

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

JUL 21 2004

Ident. Number 63-5282

Date Received: ~~5/7/2004~~ 7-21-04

Receipt No: W032019

Received By:

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SCOTCH WATER USERS ASSN
C/O ROD ZIMMERMAN
2414 W BURNS ST
EAGLE ID USA 83616

Phone: (208) 939-4477

2. Date of Priority: 04/01/1910

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	6	SW SE	ADA	

5. Description of diverting works:

hand dug well w/ pump & motor.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.8	

~~WATER RESOURCES WESTERN REGION~~

7. Total Quantity Appropriated is:

0.8 C.F.S.

8. Total consumptive use:

~~0.8 C.F.S.~~

9. Non-irrigation uses:

Livestock

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	6	SW	SE	IRRIGATION	40
Section Acres						40
Total Acres						40

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

Scotch Water association owns well.

13. Other Water Rights Used:

~~None~~ ~~Water~~
Farmers Union Irrigation

14. Remarks:

Description Lot 1 Blk 1 Scotch Sub.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Donnell Fugate uses a pump in the well to draw water for irrigation each watering season. The well sits adjacent to his property @ 1571 N. Ballantyne Lane. He is not on Farmers Union Irrigation

Number of attachments: 1

For Organizations:

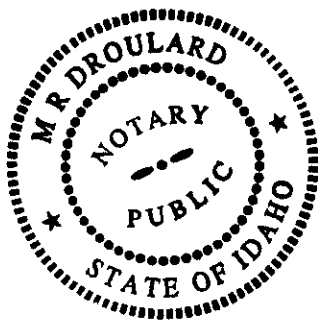
I do solemnly swear or affirm that I am Rodney Zimmerman of
Title
Scotch Water Assoc., that I have signed the foregoing
Organization
document in the space below as representative of
Title
Scotch Water Assoc. and that the statements contained in the
Organization
foregoing document are true and correct. Rodney Zimmerman
Signature of Authorized Agent
Rep. of Scotch Water Assoc.
Title and Organization
7/20/04
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this
of July 20 2004

Mr. Droulard
Notary Public

Residing at Boise, Idaho
My commission Expires 5/20/2008



**Property Master**

03/14/2002

Year
2002**Parcel #**
R7763000010**Status**
Active**Property Type**
Real**Property Code Area**
05-9**State Parcel #**
017020010010**Physical Location****Address** N BALLANTYNE LN
EAGLE ID**Group Type** SUB**Group #** 776300**Description** SCOTCH SUB**Zoning** R-E**Township/Range/Section** 4N 1E 06**Contact Information****Name** SCOTCH WATER ASSOCIATION**Mailing Address** ROD ZIMMERMAN
2414 W BURNS ST
EAGLE ID 83616-0000**Description**LOT 1 BLK 1
SCOTCH SUB**Additional Contacts**

Status	State Category Code	Acres	Assessed Value	Assessment Roll	Property Occupancy	Valuation Method
Active	670	0.020	0	Primary	Non-Occupancy	MARKET

0

Less Homeowners Exemption

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