

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02296B**
Date Received: 7/28/1988
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TETON RAINBOW RANCH INC 208-787-2425
Address: 450 WEST 721 SOUTH
VICTOR ID 83455

2. Date of Priority: MAR 3, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	30	NW	SE			TETON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.580		

7. Total Quantity Appropriated is:
1.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 197.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	30	NE	SE		IRR	40.0
			NW	SE		IRR	39.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	79.0
					Total Acres	79.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00420

14. Remarks:

*** CLAIM AMENDED PURSUANT TO TRANSFER NO. 4191, ESV 9/23/93 ***
THE TOTAL COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND
RIGHT NO. 22-02296D SHALL NOT EXCEED 2.38 CFS.

15. Basis of Claim: LICENSE

Water Right Number: 29538

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1. Name: TETON RAINBOW RANCH INC.
Address: 450 WEST 721 SOUTH
VICTOR ID

208-787-2425

83455

2. Date of Priority: MAR 3, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	30	SW	NE	SE		TETON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.580		

7. Total Quantity Appropriated is:
1.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 197.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	45E	29	NW	SW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		30	NE	SE	IRR	39.0
					Section Acres	39.0
					Total Acres	79.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00420.

14. Remarks:

THIS NOTICE IS A RESULT OF TRANSFER 3537 FOR A PORTION OF
A22-02296, PAID FOR UNDER E000943. 12/31/92 SC.

15. Basis of Claim: LICENSE

Water Right Number: 29538

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 17 1998

Department of Water Resources
Eastern Region

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

TETON RAINBOW RANCH INC
665 S 450 W
VICTOR ID 83455-5057

12-9-98
J. R. M. S. E.
-10

Re: Snake River Basin Adjudication (SRBA)
Water Right #A22-00154, A22-00155, A22-00420A, A22-00472,
A22-02296B, A22-02296C, A22-02296D, A22-07228A,
A22-10343, 22-10350, 22-10351, 22-10352 & 22-10354
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 20, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

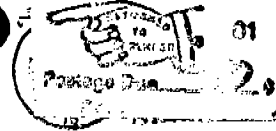
to sender ↓ fee due 50¢

OF POSTAGE, \$300

STATE OF
DEPARTMENT OF WATER RESOURCES
1205 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



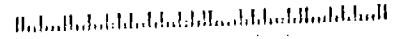
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

IMPORTANT WATER RIGHT INFORMATION

Teto 613

22-10354 ✓
TETON RAINBOW RANCH INC
450 W 749 S
VICTOR ID 83455

TET0613 834553008 1A97 05 09/03/98
TETON RAINBOW RANCH
FORM 3547
665 S 450 W
VICTOR ID 83455-5057



U.S. POSTAL SERVICE
PS FORM 3547

ce.w.d.

22/0350
✓ 10351
✓ 10352

A22-00154

✓ -00155

✓ -00472

✓ -07229A

✓ -10343

✓ -00420A

✓ -02296C

✓ -02296D

✓ -02296B

SEPTEMBER 29, 1993

TETON RAINBOW RANCHES
C/O LARRY KUNZ
721 S 450 W
VICTOR ID 83455

RE: TRANSFER

Dear Mr. Whittier:

Our office has received notice of your approved transfer #4191 of water right #22-02296B. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer. Enclosed is a copy of the amended claim for your records.

Please review the notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

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JANUARY 5, 1993

TETON RAINBOW RANCHES
450 S 749 E
VICTOR ID 83455

RE: A22-02296

Dear Larry Kunz:

In review of your approved transfer #3537, involving a portion of license 22-02296, the Department has taken your original Notice of Claim A22-02296, made amendments and split it into A22-02296A and A22-02296B.

A copy of the Notices of Claim and the Approved Transfer are enclosed for your records. If you have any questions regarding this matter, please feel free to contact me.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4191
WATER RIGHT NO. 22-02296B

Regin Hajj
RECEIVED

SEP 17 1993

Department of Water Resources
Eastern District Office

This is to certify that: **TETON RAINBOW RANCHES**
C/O LARRY KUNZ
721 S 450 W
VICTOR ID 83455

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.58 CFS	276.5 AF

SOURCE

GROUNDWATER

Priority: 03/03/1961

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 30, Township 04N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	45E	30	NESE 40	NWSE 39		79
Total number of acres irrigated:						79

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

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TRANSFER NO. 4191
WATER RIGHT NO. 22-02296B

CONDITIONS/REMARKS:

5. Diversion of water from the new well approved by Transfer No. 4191 may be subject to the control of the watermaster of the state water district if diversion therefrom is found to deplete surface water flows.
7. The total combined rate of diversion under this right and Right No. 22-02296D shall not exceed 2.38 cfs.

Dated this 7th day of September, 1993


Chief, Water Alloc. Bureau

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