

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 23-11291

(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America

Address: 1387 South Vinnell Way; Boise, ID 83709-1657

Name: Bureau of Land Management

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description reported in the Director's Report for this claim is inaccurate. The POU described as SWSE, S30, T02N, R43E should be described as Lot 9 (SWSE).

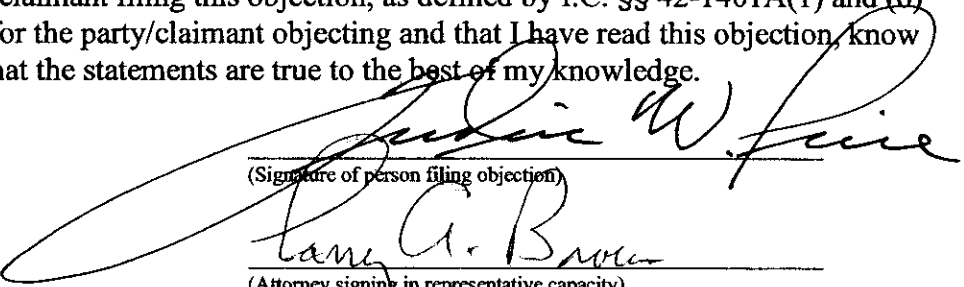
F.

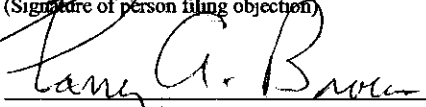
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

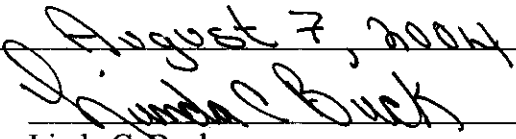
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

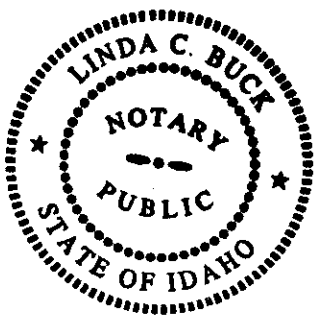
Subscribed and sworn to before me on: _____


Linda C. Buck

Notary Public in and for the State of Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Aug, 7, 2004, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

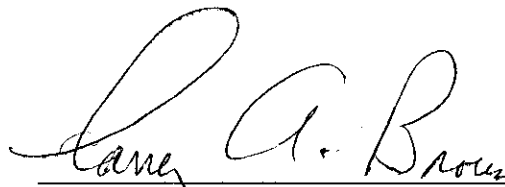
Name: United States of America
Address: 1387 South Vinnell Way; Boise, ID 83709-1657
Name: Bureau of Land Management
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

06/10/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-11291

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE ID 83709-1657

POU misdescribed

-T02N R43E S30 SWSE

should be described as:

-T02N R43E S30 Lot 09 (SWSE)

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
20.65 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.29 CFS. COMBINED RIGHT NOS.:
23-11291, 23-11295, 23-11297, 23-11299, 23-11301.

PRIORITY DATE: 08/24/1955

POINT OF
DIVERSION: T02N R43E S30 SWSNW Lot 2 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.050 CFS 20.65 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T02N R43E S30 Lot 3 NWSW	1.9	T02N R43E S30 <u>Lot 9 (SWSE)</u>	3.2
T02N R43E S31 Lot 2 SWNW	0.8		

5.9 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 5.9 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 23-11291, 23-11295, 23-11297, 23-11299, 23-11301.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 5.9 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

