

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEWIS M MITHUN TRUST PO BOX 765 TETON VILLAGE WY 83025 (307) 733-7457	06/01/1940	IRRIGATION	04-15 10-15	6.08 CFS	
				TOTAL DIVERSION:	6.08 CFS	

Water Source: SPRINGS

Tributary to: TETON CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion:	T04N R45E S02	NENESW	SENESW	SESWSW	NESESW	TETON County
	S02	NWSSEW				TETON County
	S03	SESWSE				TETON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	
04N	45E	2	:							:									:							:	150.0
04N	45E	3	:							:									:	40				38	38	:	154.0
																							TOTAL ACRES		:	304.0	

PDU County: TETON

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/4-19-99

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04110
Date Received: 9/20/1988
Receipt No: M001361
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID VERN LITTLE 208-354-2550
Address: 146 SOUTH STATE HWY 33
DRIGGS, ID 83422
AND/OR
Name: KAREN A. LITTLE 208-354-2550
Address: 146 SOUTH STATE HWY 33
DRIGGS, ID 83422

A2204110

2. Date of Priority: JUN 01, 1940
3. Source: SPRINGS Trib. to: TETON CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	2	NE	NE	SW		TETON
			SE	NE	SW		TETON
			SE	SW	SW		TETON
			NE	SE	SW		TETON
			NW	SE	SW		TETON
		3	SE	SW	SE		TETON

5. Description of diverting works:
HEADGATES, DITCHES, PUMPS & SPRINKLER SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	6.080		

7. Total Quantity Appropriated is:
6.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A22-04110

Page

1

Date: 09/20/88

MICROFILMED

OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	45E	2	NE		SW		IRR	36.0
			NW		SW		IRR	40.0
			SW		SW		IRR	38.0
			SE		SW		IRR	36.0
							Section Acres	150.0
		3	SE		SW		IRR	38.0
			NE		SE		IRR	40.0
			SW		SE		IRR	38.0
			SE		SE		IRR	38.0
							Section Acres	154.0
							Total Acres	304.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

UNRECORDED

OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Wern Leth* Date: *Sept 20 1985*

Date: _____

State of Idaho)
County of *Teton*) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of *Sept.* 19 *85*

