

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-04157**
Date Received: 11/ 7/1988
Receipt No: E003850
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: D RAY GORDON 208-787-2762
Address: 583 S 100 W
VICTOR ID 83455
AND/OR
Name: MARY JEAN GORDON 208-787-2762
Address: 583 S 100 W
VICTOR ID 83455

A2204157



2. Date of Priority: MAY 25, 1916

3. Source: SWAMP CREEK Trib. to: FOX CREEK
JOHNSON SPRING 1 FOX CREEK
JOHNSON SPRING 2 FOX CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	22	NE	NE	NW		TETON
			SE	NW	NW		TETON
			NE	SW	NW		TETON

5. Description of diverting works:
IRR. DITCH FROM STREAM TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/110 BEEF COWS

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	21	NE	NE		IRR	40.0
						Section Acres	40.0
		22	NW	NW		IRR	40.0
						Section Acres	40.0
						Total Acres	80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM A22-12203 FOR STOCK WATER.

14. Remarks:

THERE ARE ADDITIONAL 40 ACRE FEET DECRTED BACK AT TIME OF THE ABOVE STATED APPROX. 100 ACRE FEET OF WATER. THE SPRINGS ARE SHOWN ON ATTACHED MAP AND THE WATER FROM THESE IS USED IN TOTAL ON SUBJECT PROPERTY.

***** MEMO TO FILE *****

SENT LETTER THIS DATE TO CLAIMANT REQUESTING PROPER FEE AND THAT THIS CLAIM BE SIGNED AND NOTORIZED AS CORRECT CLAIM BASED UPON RIGHT 22-4157 AS INDICATED IN PAPER CLAIM SUBMITTED. PAPER CLAIM HAS SEVERAL ERRORS. I GAVE 30 DAYS FOR FEE AND NOTARIZED CLAIM TO BE RECEIVED BY US W/O PENALTY FEE.

ESV 10/07/88

***** NOV 7, 1988. CLAIMANT SENT CHECK ON NOV. 4, RECEIVED NOV. 7 ESV.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04157
Date Received: 10/03/1988 11-4-88
Receipt No: 11-4-88 E003850
Received By: Ed

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOU JEAN JOHNSON HANLEY 801-387-2738
Address: P.O. BOX 234
MILFORD, UT 84751

2. Date of Priority: MAY 25, 1916

3. Source: SWAMP CREEK Trib. to: FOX CREEK
JOHNSON SPRING 1 FOX CREEK
JOHNSON SPRING 2 FOX CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	22	NE	NE	NW		TETON
			SE	NW	NW		TETON
			NE	SW	NW		TETON

5. Description of diverting works:
IRR. DITCH FROM STREAM TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/110 BEEF COWS

4

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	21	NE	NE		IRR	40.0
					Section Acres		40.0
		22	NW	NW		IRR	40.0
					Section Acres		40.0
					Total Acres		80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM A22-12203 FOR STOCK WATER.

14. Remarks:
THERE ARE ADDITIONAL 40 ACRE FEET DECRTED BACK AT TIME OF THE
ABOVE STATED APPROX. 100 ACRE FEET OF WATER. THE SPRINGS
ARE SHOWN ON ATTACHED MAP AND THE WATER FROM THESE IS USED IN
TOTAL ON SUBJECT PROPERTY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~x~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____ 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

x Signature of Claimant(s): Lou Jean Hawley Date: 11-2-88

Date: _____

x State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of November 19 88
Nedra Kennedy
Notary Public

