

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

JUL 21 2004

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Ident. Number 63-10222
Date Received: 7-21-04
Receipt No: W032026
Received By: K4

1. Name of Claimant(s)

ALASKA CENTER LTD PARTNERSHIP Phone:
PO BOX 396
BOISE ID USA 83701

2. Date of Priority: 04/03/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	10	NE NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COOLING	1/01	12/31	0.12	12.2

7. Total Quantity Appropriated is:
0.12 C.F.S. and/or 12.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

03N

02E 10

NE NW

COOLING

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use?

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Title
GENERAL INVESTMENT CORP., that I have signed the foregoing
Organization

document in the space below as GENERAL PARTNER of
Title

THIS ALASKA CENTRAL LIMITED PARTNERSHIP and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Title and Organization

7/21/04
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of July 2004 [Signature]

Notary Public

Residing at Boise ID

My commission Expires 5-10-07