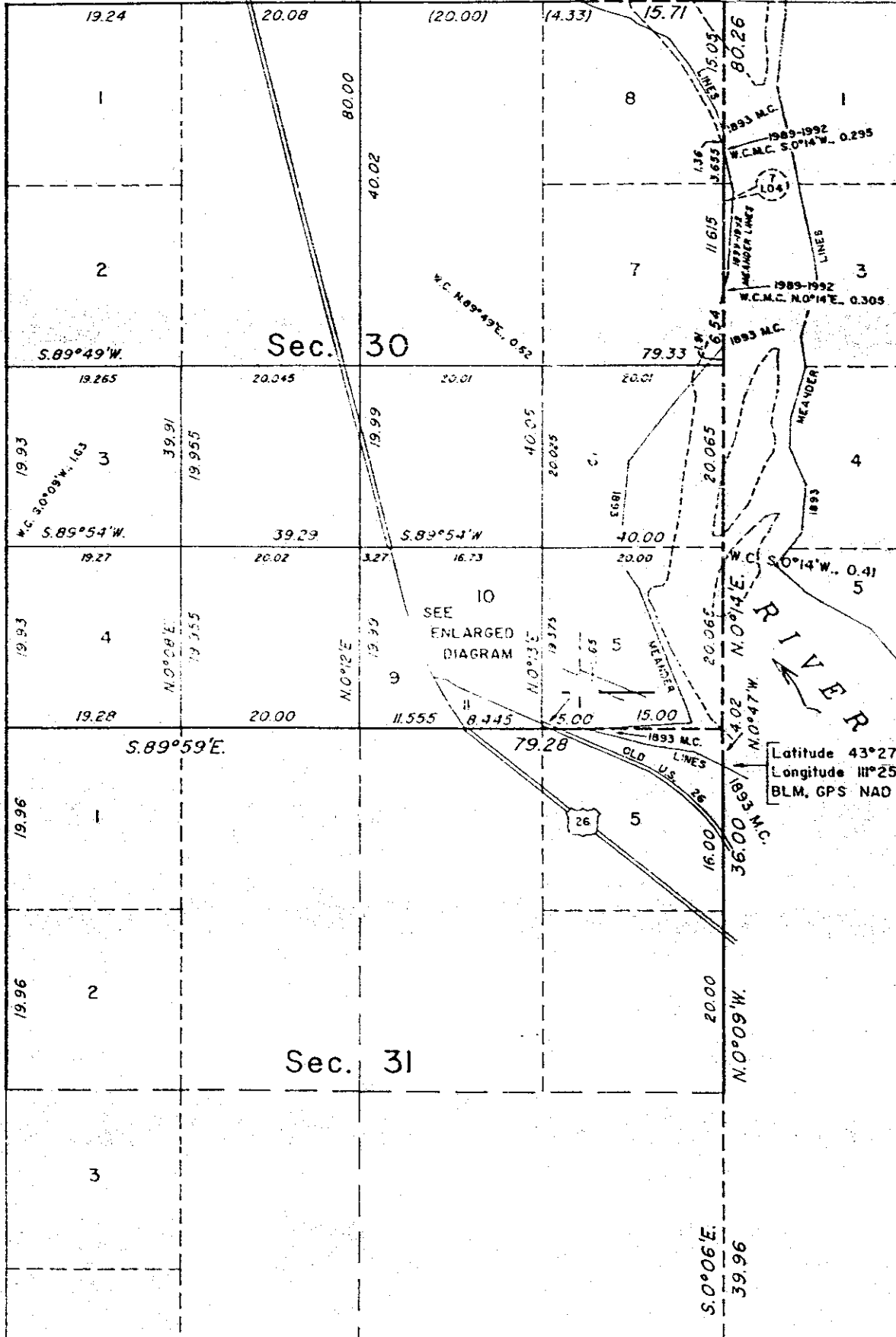
THIS RIGHT IS A SPLIT FROM FORMER RIGHT 23-11246 (23-02058).

Latitude 43°28'49.07" N.
 Longitude 111°26'19.61" W.
 BLM, GPS NAD 1927

N.89°37'E.

39.32 N.89°37'E. 24.33

N.89°46'E.



