

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02294
Date Received: 3/20/1989
Receipt No: E006247
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVERSIDE FARMS
Address: ~~RT. 2 BOX 155~~ 1908 E 500N
ST. ANTHONY, ID 83445

208-624-3293

A2202294

2. Date of Priority: APR 27, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	41E	24	SW	NE			FREMONT
			SW	SE			FREMONT

5. Description of diverting works:
TWO WELLS, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.860		

7. Total Quantity Appropriated is:
4.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1584.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	24	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A22-02294

Page 1

Date: 03/20/89

OCT 28 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	41E	24	SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SE		NW		IRR	30.0
			NE		SW		IRR	18.0
			SE		SW		IRR	10.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	458.0
		25	NE		NE		IRR	40.0
			SE		NE		IRR	35.0
							Section Acres	75.0
	42E	19	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	160.0
		30	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	19.0
							Section Acres	99.0
							Total Acres	792.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07057

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28650

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of Greenside Farms, that I have signed the foregoing document in the space below as Partner of Greenside Farms and that the statements contained in the foregoing document are true and correct.

Richard A. Chase
Signature of Authorized Agent

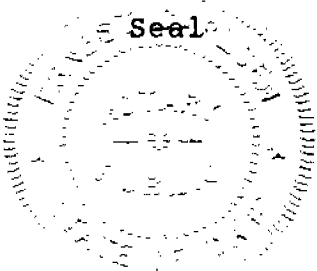
Part. Greenside Farms
Title and Organization

3-20-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of March 19 89

Ernest Carlson
Notary Public



Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

AJ5809NP
No. A22-02294

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RIVERSIDE FARMS 1908 E 500 N ST. ANTHONY ID 83445 (208) 624-3293	04/27/1960	IRRIGATION	04-01 11-01	4.860 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	4.860 CFS	1584.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07N R41E S24

SWNE

SWSE

FREMONT County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
07N	41E	24	:	40		40		40		40		40		30		18		10		40	40	40	40	458.0
07N	41E	25	:	40				35																75.0
07N	42E	19	:													40	40	40	40					160.0
07N	42E	30	:							40	40	19												99.0
																				TOTAL ACRES		792.0		

POU County: FREMONT

Other Rights: 22-07057

Remarks: GEN **UPDATED ADDRESS 3/22/96/JT**

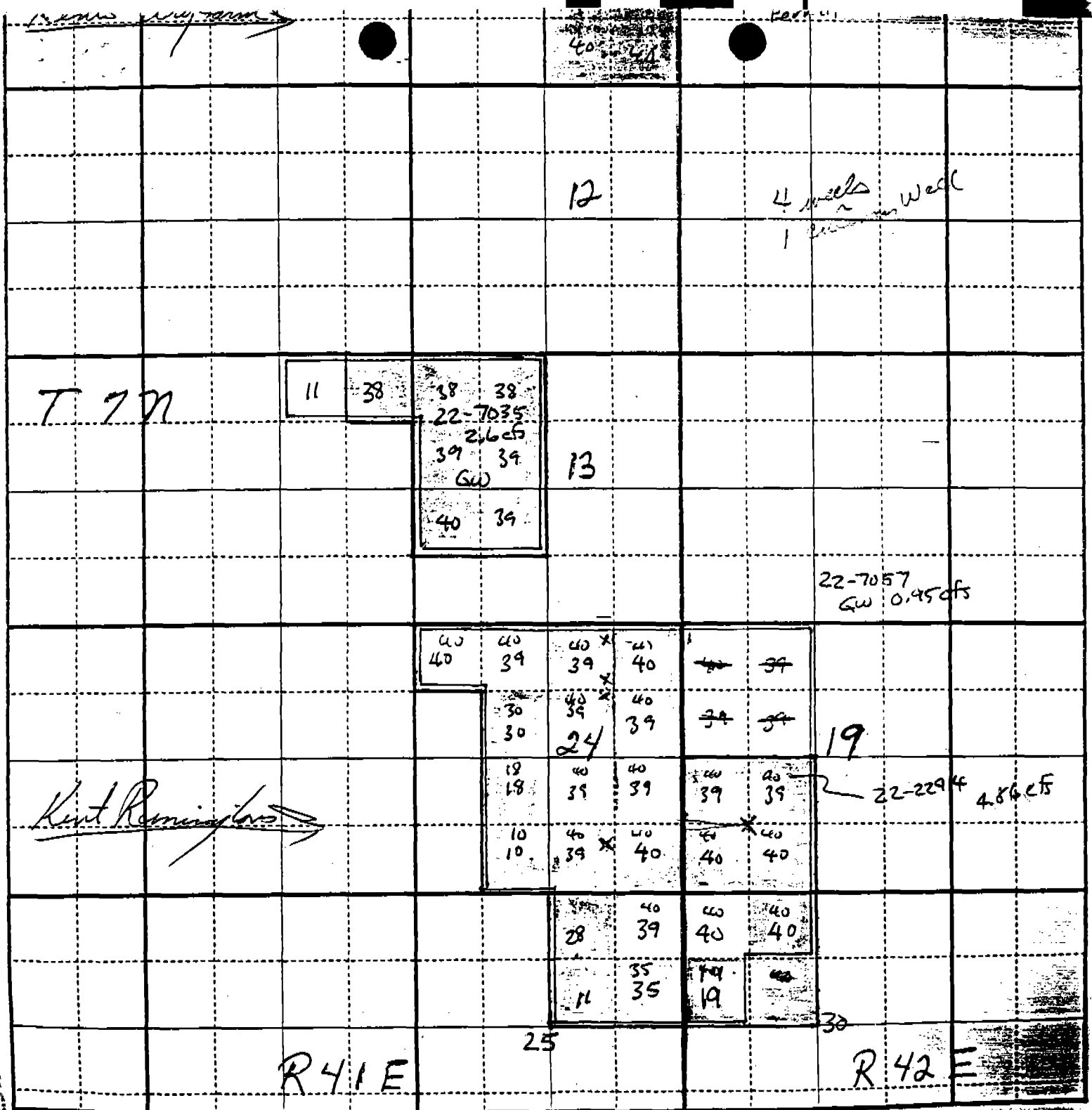
Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

