

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04083
Date Received: 10/03/1988
Receipt No: E002822
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. KEITH WALKER 208-356-5666
Address: 852 NORTH 2ND EAST
REXBURG, ID 83440
AND/OR
Name: CHARLOTTE WALKER 208-356-5666
Address: 852 NORTH 2ND EAST
REXBURG, ID 83440



2. Date of Priority: AUG 01, 1901

3. Source: DICK CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	10	SW	SW	NW		TETON

5. Description of diverting works:
HEADBOX & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 150 CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	9	SW	NE		IRR	30.0
			SW	NE		STOCK	
			SE	NW		IRR	40.0
			SE	NW		STOCK	
						Section Acres	70.0
						Total Acres	70.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
SOURCE ALSO KNOWN LOCALLY AS NICKERSON CREEK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charlotte Walker Date: 10-3-88

Date: _____

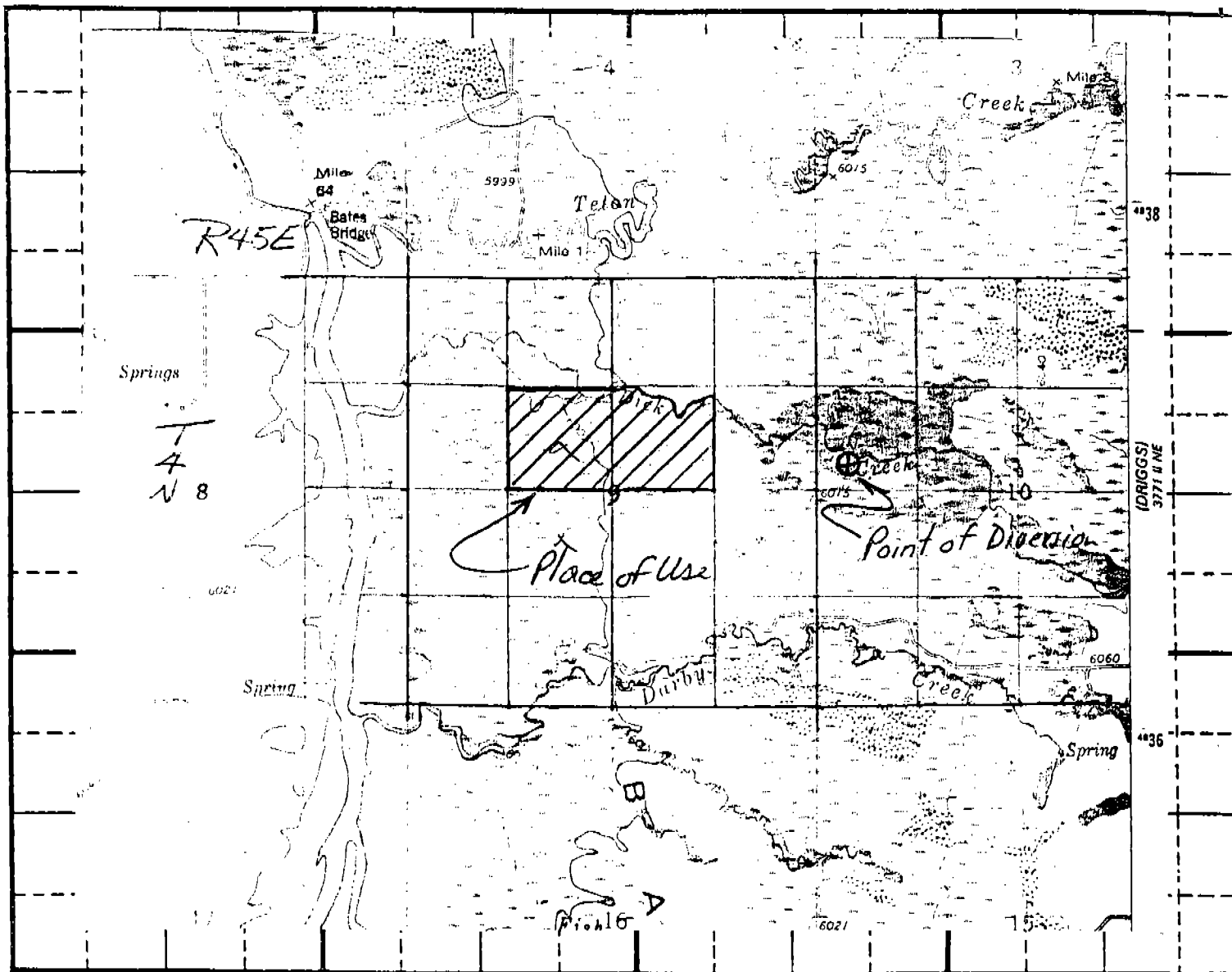
State of Idaho)
County of Bonner) ss.

Subscribed and sworn (or affirmed) before me this 3rd day
of October 19 88
Betty J. Chapman
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6/94

(8) Remarks Dick Creek called Nickerson Creek in Notice of Water right
transcribed from Book "B" of Water Right Pg. 359 Fremont County
Records, Book 58 of Water Rights pg. 116 Madison County Records.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

RECORDED

OCT 29 1992

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of January, 19 83.

W. J. Hall
(Claimant)

William Wray
Notary Public
Residing at Blaine, Idaho

A22-04083