

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02293
Date Received: 6/28/1988
Receipt No: E000552
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT REMINGTON 208-624-7896
Address: RT. 1, BOX 208
ST. ANTHONY, ID 83445
AND/OR
Name: ALDA REMINGTON 208-624-7896
Address: RT. 1, BOX 208
ST. ANTHONY, ID 83445

2. Date of Priority: APR 27, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	42E	6	SW	NW	SW		FREMONT
			SW	NW	SE		FREMONT

5. Description of diverting works:
2 WELLS TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.325		

7. Total Quantity Appropriated is:
2.325 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 737.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A2202293



OCT 28 1988

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	42E	6	NE		SW		IRR	39.0
			NW		SW		IRR	33.0
			SW		SW		IRR	38.0
			SE		SW		IRR	38.0
			NE		SE		IRR	35.0
			NW		SE		IRR	39.0
			SW		SE		IRR	35.0
			SE		SE		IRR	38.0
							Section Acres	295.0
							Total Acres	295.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28651

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Alida S. Remington* Date: 6-28-88

Date: _____

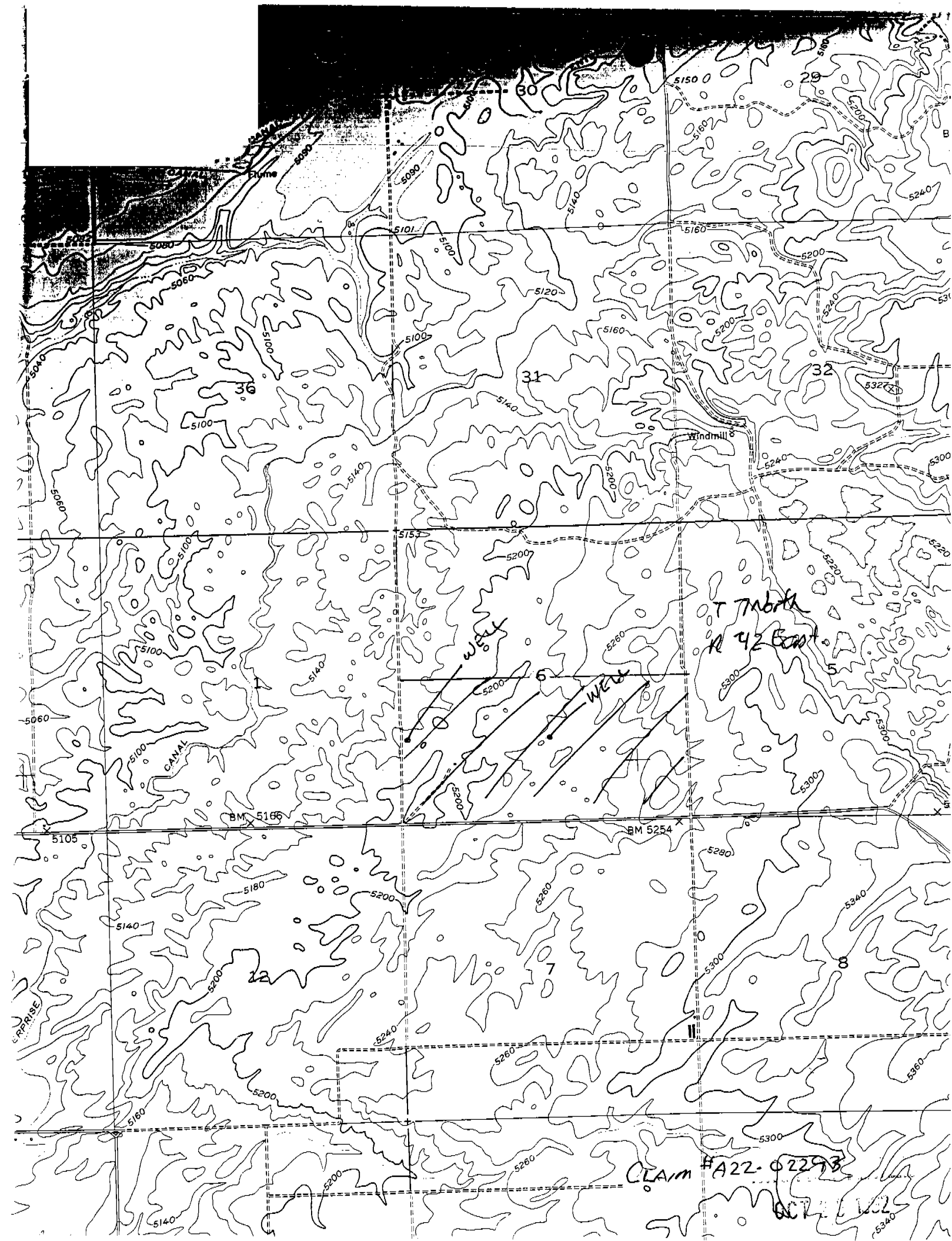
State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 28th day
of June 19 88

Deana Green
Notary Public

Seal

Residing at *Rio*
My Commission Expires 4-22-1994



T TAPPA
R 42500

WELL

WELL

CLAIM #A22-02293

BM 5166

BM 5254

CANAL
Plume

Windmill

UPRISE

Log for claim 22-02293

Spatial Dynamics LTD

6/29/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n42e	6	NESW	39	39	
07n42e	6	NWSW	33	34	
07n42e	6	SWSW	38	34	
07n42e	6	SESW	38	38	
07n42e	6	NESE	35	39	
07n42e	6	NWSE	39	40	
07n42e	6	SWSE	35	38	
07n42e	6	SESE	38	38	
Totals:			295	300	

WATER LICENSE

Water License No. G-28651 Priority April 27, 1960 Amount 2.325 c.f.s.

