E   | 8       |        | NW     | SW  |     | MADISON |

5. Description of diverting works:  
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.800  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05N           | 40E   | 7       | SW     | SE  |     | IRR | 20.0  |
|               |       |         | SE     | SE  |     | IRR | 20.0  |
| Section Acres |       |         |        |     |     |     | 40.0  |



10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
A22-02179A ON ADJACENT ACREAGE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): R. Vernon Ricks Date: 8/9/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day  
of August 19 88

Betty J. Thompson  
Notary Public

Seal

Residing at Idaho Falls  
My Commission Expires 6-94

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Date: 08/09/88

ENCLOSURE

OCT 29 1992

NAME OF APPLICANT

A22-04184A

Form No. 0

R40E

TSN

7

⊙ — P.O.



MICROFILMED

OCT 29 1992

Log for claim 22-04184A

Spatial Dynamics BTD

7/2/01

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 05n40e         | 7   | SWSE | 20               | 21             |         |
| 05n40e         | 7   | SESE | 20               | 19             |         |
| <b>Totals:</b> |     |      | 40               | 40             |         |