

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04010
Date Received: 8/16/1988
Receipt No: E001329
Received By: JO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES WAYNE LARSEN 208-458-4345
Address: P.O. BOX 97
NEWDALE, ID 83436
AND/OR
Name: NEVA S. LARSEN 208-458-4345
Address: P.O. BOX 97
NEWDALE, ID 83436

A2204010



2. Date of Priority: APR 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	41E	26	NW	NE			FREMONT

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.550		

7. Total Quantity Appropriated is:
0.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	26	SW	NE		IRR	30.0
			SE	NE		IRR	30.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07219.

14. Remarks:
TRANS. NO. 2224.

15. Basis of Claim: STATUTORY CLAIM
Water Right Number: 4010

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

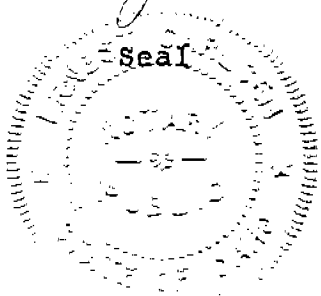
Signature of Claimant(s): *Paul S. Laxon* Date: 8/16/88

Date: _____

State of Idaho)
County of Bonneville) SS.

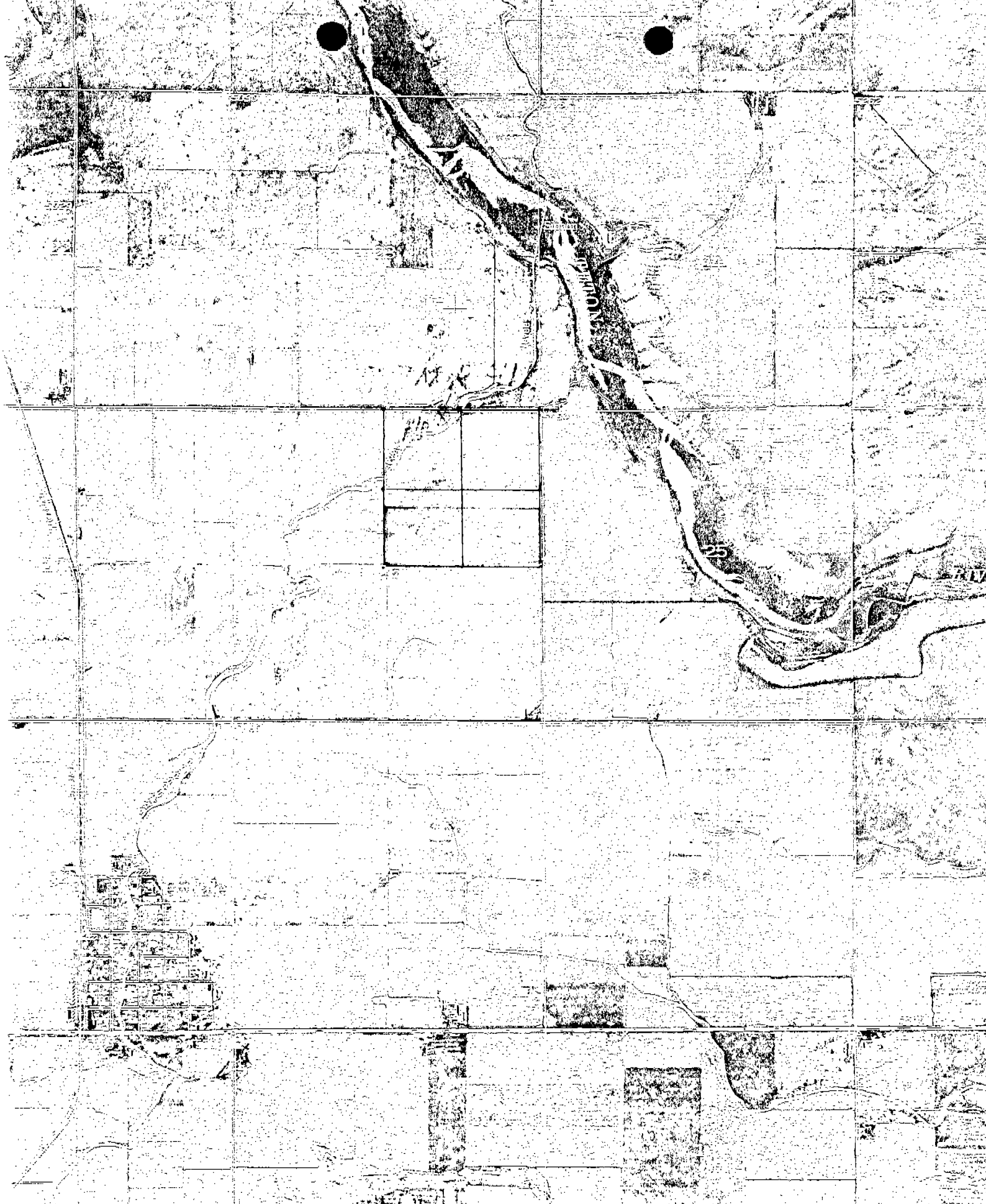
Subscribed and sworn (or affirmed) before me this 16 day
of Aug. 19 88

