

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 21 2004

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4399A -				
	75-4400 MB				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

First Federal Savings + Loan
 Logan UT

4. New Owner/Claimant(s)

Marion +/or Irene Hutchings

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1141 Hwy 93 S.

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756-2545

5. Date you acquired the property

9-25-84

I with show - my claim to this water Right.

Marion Hutchings

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Marisa Hutehery*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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For Value Received, MARVIN HUTCHINGS and IRENE HUTCHINGS, husband and wife

the mortgagor S, do hereby grant, bargain, sell and convey unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LOGAN, a Utah Corporation

the mortgagee, the following described premises, in Lemhi County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said mortgagee, their heirs and assigns forever.

This conveyance is intended as a mortgage to secure the payment of the sum of FORTY THOUSAND AND NO/100THS (\$40,000.00) DOLLARS with interest, in accordance with the terms of a promissory note of even date herewith, payable to the order of the mortgagee, with final payment due November 10, 1989 and providing for acceleration of the due date of the principal for default in the payment of interest or any installment of principal, and providing for a reasonable attorney's fee in case of suit or action.

The mortgagor S covenant and agree with the mortgagee as follows: That they the owner S in fee simple of the above described premises and that they are free from all encumbrances

That they will pay the indebtedness hereby secured promptly, according to the terms of said promissory note. That they will pay all taxes, liens and assessments of any nature hereafter levied or imposed, or becoming payable, upon said premises not later than the twentieth day before delinquency. That they will keep the buildings on said premises insured against loss or damage by fire, by some insurance company acceptable to the mortgagee with loan, if any, payable to the mortgagee as interest may appear, in the sum of at least \$ and deliver such policy or policies of insurance to the mortgagee, until the sums secured by this mortgage are fully paid with interest. The mortgagee may from time to time and whenever it so desires, cause an abstract of title to be continued to the then date or procure a title report from a reputable title company and the mortgagor S agree to pay the cost thereof upon demand.

If the mortgagor S shall fail to pay any such tax or lien, abstract or title report charge, or fail to maintain such fire insurance, the mortgagee may pay the same or procure said insurance, abstract continuation or title report and pay the cost thereof, and all payments by the mortgagee for any such purpose shall be added to the indebtedness hereby secured, and shall be repayable on demand, with interest at the rate of eight (8) per cent per annum until paid.

For the purpose of further securing said indebtedness and performance of the covenants herein contained, the mortgagor S hereby sell and assign to the mortgagee any and all rentals accruing, or to accrue on said premises, during the life of this mortgage.

Now, if the said mortgagor S shall pay or cause to be paid all moneys which may become due upon said promissory note and shall otherwise comply with the terms and conditions hereof, this conveyance shall be void; but in case default shall be made in the payment of the indebtedness hereby secured, or any part thereof, principal or interest, or in any of the covenants or agreements herein contained, then the mortgagee or assigns, at his option, may declare the entire indebtedness hereby secured immediately due and payable, and foreclose this mortgage and cause said mortgaged premises to be sold in the manner provided by law, and out of the moneys arising from such sale retain principal and interest together with any sums advanced as provided herein, with interest as aforesaid, together with the costs and charges of such foreclosure suit and sale, including such sum as the court may adjudge reasonable as an attorney's fee to be allowed the plaintiff, and the overplus, if any there be, pay over to the mortgagor their heirs and assigns.

Dated: September 25, 1984

Marvin Hutchings

Irene Hutchings

STATE OF IDAHO, COUNTY OF Lemhi

On this 25th day of September, 1984, before me, a Notary Public in and for said State, personally appeared

Marvin Hutchings and Irene Hutchings
husband and wife

known to me to be the personS whose name S are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Notary Public,

Residing at Salmon
Comm. Expires 2/15/86

Idaho.

STATE OF IDAHO) ss NO. 173453
COUNTY OF LEMHI)

This instrument was filed for record at the request of American Land Title Co.
at 3:43 P.M. Sept 25 19 84
and duly filmed and indexed in the
MORTGAGE Records of Lemhi County,
Idaho.

Alberta Wiederrick

Ex-Officio Recorder

By Sarah D. Thompson Deputy
Fees: 6.00 per page

INSTRUMENT NO.

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EXHIBIT "A"

A parcel of land located in U.S. Government Lots 1 and 2, Section 1, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of Section 36, T. 20 N., R. 21 E., a distance of 342.04 feet on a bearing of S. 88°34'44" E. along the North Section line of Section 1; thence S. 0°20'05" W., 486.22 feet; thence S. 0°24'49" W., 30.00 feet to a point on the South side of an existing road easement and being the REAL POINT OF BEGINNING.

