

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04170
Date Received: 8/26/1988
Receipt No: E002648
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAIR E. BLASER 208-356-5112
Address: 4980 W. 4000 N.
REXBURG, ID 83440
2. Date of Priority: MAR 21, 1947
3. Source: SPRING Trib. to: WARM SLOUGH, N. FORK SNAKE
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	39E	33	SW	SW			MADISON

5. Description of diverting works:
2 HP ELEC. PUMP, 2 ACRE POND, 20' X 2000' MEANDERING STREAM BED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/30	0.950		

7. Total Quantity Appropriated is:
0.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/BEEF AND/OR DAIRY TYPE STEERS, 25 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	4	NW	NW		IRR	8.0

Section Acres 8.0

A22-04170

Page 1

Date: 01/18/89

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OCT 29 1992

A2204170



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	39E	32	SE	SE	IRR STOCK	2.0
					Section Acres	2.0
		33	SW	SW	STOCK IRR	25.0
					Section Acres	25.0
					Total Acres	35.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

4 SHARES INDEPENDENT CANAL CO. LTD. INC.

14. Remarks:

ADDITIONAL POD: SE1/4 SE1/4 SEC. 32, T7N, R39E, ALL N OF ROAD LOT 4 SEC. 4, T6N, R39E. COPY FORM NO. 243, CLAIM NO. 22-4170 (2 PAGES).

22-04170 WAS FOR 50 AC. OF IRRIG., ONLY 35 AC. ON THIS CLAIM.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 224170

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A22-04170
Date Received 8-26-88
Receipt Number E002648

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 26 1988
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Clair E Blaser Phone (208) 356-5112
Mailing Address 4900W 4000 N Rexburg Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) 21 March 1947

3. Source of water supply (a) Spring
which is tributary to (b) warm Slough, N. Fork Snake River

4. a. Location of existing point of diversion is: Township 7N Range 39E Section 33,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: SE 1/4 SE 1/4 sec 32 T 7N, R 39E
All N of Road Lot 4 Sec 4, T 6N, R 39E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2 HP electric pump, 2 acre
pond, 20'x200', meandering stream bed ditch for
high water flood irrigation and year round natural sub
irrigation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.02 or _____

For Irrigation purposes from 4-1 to 11-30 amount 0.95 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.97 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 87.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, Beef 3/4 for Dairy type steers 25 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	39E	33											25						25
7N	39E	32																2	2
7N	39E	32																S	
7N	39E	33											S						
6N	39E	4					8												8

Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. Domestic/Stockwater Claim Beneficial Use or None ()