Seal

Residing at Merford, Beaver County, Utah
My Commission Expires 6/10/90

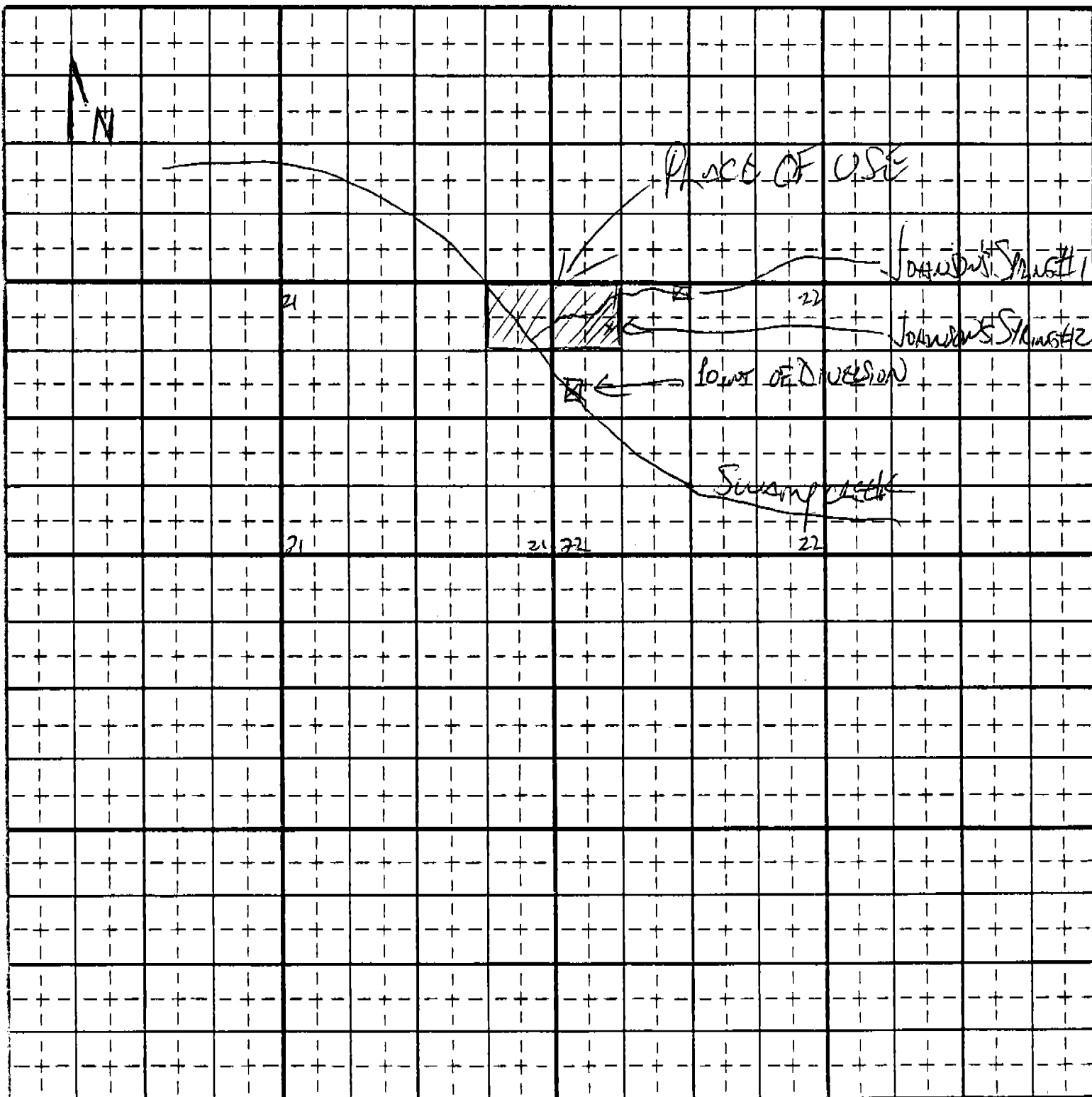
RECEIVED

OCT 29 1988

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

NOT TO SCALE



NOT TO SCALE

RECORDED

OCT 29 1932

Last Name

HANLEY

Ident No.