Log for claim 22-02294

Spatial Dynamics LTD

8/9/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n41e	24	NENE	40	39	
07n41e	24	NWNE	40	34	
07n41e	24	SWNE	40	39	
07n41e	24	SENE	40	38	
07n41e	24	NENW	40	39	
07n41e	24	NWNW	40	38	
07n41e	24	SENW	30	31	
07n41e	24	NESW	18	15	
07n41e	24	SESW	10	8	
07n41e	24	NESE	40	39	
07n41e	24	NWSE	40	38	
07n41e	24	SWSE	40	37	
07n41e	24	SESE	40	39	
07n41e	25	NENE	40	39	
07n41e	25	SENE	35	32	
07n42e	19	NESW	40	39	
07n42e	19	NWSW	40	36	
07n42e	19	SWSW	40	38	
07n42e	19	SESW	40	40	
07n42e	30	NENW	40	36	
07n42e	30	NWNW	40	38	
07n42e	30	SWNW	19	21	
Totals:			792	753	



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

MAR 14 1996

DATE OF CLOSING: 2/1/96

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 7 Range 42 E Eastern District Office
Section 1/4 of 1/4 of 1/4 Govt. Lot See attached BM. See attached
Lot See attached Block See attached Subdivision/Townsite See attached
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: 22-7035, 22-0705, 22-2294, 22-07207B.

[] Name and Address of Former Owner/Claimant(s)(Seller): Pennington Farms
2543 E Yellowstone Hwy
St Anthony ID 83445

[] New Owner/Claimant (Purchaser):

Riverside Farms -

[] New Mailing Address:

1908 E 500 N

St Anthony ID 83445

update add data
make to show
new mailing
address
see

[] New Telephone Number: (208) 624-3293

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

See attached legal description.

The four notices referenced above are already in the name of Riverside Farms. - Notified Richard Chapp by tele.

[] Attach proof of ownership, describe proof attached:

Warranty deed -

enc
3/20/96.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

Riverside Farms

Date 3-4-96

Richard Chapp

Date 3-4-96

[] Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
NOV 06 1996

WARRANTY DEED

COPY

FOR VALUE RECEIVED, Remington Farms, a partnership composed of G. Kent Remington and Jerry J. Remington, deceased, (Shirlene Remington as Personal Representative of the Estate of Jerry J. Remington) and Shirlene Remington as successor to the estate of Jerry J. Remington, deceased, the Grantors, do hereby grant, bargain, sell and convey unto Riverside Farms, a partnership whose general partners are George M. Crapo, Richard L. Crapo, Blair E. Crapo, Judd Crapo, Bruce K. Crapo, David V. Crapo and Ryan G. Crapo whose mailing address is 1908 E. 500 N. St. Anthony, Idaho 83445 the Grantee the following described premises to-wit:

Lots 3, 4, and the east half of the southwest quarter (E1/2SW1/4) in Section 19, Lot 2, and the northeast quarter of the northwest quarter (NE1/4NW1/4) in Section 30, Township 7 North, Range 42, East of the Boise Meridian together with well permits No. 22-7035 and 22-2294 and wells and irrigation system located upon the above described real property.