14. Remarks: 4 Shares Independent Canal Co LTD Inc
Copy Form No 243 Claim No 22-4170 (2 pages)

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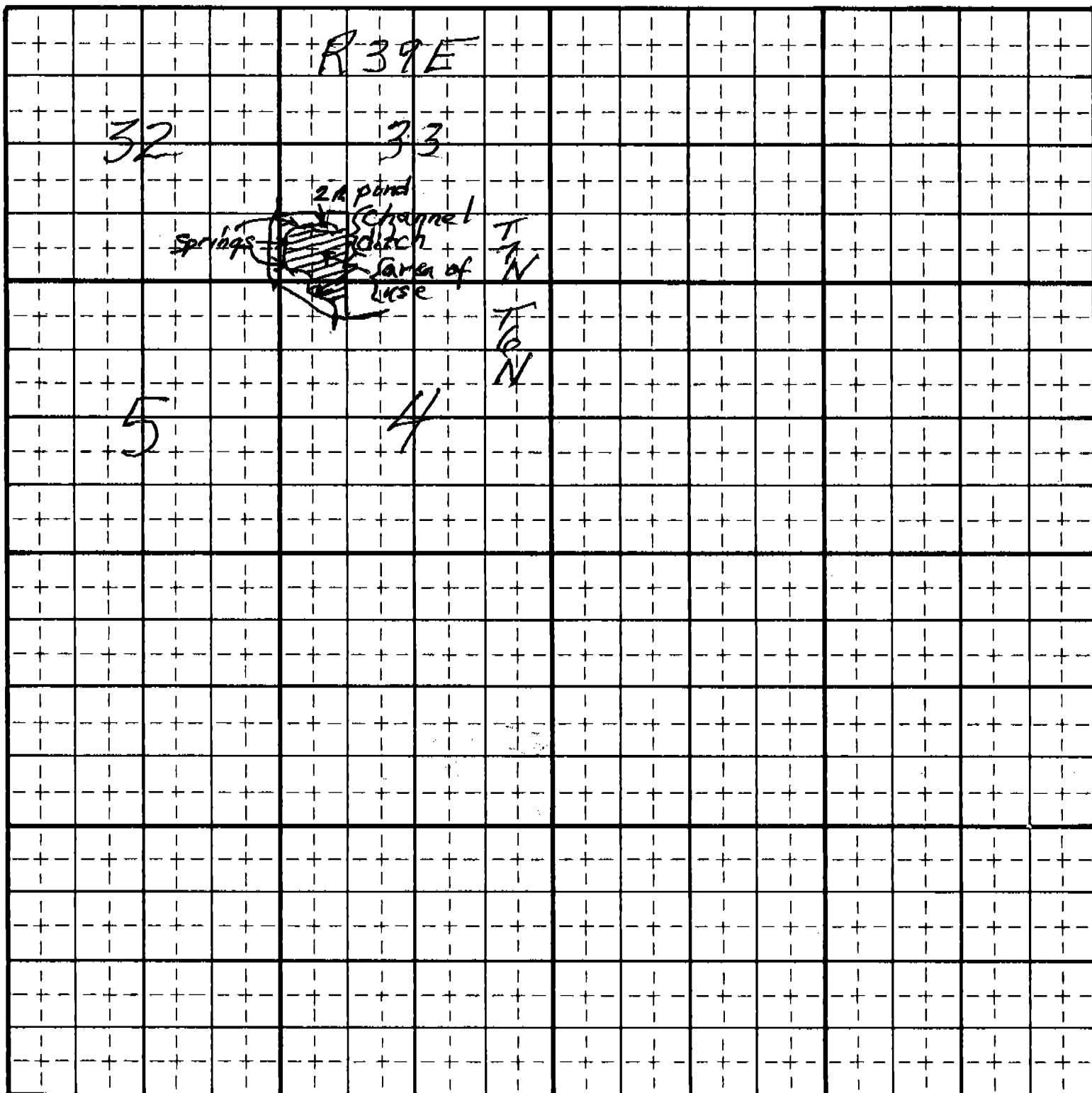
OCT 29 1992

Last Name Blaser Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name

Blaser

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree

If applicable provide IDWR Water Right Number 22-4170

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2 pages

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Blain E Blaser Date 25 Aug 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 25th day of August 19 88

SEAL

Notary Public Marge S. Chantrell

Residing at Rexburg

My Commission Expires 12-31-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Blaser Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim 22-04170