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-04157

Date Received 10-3-88

Receipt Number _____

(See Claim 22 4157, 12Aug83)

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 3 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Lou Jean Johnson Hanley Phone (801) 387-2738
Mailing Address P.O. Box 234, Milford, Utah Zip 84751

2. Date of Priority (Only one (1) per claim) 25May1916

3. Source of water supply (a) Swamp Creek
which is tributary to (b) Fox Creek

4. a. Location of existing point of diversion is: Township 4 North Range 45 East Section 22,
SW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Teton

Additional points of diversion if any: Twp 4N, R 45E, Sec 21, NE 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Irr. Ditch from Stream to flood Irr.

OCT 29 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 01Apr to 01Nov amount 1.65 or 80.00

For Stock Water purposes from 01Jan to 31Dec amount .04 or 20.00

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.69 (cfs) and/or (b) 120.00 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 100 Beef Cattle to 110 Beef Cattle plus calves

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	45E	21	40																
		22					40												

Total number of acres irrigated 80.00

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Johnson's Spring#1, Johnson's Spring#2 both used for irr & stock or None ()

14. Remarks:

There are an additional 40 acre feet decreed back at the time of the above stated approx. 100 acre feet of water. The springs are shown on attached map and the water from these is used in total on subject property.

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OCT 29 1992

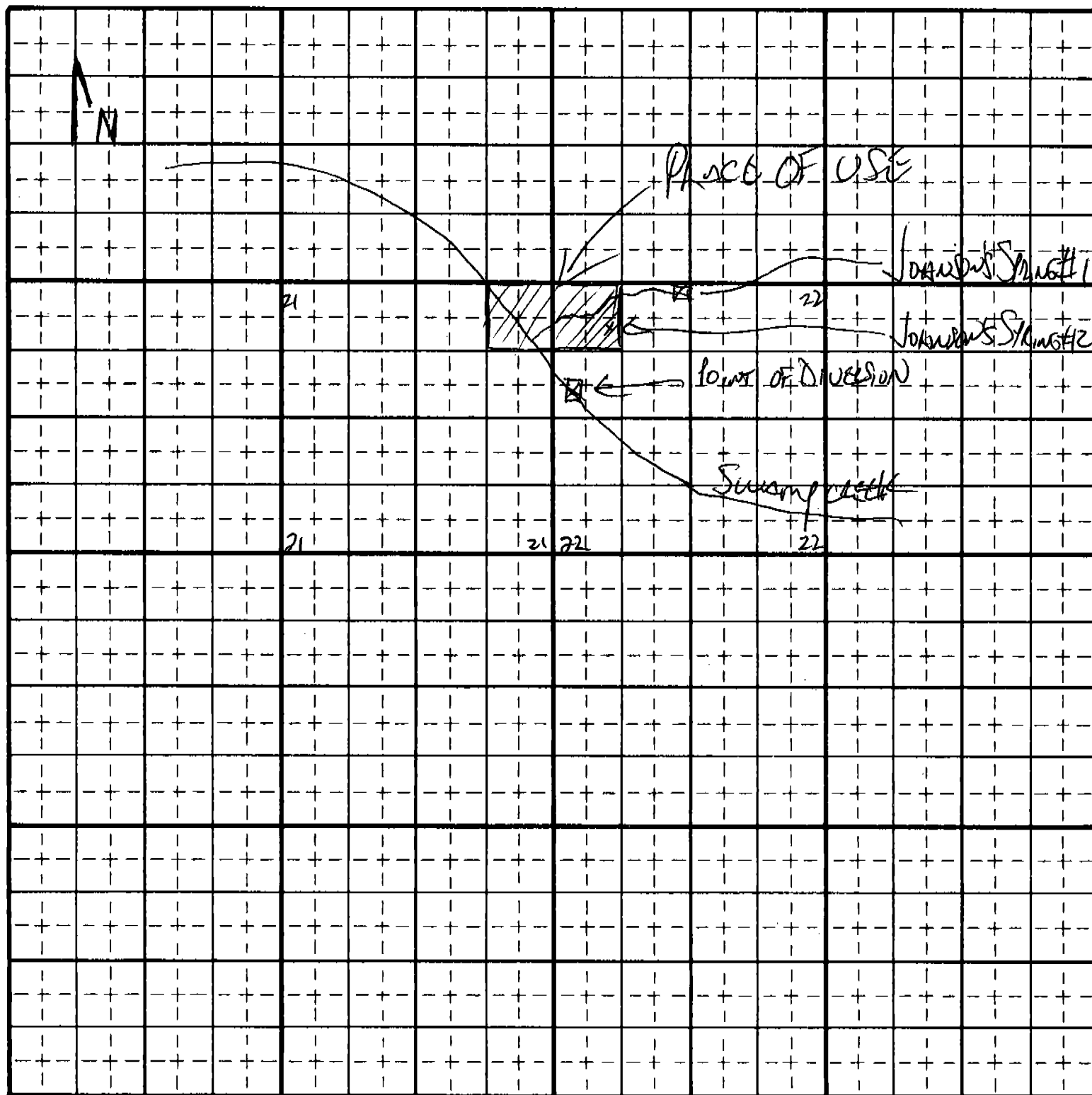
Last Name Hanley Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

NOT TO SCALE



NOT TO SCALE

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OCT 29 1992

Last Name

HANLEY

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 22 4157
Court _____ Case Number _____ Decree Date 25 May 1916
Plaintiff vs Defendant _____ ~~Presidential Decree and Beneficial use since decree~~

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lor Jean Hawley 9-29-88
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 29th day of September 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 29 1992

Last Name HAWLEY Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAY 27, 1993

D RAY GORDON
583 S 100 W
VICTOR ID 83455

RE: CHANGE IN OWNERSHIP FOR A22-12203 AND A22-04157

Dear Mr. Gordon:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner. There were two water rights on the property you purchased.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Also enclosed is a letter regarding "Evidence of Priority". You will need to submit some evidence supporting the priority date on the Notices. Do not ignore this letter.

Respectfully submitted,

for
Jo. Thompson

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

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APR 11 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 45E
Section 21, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.
sec. 22 NW NW

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)
Assigned by IDWR: A22-04157 A22-12203
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Lou Jean Johnson Hanley
P.O. Box 234
Milford VT
- ☐ New Owner/Claimant (Purchaser): D Ray Gordon &/OR Mary Jean Gordon
- ☐ New Mailing Address: 5835 100 W
Victor ID 83455
- ☐ New Telephone Number: (208) 787 - 2762
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): D Ray Gordon Date 5/5/93

Date _____

☐ Signature of Former Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed: _____
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 11 1994

DEC 12 1991

WARRANTY DEED

TETON Co. Id.
Clerk Recorder

For Value Received

ORPHA MARIE J. HART, LOUIE JEAN J. HANLEY, RULA M. MATKIN AND L. DUANE JOHNSON, all married persons dealing with their separate property.

the grantors, do hereby grant, bargain, sell, and convey unto

D. RAY GORDON AND MARY JEAN GORDON, husband and wife
583 South 100 West
Victor, Idaho 83455

the grantees, the following described premises, to-wit:

TOWNSHIP 4 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO.

Section 21: NE1/4NE1/4
Section 22: NW1/4NW1/4

Subject to reservation in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 2, 1991

x Orpha Marie J. Hart
Orpha Marie J. Hart
x Rula M. Matkin
Rula M. Matkin

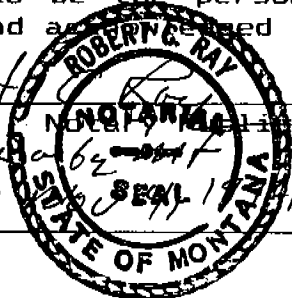
x Louie Jean J. Hanley
Louie Jean J. Hanley
x L. Duane Johnson
L. Duane Johnson

STATE OF Montana, COUNTY OF Bozali
On this 5 day of December, 1991 before me, a notary public in and for said State, personally appeared

Orpha Marie J. Hart

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Residing at 4062
Comm. Expires. 1991



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APR 11 1994

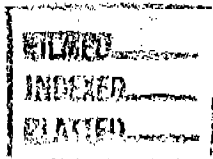
109222
FILED

AT THE REQUEST OF

First American

AT 15 MINUTES PAST 4 p.m.

DATE Dec. 12, 1991



Asa J. Drake

BY Dora Hill

DEPUTY

STATE OF *Utah*

, COUNTY OF *Beaver*

On this *29th* day of *November*, 1991 before me, a notary public in and for said State, personally appeared

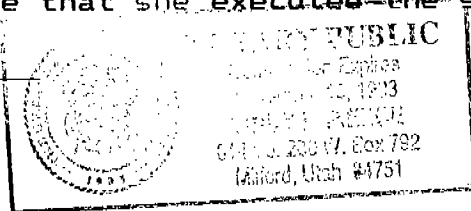
Louie Jean J. Hanley

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Cheryl L. Purce

Notary Public

Residing at *Millford, Utah*
Comm. Expires. *11-10-93*



STATE OF *Nevada*

, COUNTY OF *Clark*

On this *25th* day of *November*, 1991 before me, a notary public in and for said State, personally appeared

Rula M. Matkin

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Mary Jo Cole

Notary Public

Residing at *Overton, NV*
Comm. Expires. *1-14-95*



NOTARY PUBLIC
STATE OF NEVADA

County of Clark

MARY JO COLE

My Appointment Expires Jan. 14, 1995

STATE OF *IDAHO*

, COUNTY OF *Gooding*

On this *2nd* day of *December*, 1991 before me, a notary public in and for said State, personally appeared

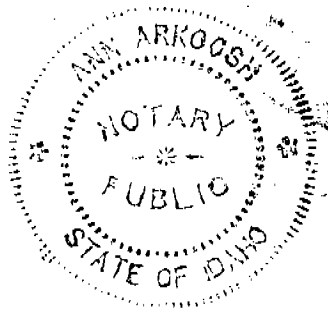
L. Duane Johnson

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Ann Arkocsi

Notary Public

Residing at *Gooding, Idaho*
Comm. Expires. *9-25-97*



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APR 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 7, 1988

RE: Water right claims A22-12203 & A22-04157.

Dear Mr. Hanley:

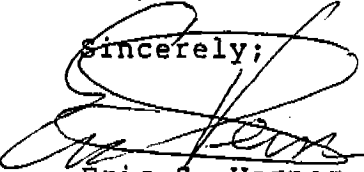
Thank you for submitting the water claims for your properties in Teton County. Before the Department can process your claims, some additional information is required.

Regarding the stockwater claim, numbered A22-12203. This claim was received (your copy attached) but there were a few errors with the legal descriptions. I have prepared an amended claim which incorporates the corrected legal descriptions as I interpreted your map. Please review this it and if you agree with the changes sign, notarize the claim and return it to our office.

Regarding the irrigation claim, A22-04157. I have also prepared another copy of this claim which is based upon claimed water right 22-4157 as you indicated on the form. I made some corrections to the legal description for the point of diversion based upon the map you enclosed. Again please review this claim and if everything is in order, sign/notarize the claim and return it to our office. You did not submit the fee for this claim, which must be paid before we can accept it. The filing fee for claim A22-04157 is \$130.00 (80 acres @ \$1.00/acre plus \$50.00 claim fee = \$130.00).

Please complete the items as requested and return the claims to this office. We will accept your claim A22-04157 without accessing a late fee if you return it within 30 days of this letter (Nov. 7, 1988). Your prompt attention is appreciated and if you need further assistance, please contact our office.

Sincerely;


Eric S. Verner
Sr. Water Agent

Enclosure

MICROFILMED

OCT 29 1992