

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02282  
Date Received: 9/22/1988  
Receipt No: 5002850  
Received By: APU

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRECKENRIDGE BROS. 208-456-2652  
Address: TETONIA, ID 83452

2. Date of Priority: OCT 07, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 45E   | 31      | SW     | SW     |     |     | TETON  |

5. Description of diverting works:  
WELL AND PUMP TO HANDLINES WITH SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.330  |      |        |

7. Total Quantity Appropriated is:  
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05N      | 45E   | 6       | NW     | NW  | 4   | IRR           | 19.0  |
|          |       |         |        |     |     | Section Acres | 19.0  |
| 06N      | 45E   | 31      | SW     | SW  | 4   | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 20.0  |

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OCT 29 1992

10. Place of Use: Continued

Total Acres 39.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 33269

RECEIVED  
OCT 29 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Partner of \_\_\_\_\_ Title

Breckenridge Bros. Organization, that I have signed the foregoing

document in the space below as Partner of \_\_\_\_\_ Title

Breckenridge Bros. Organization and that the statements contained in the foregoing document are true and correct.

Dale J. Breckenridge  
Signature of Authorized Agent

Partner Breckenridge Bros.  
Title and Organization

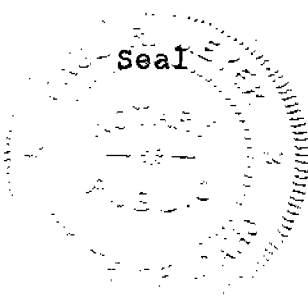
Oct 3, 1988  
Date

State of Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of Oct 19 88

[Signature]  
Notary Public



Residing at Idaho Falls

My Commission Expires 9-12-94

● A22-022820 ●