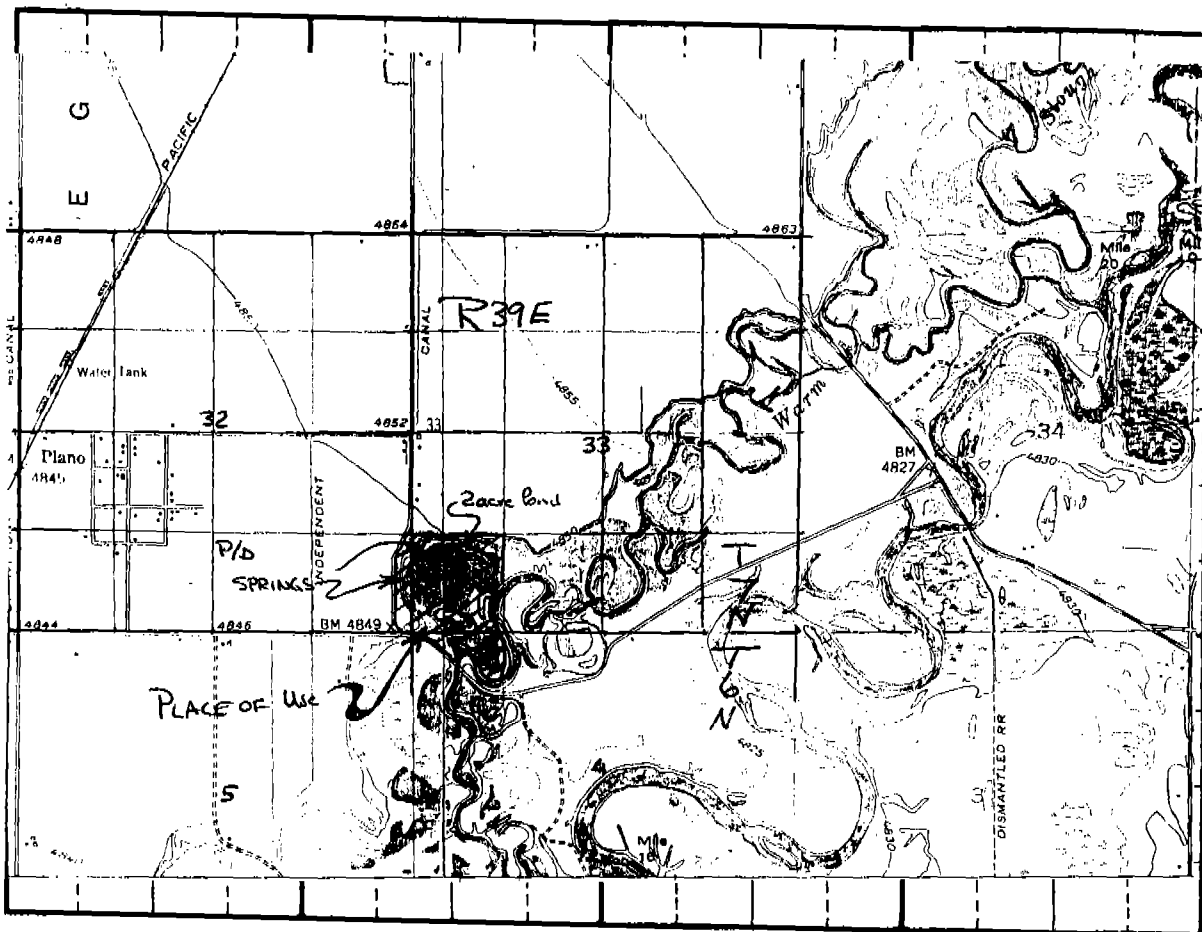
Spatial Dynamics LTD

7/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n39e	4	NWNW	8	9.5	
07n39e	32	SESE	2	3.7	
07n39e	33	SWSW	25	32	Indiscernible
Totals:			35	45.2	

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of MADISON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of JANUARY, 1984.

Clair E. Blauer
(Claimant)

Ralph J. Smith
Notary Public

Residing at REXBURG, IDAHO

My commission expires NOVEMBER 1984

Received by NN Date 6-30-83 Exception filed by: _____
Prelim. check by KCW Date 17 Jan 1984 Forwarded to _____ Date _____
\$30.00 fee received by DJB Date 6-30-83 #32286 claimant by: _____
Published in Standard Journal
Dates 1/26 - 2/2/84

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Blaser, Clair E.

CLAIM IDENT. NO.

A22-04170

DATE RECEIVED

8-26-88

CK #

1241

AMOUNT \$

85⁰⁰

YES

NO

1. Is the name and address complete with zip code?

✓

2. Is a priority date entered?

✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS).**

EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

✓

(b) Is a tributary to entered? (if required)

N/A

✓

4. Is the legal description of the p.d. sufficient?

✓

5. Is there a description of the diverting works?

✓

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

✓

Is the period of use included?

✓

Is a quantity claimed for each use?

✓

7. Is a total quantity claimed entered?

✓

8. If required is a consumptive use entered?

N/A

✓

Is the consumptive use correct?

N/A

✓

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

✓

10. Is (are) the place(s) of use entered?

✓

11. Is (are) the county(ies) entered?

✓

12. Is the ownership of p.u. checked?

✓

13. Are other water rights listed or "none" checked?

✓

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

✓

15. Is the basis of the claim checked?

✓

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

✓

Has the claim been signed, sealed, and dated by a notary?

✓

Is the fee enclosed correct?

✓

If this claim is based on an existing water right, has the identification number been entered?

N/A

✓

Should this claim be receipted and data entered?

✓

Claim checked by:

CA

Comments:

22-04170 was for 50 ac. of irrigation, only
35 ac. on this claim.

OCT 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Clair E. Blaser

(Name of Claimant)

Rt. 2, Box 263 Rexburg, ID 83440

(Mailing Address)

Telephone No. 356-5112

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 27, 1947

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Springs tributary to Warm Slough

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.95cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-30</u>
Quantity	<u>0.02cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1.0cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 33 Twp. 7N Rge. 39E B.M., County of Madison

Additional points of diversion: SESE, Section 32, T. 7N, R. 39E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 hp electric pump 1 hp submersible (well) 2 acre pond, 20'x2000' ditch for flood irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	39E	33											36						36
		32															2		2
6N	39E	4						12											12
7N	39E	33											D/S						
		32																S	

