

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04086
Date Received: 8/30/1988
Receipt No: E001926
Received By: PSM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY R. HILL 208-356-5138
Address: 9298 SOUTH 600 EAST
REXBURG, ID 83442

OR

Name: DONNA HILL 208-356-5138
Address: 9298 SOUTH 600 EAST
REXBURG, ID 83440

2. Date of Priority: AUG 17, 1945

3. Source: STREAM Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	16	SE	SE			TETON

5. Description of diverting works:
HEADGATE, DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		
STOCKWATER	04/01	12/01	0.300		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	45E	16	SE		SW		IRR	26.0
			SW		SE		IRR	27.0
			SE		SE		IRR	27.0
							Section Acres	80.0
							Total Acres	80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

REPROFILING

OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary L. Dill Date: 8-30-88

Date: _____

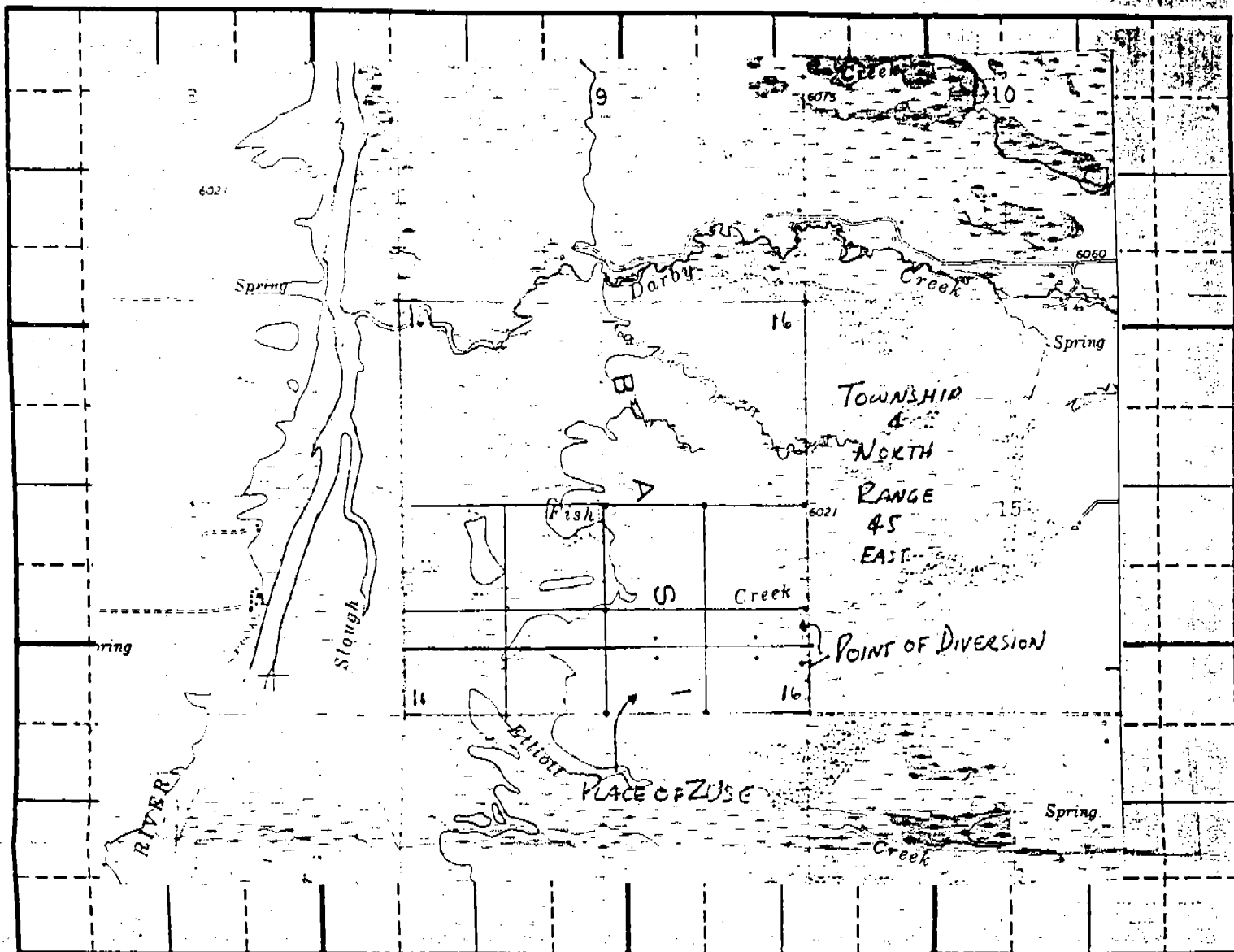
State of Idaho)
County of Donnerville) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of Aug 19 88 William Gray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Teton

MICROFILMED

OCT 29 1992

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Stanley E. Nielson
(Claimant)