THIS IS TO CERTIFY, that KENT REMINGTON
of St. Anthony, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated April 27, 1960; that Permit G-28651 was issued pursuant
to said application; that the proposed works were completed on or about June 1960,
with a storage or carrying capacity of 2.325 c.f.s., said works consisting of well,
pump and motor; and that on April 21, 1965,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 885
acre feet per season, with a maximum rate of diversion of 2.325 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NW 1/4 SE 1/4, Sec. 6, T. 7 N, R. 42 E, B.M., and
other additional points _____, in the County of
Fremont; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 885 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7 N</u>	<u>42 E</u>	<u>6</u>									<u>39</u>	<u>33</u>	<u>38</u>	<u>38</u>	<u>35</u>	<u>39</u>	<u>35</u>	<u>38</u>	<u>295</u>

Total number of acres irrigated 295

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of March, 19 69

R. Kirk Higgins
State Reclamation Engineer

22 2293

21-2117
28651

APPLICATION FOR PERMIT

22-2293

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36635
Permit No. G- 28651
District No.

1. Name of Applicant: Kent Remington
Postoffice address: Rt. #2, St. Anthony County: Fremont State: Idaho

2. Quantity of water claimed:

- (a) Rate of withdrawal in cubic feet per second 9.6 or Idaho
Miners' inches 480 or gallons per minute
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the center SW $\frac{1}{4}$, Center SE $\frac{1}{4}$ of the S $\frac{1}{2}$ $\frac{1}{4}$ of Section 6
Twp. 7 N , Rge. 42 E , B.M., County of Fremont

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

- (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

- (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Wells, pumps and sprinkler system

8. Estimated cost of works: \$ 27,000

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

- I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash onhand: \$

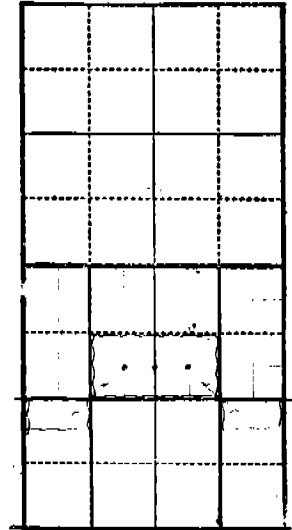
- (b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 9.6 (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Kent Remington *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 2:15 P.M. April 27, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 28651

Recorded in Book 101 Page 28651 Approved May 4, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 4, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 4, 1965

Witness my hand this 4th day of May, 1960

s/ GNO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of May, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 N	41 E	12	40	40															80
	42 E	6									40	40	40	40	40	40	40	40	320
		8					40	40											80
																		TOTAL	480

Application for Amendment
POINT OF DIVERSION
Permit No. G-28651

Comes now KENT REMINGTON and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28651.

That the points of diversion is described in said Permit as being located: Center of SW¼, Center SE¼, of Sec. 6, Twp. 7 N., Rge. 42 E., D. M.

That he now requests that the points of diversion be changed to points located: NE¼NE¼ and SE¼NE¼ of Sec. 6, Twp. 7 N., Rge. 42 E., D. M.

That the reason for desiring to make such change is as follows: The original locations were in error at the time the Permit was made.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 6th day of March, 1962.

KENT REMINGTON
By. B. L. Remington

Date of Receipt at Department of Reclamation: March 6, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to the Permit to appropriate the Public Waters of the State of Idaho, No. G-28651. This approval

constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Recorded: March 7, 1962

See amendment in folder concerning the point of diversion. Dated March 3, 1969.

LICENSE ISSUED FOR 2,325 SEC. FT.
LICENSE PAGE NO. _____

Department of Biology

Permit No. G-28651

No. G-28651, and requests that the permit and permit map be changed as follows:

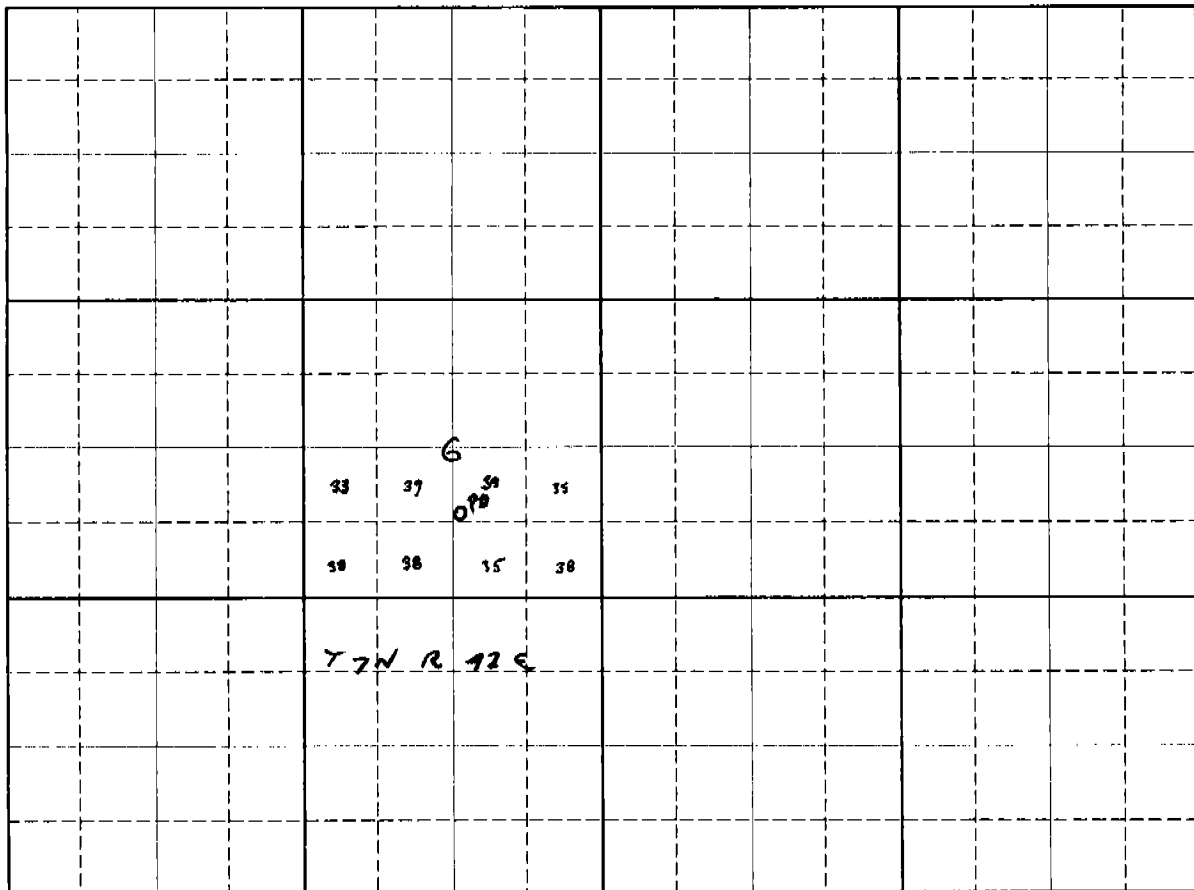
2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

For _____ purposes from _____ to _____ (both dates incl.)

[illegible]

28651

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at St. Anthony, this 21 day of Feb, 1969.
[Signature]
 (signature)

ACTION OF STATE RECLAMATION ENGINEER

Dec 2-27-69

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby APPROVE the above application for amendment for Permit No. G-28651,

Witness my hand this 3rd day of March, 1969.

[Signature]
 State Reclamation Engineer

28651

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28651

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Kent Remington
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE¹/₄NE¹/₄ and SE¹/₄NE¹/₄ of Section 6
T. 7N R. 42 E.B.M. County of Fremont
4. Describe works as they exist, giving dimensions and capacities of same: 12.5 H.P.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N¹/₂NE¹/₄ Sec. 12., Twp. 7 N., Rge. 41 E.B.M.

S¹/₂ Sec. 6., N¹/₂NW¹/₄ Sec. 8., Twp. 7 N., Rge. 42 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Spreading water

Check P.D. out carefully "2" 300 cu. ft. in 129"

$$\frac{100}{43} = 2.325$$

Needs amendment to 12.5

IRRIGATION REQUIREMENT = 3.0 AC-ft / acre / season

This examination was made on the _____ day of Aug., 1968

(Signed) _____ Examiner.

28651

12.5
12.5
12.5

Kent Remington *check county Agency 1966*
Route #2
St. Anthony, Idaho

Permit No. G-28651

Examination for Completion of Works & Beneficial Use

County Fremont

Sec. 6 T. 7N R. 42 E.B.M.

Quantity:

22-

Source:

P.D.: *100-100000-1000*

Use:

Extension:

Protest:

Completion of Works:

Other Rights:

Filed:

Due:

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Made April 21, 1965

NO. 191

33	39	39	35	144
		XPD		
38	38	35	38	149
				295

A = 295

Q = 2.325

Subd 8

VOL = 885 AC-FT / SEASON

PRIORITY = APRIL 27, 1960

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28651

REPORT ON PROOF OF Completion of Works & Beneficial Use

Kent Remington, Rt. #2, St. Anthony, Idaho