Excepting therefrom that portion of the south half of the northwest quarter (S1/2NW1/4) and the northeast quarter of the northwest quarter (NE1/4NW1/4) of Section 30, Township 7 North, Range 42, East of the Boise Meridian described by metes and bounds as follows: Commencing at the west quarter corner of said Section 30; thence north 0°07'54" west, 300 feet along the west boundary line of said Section 30; thence north 53°33'32" east, 2070.06 feet to a point monumented with a bronze marker inscribed 30A742; thence south 89°19'16" east, 900 feet to a point on the north-south center quarter line monumented with a bronze marker inscribed 30B742; thence south 0°50'33" east, 1476.77 feet along the north-south center quarter line to the center quarter corner of said section 30; thence south 89°03'44" west, 2586.60 feet along the east-west center quarter line to the west quarter corner of said Section 30 to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or anyway appertaining

SUBJECT HOWEVER, to all easements and rights-of-way appearing on such premises or of record.

TO HAVE AND TO HOLD the said premises with its appurtenances unto the said Grantee its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said s that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 22nd day of January, 1996.

MICROFILMED

NOV 06 1996

GRANTOR

REMINGTON FARMS PARTNERSHIP

by: Shirley Remington
SHIRLENE REMINGTON, as Personal
Representative of the estate of
Jerry J. Remington

by: G. Kent Remington
G. KENT REMINGTON

by: Shirley Remington
SHIRLENE REMINGTON

STATE OF IDAHO)
County of Fremont) ss.

On this 22nd day of January, in the year 1996, before me a notary public for the State of Idaho, personally appeared Shirlene Remington as personal representative of the estate of Jerry J. Remington and Shirlene Remington individually, known to me to be one of the Partners of REMINGTON FARMS, PARTNERSHIP, the partnership that executed the foregoing instrument and acknowledged to me that such partnership executed the same.

[Signature]
Notary Public for Idaho
Residing at: Ashton, Idaho
Commission Exp: 4/12/98

STATE OF IDAHO)
County of Fremont) ss.

On this ____ day of January, in the year 1996, before me a notary public for the State of Idaho, personally appeared G. Kent Remington, known to me to be one of the Partners of REMINGTON FARMS, PARTNERSHIP, the partnership that executed the foregoing instrument and acknowledged to me that such partnership executed the same.

[Signature]
Notary Public for Idaho
Residing at: Ashton, Idaho
Commission Exp: 4/12/98

State of Idaho

License and Certificate of Water Right

Water License No. 0-28650

Amount 4.86 c.f.s.

Water District No. _____

Priority April 27, 1960

THIS IS TO CERTIFY that J. J. REMINGTON AND SONS
of Parker, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 27, 1960; that Permit No. G-28650
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.86 second feet, was issued thereunder on October 2, 1962, showing that said works
were completed on the 12th day of April, 1962; and that on the 12th
day of April, 1962,

J. J. REMINGTON AND SONS

of Parker, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-28650 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7469, on the 2nd day of October, 1962;
The right hereby confirmed dates from April 27, 1960;

The Point of Diversion is located SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
in the $\frac{1}{4}$, $\frac{1}{4}$, Sec. 24, Tp. 7 N., R. 41 E., B. M. Fremont County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.86 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	41 E.	24	NE $\frac{1}{4}$	160	160
			SE $\frac{1}{4}$	160	160
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	30
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	18
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	10
		25	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	35	35
7 N.	42 E.	19	SW $\frac{1}{4}$	160	160
		30	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	19	19
			Total number of acres to be irrigated:		792

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of October, 1962.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

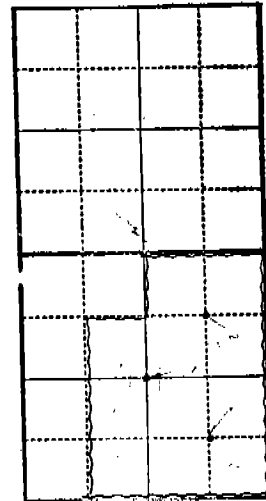
G-28650
22-2294
~~34-2364~~

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36634
Permit No. G- 28650
District No.

1. Name of Applicant: J. J. Remington & Sons
Postoffice address: Parker County: Fremont State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.0 or Idaho
Miners' inches 300 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
Center NE $\frac{1}{4}$, Center SE $\frac{1}{4}$
4. Location of point of diversion or well is in the Center of Section 24
Twp. 7 N , Rge. 41 E , B.M., County of Fremont
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, pumps and sprinkler system
8. Estimated cost of works: \$40,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.0 (cubic feet per second, inches or gallons per minute) is for new lands.



Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
7 N	41 E	24	40	40	40	40			40	40			40			40	40	40	40	440
Application for Amendment POINT OF DIVERSION ✓ Permit No. G-28650																				
Comes now J. J. REMINGTON AND SONS and represents to the State Reclamation Engineer of the State of Idaho:																				
That they are the owners and holders of Permit to appropriate the Public Waters of the State of Idaho, No. G-28650.																				
That the points of diversion is described in said Permit as being located: Center NE¼, Center SE¼, Sec. 24, T. 7 N., R. 41 E., B. M.																				
That they now request that the points of diversion be changed to a point located: SW¼NE¼, SW¼SE¼, Sec. 24, T. 7 N., R. 41 E., B. M.																				
That the reason for desiring to make such change is as follows: More specific locations.																				
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.																				
Signed at Parker, Idaho, this 19 day of September, 1962.																				
s/ B. T. REMINGTON C. A. REMINGTON																				
Date of receipt at Department of Reclamation: September 24, 1962																				
APPROVAL OF STATE RECLAMATION ENGINEER																				
I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28650. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																				
s/ RALPH W. THOMAS Deputy State Reclamation Engineer																				
Recorded: October 2, 1962																				

APPLICATION FOR AMENDMENT
LAND LIST
Permit No. G-28650

Comes now J. J. REMINGTON AND SONS, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-28650, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 25, T. 7 N., R. 41 E., B. M.; SW $\frac{1}{4}$, Sec. 19; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 7 N., R. 42 E., B. M., making a total of 792 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Parker, Idaho, this 19 day of September, 1962.

s/ B. T. REMINGTON
G. A. Remington

Date of Receipt at office of Department of Reclamation: September 24, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-28650. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded: October 2, 1962

Permit No. G-28650
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that J. J. REMINGTON AND SONS of Parker, County of Fremont and State of Idaho, the holder of Permit No. G-28650, issued upon Application No. G-36634, bearing date of priority of April 27, 1960, authorizing the diversion of 6.0 second feet of waters of two wells, County of Fremont, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.86 second feet of the waters of two wells from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 7 N., R. 41 E., B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

792 acres in E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 25; T. 7 N., R. 41 E., B. M.; SW $\frac{1}{4}$, Sec. 19, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 7 N., R. 42 E., B. M.

Witness my hand this 2nd day of October, A. D. 1962.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: April 12, 1962

LICENSE ISSUED FOR 4.86 SEC. FT.
page 7469

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. Q-28650This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant J. J. Remington & Sons2. Source of water supply: Subterranean3. Location of point of diversion: Is in the Center NE 1/4, Center SE 1/4 of Section 24T. 7 N R. 41 E B. M. County of Fremont4. Describe works as they exist, giving dimensions and capacities of same: "NE 1/4" 200 HP GR

Motor # T.T.J. 617011, Layne-Bosch Pump # 27470 (1100 GPM @ 20' @ 1770 RPM) Column - 8" - 8" gate valve to 8" x 6" Y to 6" portable main east and west - "SRK" 200 HP GR Motor # OTJ 205001; Layne-Bosch Pump # 27362 (1100 GPM @ 620' @ 1770 RPM) Column 110" reduced to 8" Gate Valve to 8" buried main line 105' main line pressure at pump. 460' - 10" - W.R. 565 V.C. 12.5%.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, SE 1/4, NW 1/4, E 1/4 SW 1/4, SE 1/4 Sec. 24, Twp. 7 N., Rge. 41 E. B. M.

Amend land list to include N 1/2 NW 1/4 Sec 24; E 1/2 NE 1/4 Sec. 25, 7N, R 41 E and SW 1/4 Sec. 19; N 1/2 NW 1/4, SW NW 1/4 Sec. 30, T 7 N, R 42 E.

Amend P.D. #1 from SW 1/4 NE 1/4 (To SW 1/4 NE 1/4); #2 from SE 1/4 (To SW 1/4 SE 1/4) Sec. 24, 7N, R 41 E

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. B. J. Remington & Lloyd M. Mann, Foreman along

Measured by taking pressure readings along each lateral.

This examination was made on the 15th day of August, 1967(Signed) Loren Johnson

Examiner.

28650

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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Department of Reclamation

MAA-3433 J. J. Remington & Sons
Parker, Idaho

Permit No. G-28650

Examination for Completion of Works & Beneficial Use

County... Fremont

Sec. 24 T. 7 N R. 41 E B.M.

Quantity: 6.0 c.f.s.

Sources: Wells
Center NE 4 }
SE 4 } Sec. 24, T. 7 N. R. 41 E B.M.

P.D.:

Use: Irrigation

Filed: April 27, 1960

Due: May 4, 1965

Extension: _____

Completion of Works: _____

Other Rights: none

28650

Department of Reclamation

RECEIVED
AUG 23 1962

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28650

REPORT ON PROOF OF Completion of Works & Beneficial Use

J. J. Remington & Sons, Parker, Idaho