Sec. 2

Sec. 31

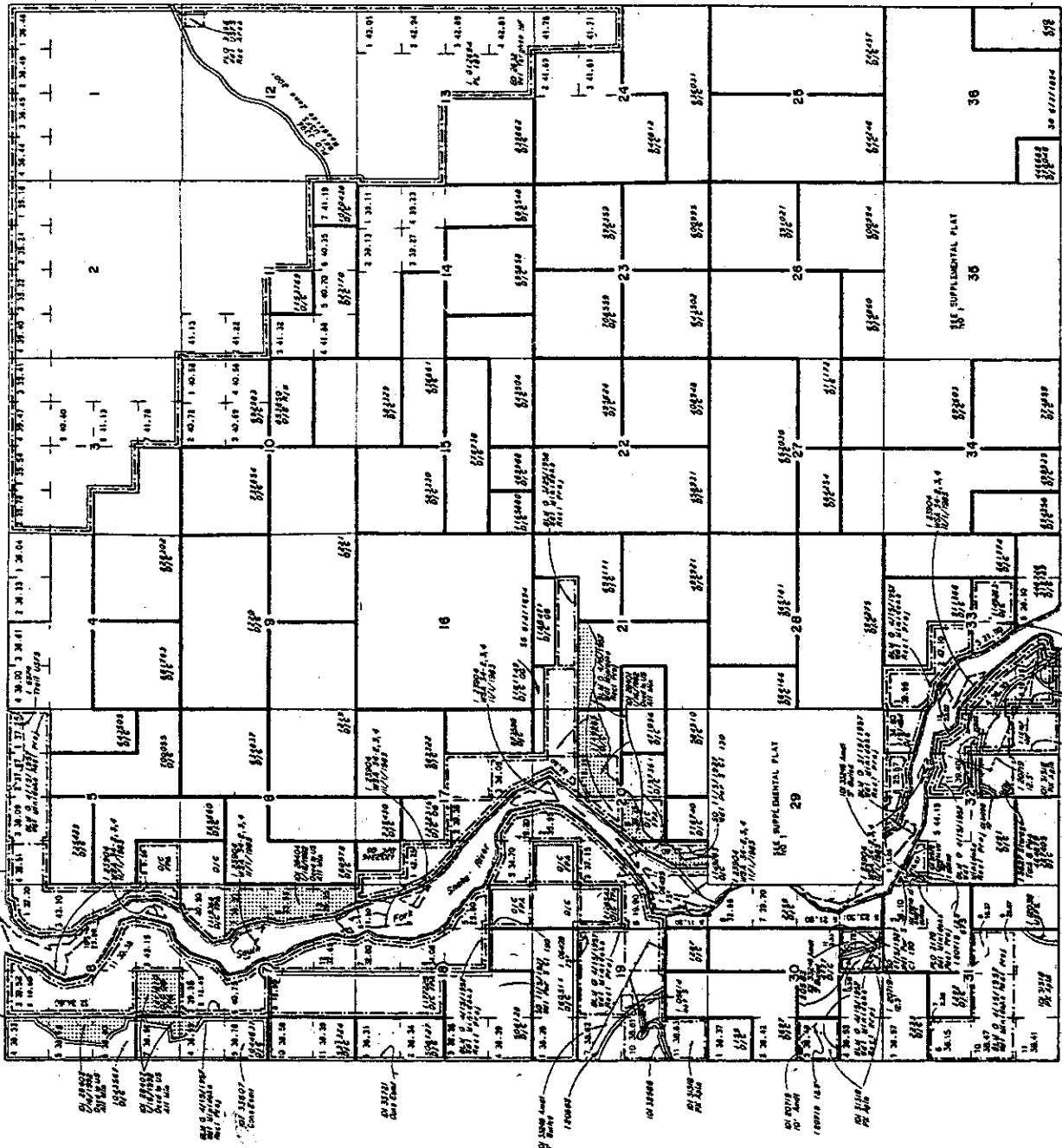
Latitude 43°27'54.31" N.
 Longitude 111°25'43.43" W.
 BLM, GPS NAD 1927

TOWNSHIP 2 NORTH RANGE 43 EAST OF THE BOISE MERIDIAN, IDAHO

BONNEVILLE COUNTY 019
IDAHO FALLS DISTRICT SEC 15

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT



TRACT NO.	T	R	SEC	ORIGINAL SURVEY
1	2	43	15	11/17/1943
2	2	43	15	11/17/1943
3	2	43	15	11/17/1943
4	2	43	15	11/17/1943
5	2	43	15	11/17/1943
6	2	43	15	11/17/1943
7	2	43	15	11/17/1943
8	2	43	15	11/17/1943
9	2	43	15	11/17/1943
10	2	43	15	11/17/1943
11	2	43	15	11/17/1943
12	2	43	15	11/17/1943
13	2	43	15	11/17/1943
14	2	43	15	11/17/1943
15	2	43	15	11/17/1943
16	2	43	15	11/17/1943
17	2	43	15	11/17/1943
18	2	43	15	11/17/1943
19	2	43	15	11/17/1943
20	2	43	15	11/17/1943
21	2	43	15	11/17/1943
22	2	43	15	11/17/1943
23	2	43	15	11/17/1943
24	2	43	15	11/17/1943
25	2	43	15	11/17/1943
26	2	43	15	11/17/1943
27	2	43	15	11/17/1943
28	2	43	15	11/17/1943
29	2	43	15	11/17/1943
30	2	43	15	11/17/1943
31	2	43	15	11/17/1943
32	2	43	15	11/17/1943
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34	2	43	15	11/17/1943
35	2	43	15	11/17/1943
36	2	43	15	11/17/1943

30 11/17/1943 Open to Entry Subj. to Sec. 24 174
Per 5 C1 190 50 11/17/1943
Sec. 7: 1018 1.6, 1.7, 1.8
Sec. 8: 1018 1.6, 1.7, 1.8
Sec. 9: 1018 1.6, 1.7, 1.8
Sec. 10: 1018 1.6, 1.7, 1.8
Sec. 11: 1018 1.6, 1.7, 1.8
Sec. 12: 1018 1.6, 1.7, 1.8
Sec. 13: 1018 1.6, 1.7, 1.8
Sec. 14: 1018 1.6, 1.7, 1.8
Sec. 15: 1018 1.6, 1.7, 1.8
Sec. 16: 1018 1.6, 1.7, 1.8
Sec. 17: 1018 1.6, 1.7, 1.8
Sec. 18: 1018 1.6, 1.7, 1.8
Sec. 19: 1018 1.6, 1.7, 1.8
Sec. 20: 1018 1.6, 1.7, 1.8
Sec. 21: 1018 1.6, 1.7, 1.8
Sec. 22: 1018 1.6, 1.7, 1.8
Sec. 23: 1018 1.6, 1.7, 1.8
Sec. 24: 1018 1.6, 1.7, 1.8
Sec. 25: 1018 1.6, 1.7, 1.8
Sec. 26: 1018 1.6, 1.7, 1.8
Sec. 27: 1018 1.6, 1.7, 1.8
Sec. 28: 1018 1.6, 1.7, 1.8
Sec. 29: 1018 1.6, 1.7, 1.8
Sec. 30: 1018 1.6, 1.7, 1.8
Sec. 31: 1018 1.6, 1.7, 1.8
Sec. 32: 1018 1.6, 1.7, 1.8
Sec. 33: 1018 1.6, 1.7, 1.8
Sec. 34: 1018 1.6, 1.7, 1.8
Sec. 35: 1018 1.6, 1.7, 1.8
Sec. 36: 1018 1.6, 1.7, 1.8

CURRENT TO	COMPLETE TO
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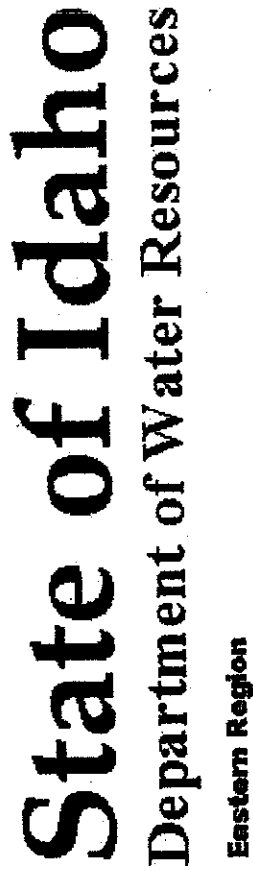
FOR ORDERS REFLECTING DISPOSITION ON USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BY THE BUREAU OF LAND MANAGEMENT
AND SHOULD BE USED
ONLY FOR A GENERAL REFERENCE TO THE LANDS
WHICH WERE WITHDRAWN BY THE BUREAU OF LAND
MANAGEMENT. FOR A MORE DETAILED REFERENCE TO
THE WITHDRAWALS OF LANDS IN THIS TOWNSHIP, SEE
DRAWAL ORDER.

SCALE IN CHAINS
0 10 20 30 40 50 60 70 80 90 100

WARNING STATEMENT
This plat is the Bureau's record of title, and should be used
only for a general reference to the lands which were
withdrawn by the Bureau of Land Management. For a more
detailed reference to the withdrawals of lands in this
township, see the Bureau's record of title.

Lat. 43°27'14" N
Long. 111°50' 0" W



Water

23-11291,
23-11295,
23-11297,
23-11299,
23-11301

Place of Use: (part of)

T2N, R43F

Ses. 30, 31

Point(s) of Diversion:

T2N, R43I

Sao. 30 STHSVNW (L2)

T2N, R421E

Sac. 25 SWINSE, NYINSE



Robert L. Rabinowitz

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2021-2022



上海空间设计

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