Thence S. 89°32'23" E., 808.61 feet;

Thence N. 0°36'44" W., 502.88 feet to a point on the North boundary of Section 1;

Thence S. 88°34'44" E., 1197.57 feet to the Northeast Section corner of Section 1;

Thence S. 0°28'14" W., 947.39 feet to the Southeast corner of Lot 1;

Thence N. 89°32'31" W., 1994.78 feet;

Thence N. 0°15'30" E., 464.76 feet to a point on the South side of an existing road easement and being the REAL POINT OF BEGINNING.

PARCEL II:

A parcel of land located in U.S. Government Lot 3, Section 1, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 1 and being the REAL POINT OF BEGINNING, a distance of 454.21 feet on a bearing of S. 0°15'30" W. to the North side of a 30 foot wide road easement;

Thence the following courses and distances along the North side of said road easement:

A distance of 67.33 feet along a curve concave to the Southwest having a radial of S. 35°12'52" W., 108.28 feet and a central angle of 35°37'33";

S. 89°35'19" W., 100.44 feet; S. 87°42'31" W., 123.98 feet;

A distance of 99.02 feet along a curve concave to the Northwest having a radial of N. 2°17'29" W., 335.00 feet and a central angle of 16°56'06"; N. 75°21'23" W., 94.45 feet;

A distance of 126.57 feet along a curve concave to the Southwest having a radial of S. 14°38'37" W., 215.00 feet; S. 70°54'49" W., 11.07 feet;

A distance of 90.14 feet along a curve concave to the Northwest having a radial of N. 19°05'11" W., 160.00 feet and a central angle of 32°16'50"; N. 76°48'21" W., 266.73 feet to a point on the Easterly Right-of-Way of U. S. Highway No. 93; thence N. 31°28'31" E., 40.76 feet along said Right-of-Way;

Thence a distance of 374.07 feet along a curve concave to the Northwest having a radial of N. 58°31'37" W., 1950.00 feet and a central angle of 10°50'27" along said Right-of-Way to a point on the North Section line of said Section 1;

Thence S. 89°03'27" E., 777.91 feet along said Section line to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM: A parcel of land located in U.S. Government Lot 3, Section 1, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows:

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A parcel of land being 66 feet wide and 33 feet on each side of the following described centerline:

Commencing at the North Quarter Corner of said Section 1, a distance of 700.15 feet on a bearing of N. 89°03'26" W. along the Section Line to the REAL POINT OF BEGINNING:

Thence S. 55°38'29" E., 29.39 feet; thence S. 55°32'07" E., 141.10 feet; thence a distance of 252.70 feet along a curve concave to the Northeast having a radial of N. 34°27'53" E., 400.00 feet and a central angle of 36°11'48";

Thence N. 88°16'05" E., 318.24 feet; thence a distance of 2.26 feet along a curve concave to the Northwest having a radial of N. 1°43'55" W., 550.00 feet and a central angle of 0°14'09" to the East boundary line of U.S. Government Lot 3, from which the North Quarter Corner bears N. 0°15'30" E., 145.25 feet.

PARCEL III:

A parcel of land located in U. S. Government Lot 2, Section 1, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of Section 36, T. 20 N., R. 21 E. a distance of 342.04 feet on a bearing of S. 88°34'44" E. along the North Section line of Section 1 to the REAL POINT OF BEGINNING.

Thence S. 0°20'05" W., 486.22 feet to a point on the North side of an existing road easement;

Thence S. 89°32'23" E., 608.06 feet along said road easement;

Thence N. 0°36'44" W., 476.23 feet to the Section Line;

Thence N. 88°34'44" W., 600.30 feet along the Section Line to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM: A parcel of land being 66 feet wide and 33 feet on each side of the following described centerline:

Commencing at the South Quarter Corner of Section 36, a distance of 342.04 feet on a bearing of S. 88°34'44" E., along the Section Line; thence S. 0°20'05" W., 71.48 feet to the REAL POINT OF BEGINNING.

Thence a distance of 96.66 feet along a curve concave to the Northwest having a radial of N. 2°36'14" W., 1000.00 feet and a central angle of 5°32'17";

Thence N. 81°51'29" E., 361.36 feet to the North Section Line, from which the South Quarter Corner of Section 36 bears N. 88°34'44" W., 453.63 feet.