John Dale Carlson
Notary Public

Seal

Residing at *Boon Isl*

My Commission Expires *4/2/94*

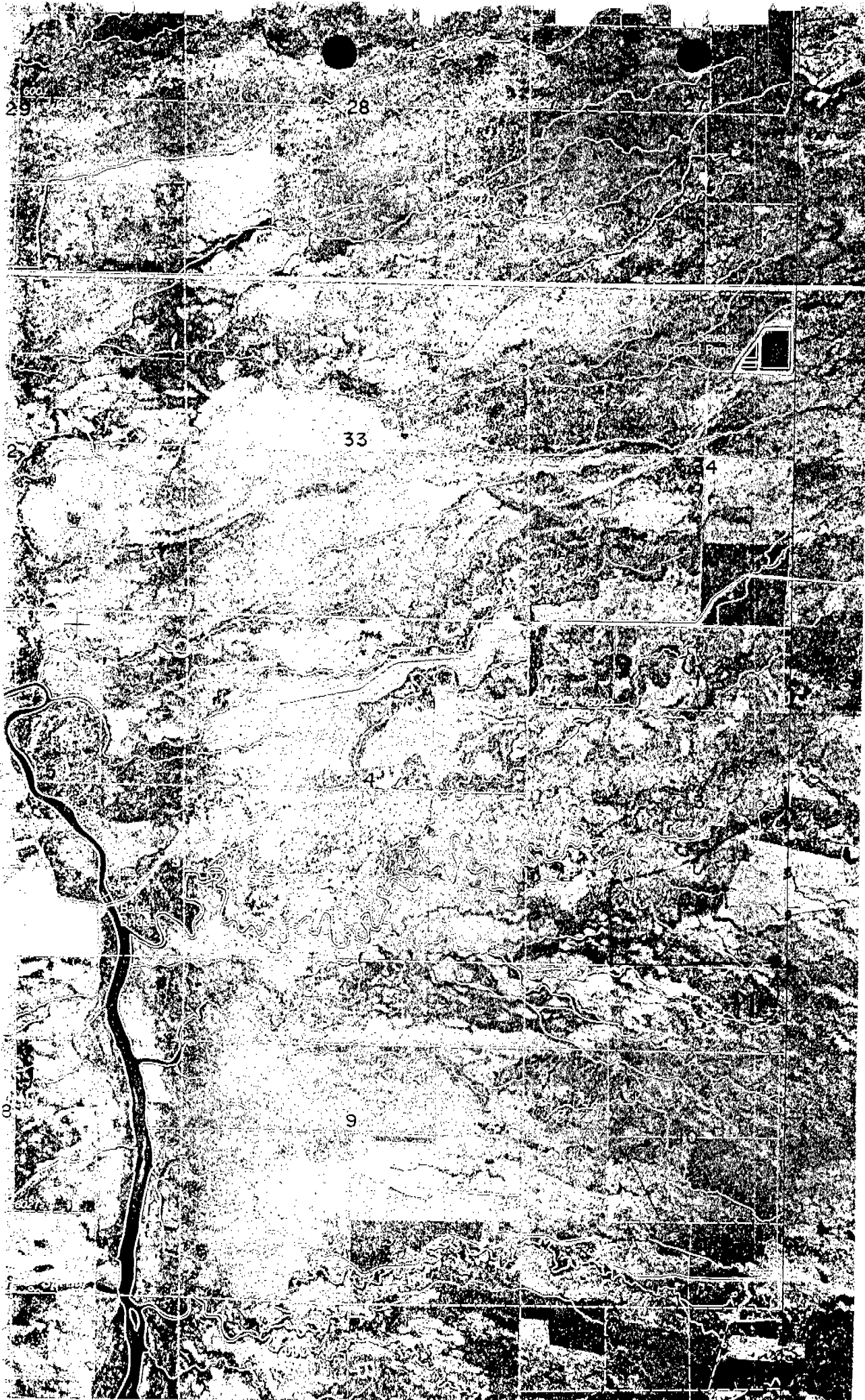
27

Substation

port

PDS

10



T5

T4



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161 • Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 19, 1999

LEWIS M MITHUN TRUSTEE
LEWIS M MITHUN TRUST
PO BOX 765
TETON VILLAGE WY 83025

RE: CHANGE OF WATER RIGHT OWNERSHIP FOR A22-04110, A22-11423,
22-11749, 22-11750 AND FILING SRBA CLAIMS 22-00217, 22-00218,
22-00219, 22-00220

Dear Mr. Mithun:

Your request to change water right ownership on adjudication claims A22-04110 and A22-11423 has been processed and copies of these reports are enclosed for your review.

Claims 22-11749 and 22-11750 are being processed and will be sent to you in another mailing.

According to our records you must also file adjudication claims for the following licensed rights: 22-00217, 22-00218, 22-00219 and 22-00220. I have enclosed four blank "Notice of Claim to a Water Right" forms and one instruction booklet. A fee schedule is listed on p. 12 of the instruction booklet. If you have any questions about filing procedures, please contact Senior Water Agent Dave Carlson at (208) 525-7161.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures:

- 1) Two (2) profile reports of A22-04110 & A22-11423
- 2) Four (4) "Notice of Claim to a Water Right" forms
- 3) One (1) instruction booklet
- 4) Four (4) profile reports for licenses 22-00217, 218, 219, 220

DELOG DC 4-16-99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 16 1999

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): blank NCA blank NCA A A
- Adjudication Claim No(s): 1) A22-11749, A22-11750, A22-04110 2) A22-11423 ✓
2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county)

e irrigated acres, a USDA Farm Service Agency AERIAL
early marked.