Ernest Coulter
Notary Public



Residing at *Idaho Falls, ID*
My Commission Expires *14 June 1994*

MICROFILMED
OCT 29 1992



Log for claim 22-04010

Spatial Dynamics BTD

8/9/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n41e	26	SWNE	30	30	
07n41e	26	SENE	30	30	
Totals:			60	60	

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2224	James Wayne Larsen	0.55	0	22-4010

T

R

A

N

S

E

E

SEP 1 1940

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant James Wayne Larsen Phone 458-4354
Post office address Box 97, Newdale, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. 22-4010 on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water ground water tributary to _____4. Date of priority April 1961

5. Water is used for the following purposes:

amount 0.55 for Irrigation purposes from Apr. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 0.55 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SE 1/4 of SE 1/4 of Section 26
Township 7N Range 41E, B.M., in Fremont County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	41E	26			30	30													60

Total number of acres to be irrigated 60

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 0.55 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion NW ¼ NE ¼, Section 26 Township 7N
Range 41E, B.M., Fremont County
Additional points _____
 - c. Description of diverting works well, 200 Hp motor and pump, buried 10" steel
main & 6 to 8 ½-mile wheel lines
 - d. Describe the reasons for applying for a change in the point(s) of diversion Applicant wishes to
transfer Claim No. 22-4010 to a well on his own land.

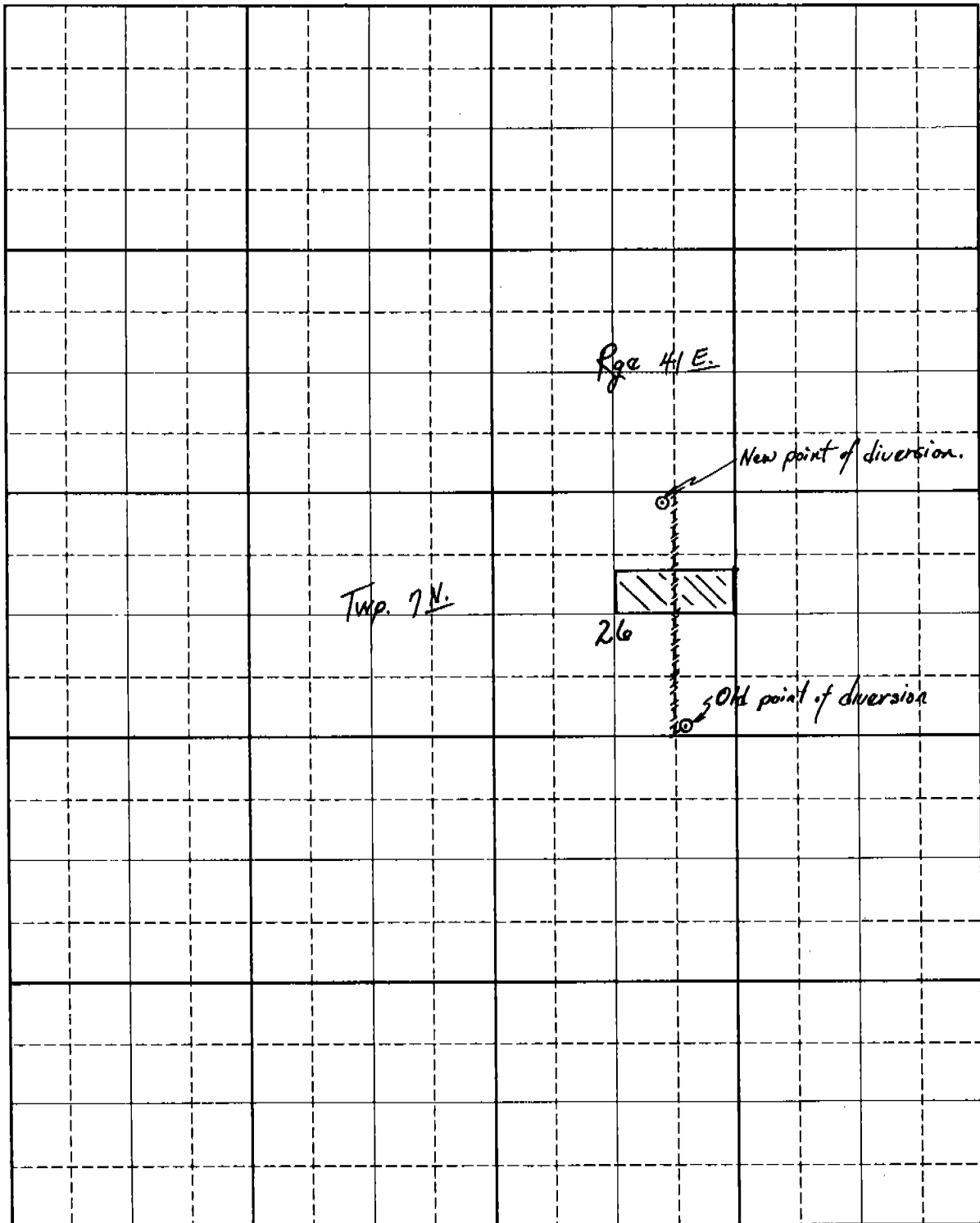
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	41E	26			30	30													60

Total number of acres to be irrigated 60

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

James Wayne Larson
(Signature of applicant)

Subscribed and sworn to before me this 8 th day of March, 19 78.

Allen Wray
(Notary public)

My commission expires 6/15/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-4010
and said application is hereby APPROVED, subject to the following limitations and conditions:

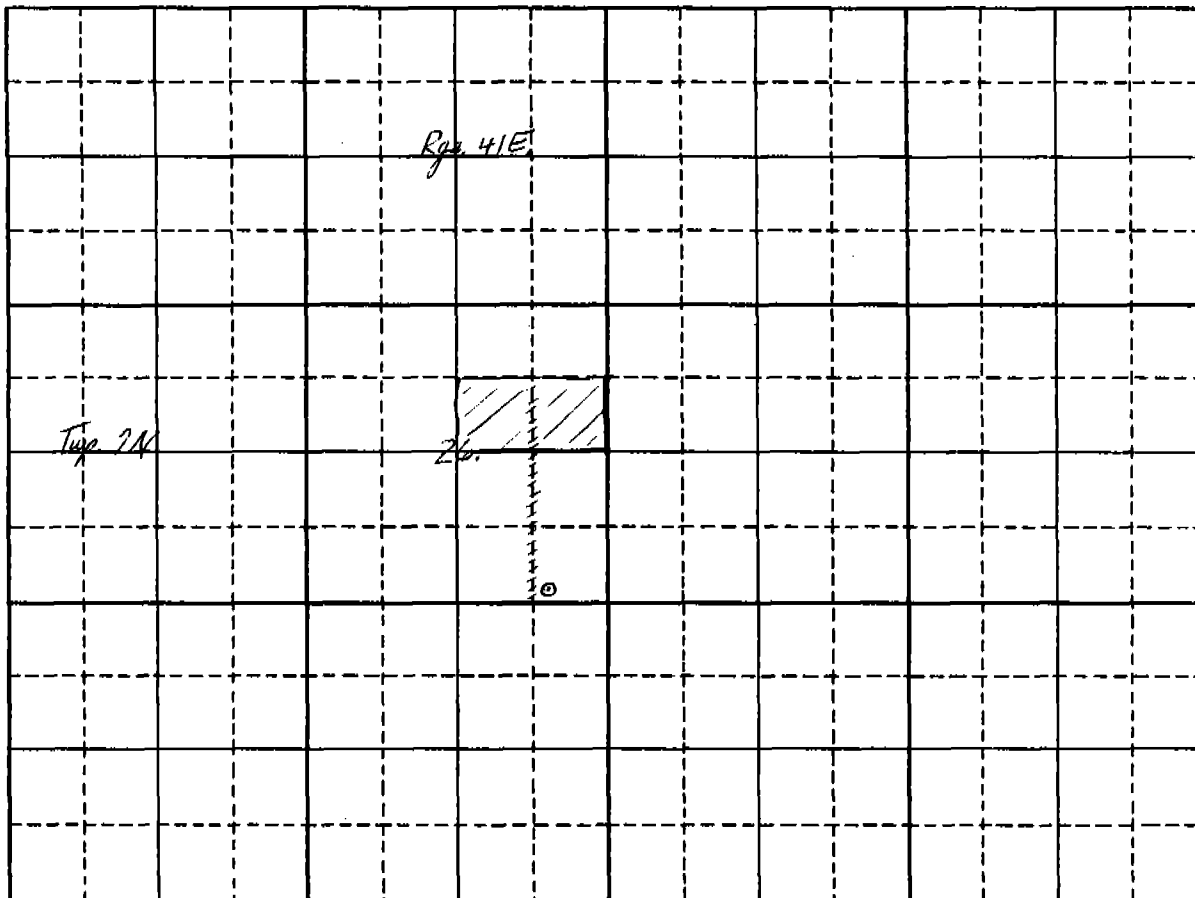
Witness my hand this 5th day of June, 19 78.

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by <u>CU</u>	Date <u>3-08-78</u>	Protest filed by _____
Prelim. check by <u>EMC</u>	Fee <u>\$30.00 fee transferred</u> from T #22-2173 dated _____	
Receipted by <u>CU</u>	Date <u>3/31/77</u>	
Published in <u>Fremont County Chronicle</u>	Copies of protest forwarded by _____	
Pub. dates <u>March 16 & 23, 1978</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>N.A.</u>	Recommended for <u>approval</u> denial	
_____ rec'd.	by <u>Scott M. Wilson</u> <u>55</u>	

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of March, 19 78

Notary Public

Residing at Idaho Falls, Idaho

My commission expires 6/15/81**For Department Use Only**

Received by Cul Date 3-8-78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EMC Date 3-8-78 claimant by: _____
\$10.00 fee received by Cul Date 3-8-78
Approved for publication by me 4-24-78 #2864
Published in Greenport City Chron.
Dates Mar 16 & 23, 1978

R 41 E

T

7

N

AMT
LICENSED
22-2173

26

30

30

40

40

40

40

→ AMT CLAIMED 22-2010

AMT IN PROOF TO
BENEFICIAL USE SEE
LIC. 22-2173