D- Domestic

No. of acres 50

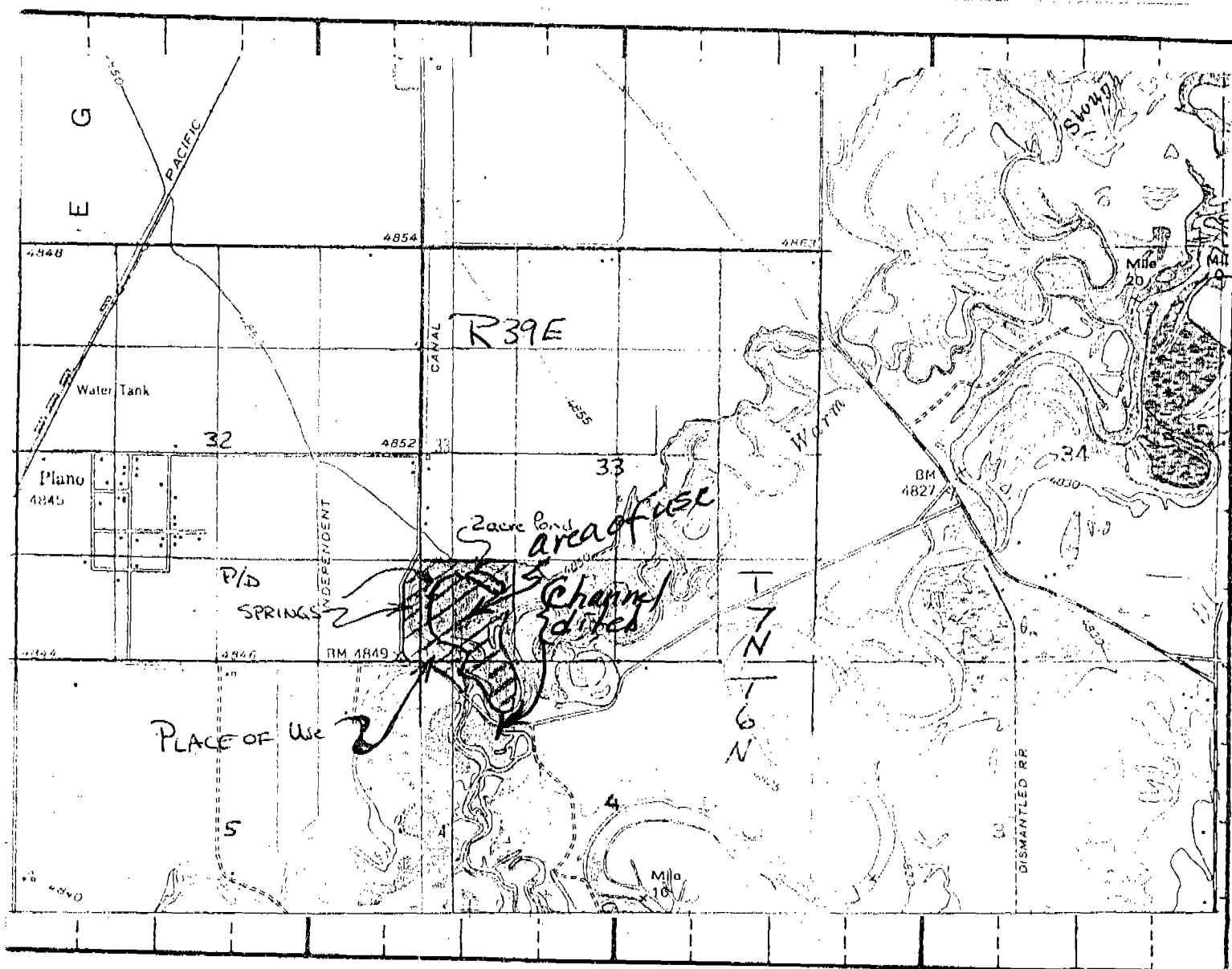
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use for 2 homes. (1 owner - 1 year 1982)

NOTE: Include here the type and number of stock watered: 50 head of beef and/or dairy stock

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of

MADISON

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

13

day of

JANUARY

1984

(Claimant)

Notary Public

Residing at

BOXBURG, IDAHO

My commission expires

November 1984

BP

11-10-83

FOR DEPARTMENT USE ONLY

Received by

NN

Date

6-30-83

Exception filed by:

Forwarded to

Date

Prelim. check by

KLU

Date

17 Jan 1984

claimant by:

\$30.00 fee received by

DJB

Date

6-30-83

#32286

Published in

Starboard Journal

Dates

1/26 - 2/15/84