3. New owners need to
4. file claims for ✓
5. 22-00217 Darby Crk
6. 22-00218 Darby Crk
- 22-00219 Darby Crk
- 22-00220 Coandall Springs
- WY 83025
- 457
- 21 9/9/94
- ctor (Check one): ☐ and, ☐ or, ☐ and/or
- IDWR may need to split the water right(s) or
n of each water right or adjudication claim in the spaces
- type of stock _____
- Other uses _____

sure how to identify your portion of the original right

7. Trustee Date 4/16/99
- Date _____
- and/or officers demonstrating authority to sign form.)
8. of Appearance completed by your attorney, if you wish
claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 16 1999

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: blank NCRP blank NCRP A A
- Adjudication Claim No(s).: 1) A22-11749, A22-11750, A22-04110 2) A22-11423 ✓
22-11749 22-11750
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: 1) VERN + Karen LITTLE DRIGGS, FD
2) Reed and Bernice Christensen Driggs ID
4. New Owner/Claimant(s): LEWIS M. MITCHELL, Trustee
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: PO Box 765
City, State and ZIP Code: TETON VILLAGE WY 83025
New Telephone Number: (307) 733-7457
5. Date you acquired the property: 1) 12/23/97 2) 9/9/94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Lewis M. Mitchell, Trustee Date: 4/16/99

Date: _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

CEIVED

EC 23

TETON CO., ID.
CLERK/RECORDER

David Vern Little for

129114

WARRANTY DEED

1) Little Property

35-9476-1.

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

For valuable consideration received, DAVID VERN LITTLE, a/k/a David V. Little, and KAREN H. LITTLE a/k/a KAREN LITTLE a/k/a KAREN ANN LITTLE, husband and wife, of 146 South Highway 33, Driggs, Idaho, 83422, the Grantors, do hereby grant, bargain, sell and convey unto LEWIS M. MITHUN, TRUSTEE OF THE LEWIS M. MITHUN TRUST UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1996, the Grantee, whose current address is c/o Lewis M. Mithun, Trustee, P.O.Box 765, Teton Village, Wyoming, 83025, the following described real estate situated in Teton County, State of Idaho, to-wit:

TRACT 1:

The SW $\frac{1}{4}$, Section 2, TWP. 4N RNG. 45E, B.M, Teton County, Idaho

TRACT 2:

The SE $\frac{1}{4}$ SW $\frac{1}{4}$, the South $\frac{1}{2}$ SE $\frac{1}{4}$, and the NE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Sec. 3, TWP. 4N RNG. 45E, B.M, Teton County, Idaho

TRACT 3:

Commencing at the SE CORNER of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, TWP. 4 North Range 45 East B.M., Teton County, Idaho, SAID POINT BEING THE POINT OF BEGINNING;

Thence N 89°30'03" W. 2101.69 Feet. TO A POINT ON A FENCE LINE; THENCE ALONG SAID FENCE LINE AS FOLLOWS:

N 46° 30'39" E. 328.14 Feet;

Thence N 70° 05' 59" E. 399.15 Feet;

Thence N 65° 19'30" E. 1036.30 Feet;

Thence S 84°52'00" E. 9.93 Feet;

Thence S 69°21'22" E. 75.28 Feet;

Thence N 72°31'53" E. 142.08 Feet;

Thence N 89°41'32" E 328.78 Feet. TO A POINT ON THE EAST LINE OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence S 0°07'55" E. ALONG SAID LINE, 829.62 FEET. TO THE POINT OF BEGINNING

TOGETHER WITH all water, water rights, ditches and ditch rights appurtenant thereto, including but not limited to claim numbers A22-04110, A22-11749, and A22-11750. Grantors further assign to Grantee, without warranty, claim numbers 22-00217, 00218, 00219 and 00220.

AND TOGETHER WITH all rights, title and interests of Grantors under and by virtue of that certain Agreement for Grant of Easements dated 12-22-97 and recorded on 12-23-97 as instrument number 129112 in the records of Teton County, Idaho.

WARRANTY DEED - 1

129114
FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

AT 57 MINUTES PAST 10 M

DATE Dec 23, 1997

Asa J. Drake
Chaim Smith

SUBJECT TO: Real property taxes for 1997, which will be prorated as of the date hereof.

ALSO SUBJECT TO: That certain easement for the purpose of transmission lines and an access road in favor of the United States of America, recorded January 30, 1969 as Instrument No. 66617, Teton County, Idaho.

ALSO SUBJECT TO: The conditions contained in that certain Agreement for Purchase of Power recorded August 6, 1981 as Instrument No. 88147.

ALSO SUBJECT TO: That certain Right of Way Agreement and Grant between David Vern Little and Karen Ann Little, husband and wife, and Lenace Arven Burnside, recorded October 26, 1995 as Instrument No. 121734.

AND SUBJECT TO all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions, and accruing taxes.

TO HAVE AND TO HOLD the said premises with their tenements, hereditaments and appurtenances unto the said Grantee, its successors and assigns forever. Grantor does hereby covenant for itself and its heirs, to and with the said Grantees, that it is the owner in fee simple of the said premises; that they are free from all encumbrances, except as set forth herein, and that it will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED this 19th day of December, 1997.

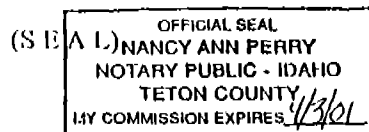
David Vern Little
David Vern Little

Karen Ann Little
Karen M. Little
Ann

STATE OF IDAHO)
) ss.
County of Teton)

On this 19th day of December, 1997, before me, Nancy Ann Perry, a Notary Public in and for said State, personally appeared David Vern Little and Karen M. Little, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nancy Ann Perry
Notary Public for
Residing at:
My Commission Expires: 4/3/01

2) Christensen Property

117552

TRUSTEE'S DEED

SEP 12 1964

TETON Co. Id.
Clark Recorder

FOR VALUE RECEIVED, REED O. CHRISTENSEN and BERNICE A. CHRISTENSEN, of 1331 W. Dixie Downs Rd. #132, St. George, UT 84770, as Trustees of the Christensen Family Trust, hereinafter referred to as the party of the first part, does hereby grant and convey to LEWIS M. MITHUN, of P.O. Box 249, Teton Village, Wyoming 83025, as Trustee of the Lewis M. Mithun Trust U/A dated 5/31/88, hereinafter referred to as the party of the second part,

All right, title and interest of said trust in and to the following described real estate situated in Teton County, Idaho, to-wit:

Top. 4 H., Age. 45, E.B.H.:

Section 3: SW4SW4.

Section 4: Beginning at the SE corner of Section 4, and running thence North 80 rods, West 220 rods, South 80 rods, thence East 220 rods to the point of beginning.

LESS: Beginning at the Northeast corner of the S¹/₄ S²/₄ of Section 4, the point of beginning; thence N. 89°57'32" W., 703.25 feet along the 1/16 line; thence S. 0°42'21" E., 335.16 feet; thence S. 89°57'32" E., 703.25 feet to the Section line; thence N. 0°42'21" W., 335.16 feet to the point of beginning.

Section 9: Beginning at the NE corner of Section 9, and running thence West 220 rods, South 80 rods, East 220 rods, thence North 80 rods to the point of beginning.

Section 10: ~~XXXXXX~~

TOGETHER with easements for purposes of ingress and egress described in Easements recorded as Instrument No. 57852 in Book 82, page 77 and as Instruments recorded as Instrument Nos. 89375 and 90027, records of Teton County, Idaho.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; and

"SERVING BANKOCK, BINGHAM, POWER,
MADISON, AND FRANKLIN COUNTIES."

117552

all right, title and interest in and to said premises, as well in law as in equity.

Executed this 9th day of September, 1994.

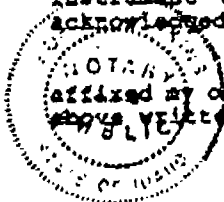
THE CHRISTENSEN FAMILY TRUST

By: Reed O. Christensen Trustee
Reed O. Christensen
Trustee
Bernice A. Christensen Trustee
Bernice A. Christensen
Trustee

STATE OF IDAHO,)
County of Teton) ss.

On this 9th day of September, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Reed O. Christensen and Bernice A. Christensen, known to me to be the persons whose names are subscribed to the within instrument as trustees of the Christensen Family Trust and acknowledged to me that they executed the same as such trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written.



117552
FILED

AT THE REQUEST OF

First American
AT 15 MINUTES PAST 4 P.M.
DATE Sept. 12, 1994
Joe J. Drake
CLERK OF RECORDER
BY Mrs. Light DEPUTY

Porter Atkins
Notary Public for Idaho
Residing at: Wilson
My Commission Expires: 7/4/97

New owners need to
file claims for ↓

22-00217	Darby Crk
22-00218	Darby Crk
22-00219	Darby Crk
22-00220	Crandall Springs