PARCEL IV:

Lots 16, 17, 22, 23, 24, 25, 26, 27 and 28 in Block 3 of Mobile Acres Subdivision according to the official plat thereof filed for record in Book 2 of Plats at page No. 22, records of Lemhi County, Idaho. . .

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6-28609

DEED

FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LOGAN, a Utah Corporation a corporation duly organized and existing under the laws of the State of UTAH grantor, does hereby Grant, Bargain, Sell and Convey unto MARVIN HUTCHINGS and IRENE HUTCHINGS, husband and wife grantee, the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 4th day of September, 1984



By Fred R. Hunsaker, Fred R. Hunsaker, PRESIDENT.

ATTEST: Gordon W. Haws, SECRETARY.

STATE OF Utah, COUNTY OF On this 4th day of Sept. 1984, before me, a notary public in and for said State, personally appeared Fred R. Hunsaker and Gordon W. Haws, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public, State of Utah, Commission Expires 1988

STATE OF IDAHO, COUNTY OF Lemhi I hereby certify that this instrument was filed for record at the request of American Land Title Co. at 42 minutes past 3 o'clock P.m. this 25th day of September 1984, in my office, and duly recorded in XXXX file of Deeds at PMX

Alberta Wiederrick, Ex-Officio Recorder

By Beverly C. Long, Deputy, Fees \$ 6.00 pp, Mail to

INSTRUMENT No. 173652

EXHIBIT "A"

A parcel of land located in U.S. Government Lots 1 and 2, Section 1, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Hutchings 1
Commencing at the South Quarter Corner of Section 36, T. 20 N., R. 21 E., a distance of 342.04 feet on a bearing of S. 88°34'44" E. along the North Section line of Section 1; thence S. 0°20'05" W., 486.22 feet; thence S. 0°24'49" W., 30.00 feet to a point on the South side of an existing road easement and being the REAL POINT OF BEGINNING.

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PARCEL II:

A parcel of land located in U.S. Government Lot 3, Section 1, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Hutchings 2
Commencing at the North Quarter Corner of said Section 1 and being the REAL POINT OF BEGINNING, a distance of 454.21 feet on a bearing of S. 0°15'30" W. to the North side of a 30 foot wide road easement;

Thence the following courses and distances along the North side of said road easement:

A distance of 67.33 feet along a curve concave to the Southwest having a radial of S. 35°12'52" W., 108.28 feet and a central angle of 35°37'33";

S. 89°35'19" W., 100.44 feet; S. 87°42'31" W., 123.98 feet;

A distance of 99.02 feet along a curve concave to the Northwest having a radial of N. 2°17'29" W., 335.00 feet and a central angle of 16°56'06"; N. 75°21'23" W., 94.45 feet;

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Thence a distance of 374.07 feet along a curve concave to the Northwest having a radial of N. 58°31'37" W., 1950.00 feet and a central angle of 10°50'27" along said Right-of-Way to a point on the North Section line of said Section 1;

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A parcel of land being 66 feet wide and 33 feet on each side

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of the following described centerline:

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Thence N. 88°16'05" E., 318.24 feet; thence a distance of 2.26 feet along a curve concave to the Northwest having a radial of N. 1°43'55" W., 550.00 feet and a central angle of 0°14'09" to the East boundary line of U.S. Government Lot 3, from which the North Quarter Corner bears N. 0°15'30" E., 145.25 feet.

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Thence N. 81°51'29" E., 361.36 feet to the North Section Line, from which the South Quarter Corner of Section 36 bears N. 88°34'44" W., 453.63 feet.

PARCEL IV: T20, R21, 36 BL 748 per Lemhi Co. Record

Lots 16, 17, 22, 23, 24, 25, 26, 27 and 28 in Block 3 of Mobile Acres Subdivision according to the official plat thereof filed for record in Book 2 of Plats at page No. 22, records of Lemhi County, Idaho.

last of river, west of river

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22	23	24	25	26	27	28
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1946-47

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NO

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Edwards
County Recorder

DeLoe
County Recorder

LEWIS COUNTY ASSESSOR
206 Courthouse Drive
Salmon, Id 83467

FAX NUMBER
208-756-3173

TELEPHONE NUMBER
208-756-3116

FAX TRANSMISSION SHEET

Date: 7-22-04

Sent To: ROXANA
At Fax No: 208 327 5400 Attn: _____
From: KJ

Number of Pages (Including This Page): 2

Message: