```
AJ5808NP                                       IDAHO DEPARTMENT OF WATER RESOURCES                                06/26/92 03:05:57
(OD-26)                                      ADJUDICATION CLAIMS PROOF READING REPORT                                    PAGE  1

WATER RIGHT NUMBER - A29-12248           PREFIX TRANSLATION:  ADJUDICATION CLAIM                      OLD (D) NUMBER -

+ - - - - - - - LAST NAME - - - - - - +     + - FIRST NAME - - +          + - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - +

*** C - CURRENT OWNER ***
 ALLEN                                       ALVIN D                        1 - 9863 S ROBIN ROAD
                                                                            2 -
                                                                            3 -
                                                                            CITY- MCCAMMON                STATE- ID  ZIP- 83250
                                                                            PHONE - 208-254-3414
 ALLEN                                       ARLENE D                       1 - 9863 S ROBIN ROAD
                                                                            2 -
                                                                            3 -
                                                                            CITY- MCCAMMON                STATE- ID  ZIP- 83250
                                                                            PHONE - 208-254-3414

+ - - PRIORITY DATE - - +            + - - - REGION - - - +            + - - - STAGE - - - +               + - - - STATUS - - - - +
       10/15/1975                    15 EASTERN                        J - BENEFICIAL USE

+ - - - - - - - SOURCE - - - - - - - - - - - - - +                     + - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +
            GROUNDWATER

+ - - - - - - - - - - - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
TWN     RNG     SEC    TRACT      LOT    RFLG     COUNTY                    STREAM INDEX (BLANK IF NO INDEX CODE)

09S     36E     22        SE SE                ( 5)  BANNOCK

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - WATER USE - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
      CODE           DESCRIPTION             PERIOD FROM   PERIOD TO          DIVERSION RATE    DIVERSION VOLUME

       04 - STOCKWATER                           01/01       12/31                  0.030
       43 - DOMESTIC                             01/01       12/31                  0.040

+ - TOTAL DIV. RATE - +   + - TOTAL DIV. VOLUME - +   + - TOTAL DIV. CAPACITY - +   + - TOTAL CONSUMPTIVE USE - +  + - KW USAGE - +
            0.070                                                                                     0.0

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - PLACE OF USE - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
       TWN       RNG       SEC      TRACT      LOT    ACRES     CODE         DESCRIPTION                  COUNTY

       09S       36E        22       SE SE                        04  STOCKWATER                      ( 5 ) BANNOCK
       09S       36E        22       SE SE                        43  DOMESTIC                        ( 5 ) BANNOCK

+ - - DIVERSION MEANS - 6" CASING, 60' DEEP, 11/2 SUB PUMP, PIPE TO HOUSE AND BARN

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 40 CATTLE, 20 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - REMARKS - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
                                                         NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - - - - - - - - - - - - - - - - - - - - - - +
                                                 NO OLD WATER RIGHT NUMBERS FOUND.
```

```
WATER RIGHT NUMBER - A29-12248          PREFIX TRANSLATION:  ADJUDICATION CLAIM

+ - - - - - - - - - - - - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
                                                  NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF  - - - +                        + - - - - - DECREE DEFENDANT  - - - +                        + - DECREE DATE - +
                                                                                                                             00/00/0000

+ - - AUDIT FIELDS - 01/08/92 THOMPSON

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -COMMENTS- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +
                                                          NO COMMENTS FOUND

+ - - - - - - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - - - - - - - - - - - - - - - - - - - - +

        COURT REPORT FILING    - 00/00/0000   FIELD INSPECTION MADE    - 00/00/0000   CIVIL CASE NUMBER          -   39576
        OBJECTION FILED DATE   - 00/00/0000   FIELD INSPECTION FLAG    -              OLD CASE NUMBER            -
        RESPONSE FILED DATE    - 00/00/0000   VERIFIED DATE            - 00/00/0000   OLD JUDICIAL DISTRICT      -
        CLAIM RECEIVED DATE    - 05/29/1990   LAST AMENDED DATE       -  00/00/0000   TEMPORARY RIGHT            - P
        PROOF DUE DATE         - 00/00/0000   PROOF MADE DATE          - 00/00/0000   WATER DISTRICT             -
        LICENSED DATE          - 00/00/0000   RECEIPT NUMBER           - C017014      FEDERAL/STATE INDICATOR    - S
        CLAIMS TAPE ERROR FLG  -              POU OWNERSHIP FLAG       - Y            PRESUMPTION FLAG           -
        FEE EXEMPT FLAG        -              NAME CONNECTOR          -   AND/OR      NOTICE OF ERROR FLAG       -
```

422302 0701

PROOF
JUN 3 0 1992

DATA ENTRY
ENTERED
CHECKED AH 11/25/94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NHAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 0 9 1994

CERTIFIED
FEB 1 8 1994
WATER EXAMINER

RIGHT NUMBER: 29-12248

NAME AND ADDRESS:
ARLENE D ALLEN
ALVIN D ALLEN
9863 S ROBIN RD
MCCAMMON ID 83250

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/15/1975

POINT OF DIVERSION: T09S R36E S22 SESE Within BANNOCK County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.03 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within BANNOCK County
T09S R36E S22 SESE

DOMESTIC Within BANNOCK County
T09S R36E S22 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:
BASIS OF CLAIM - BENEFICIAL USE
4223020701
STOCKWATER, 40 CATTLE, 20 HORSES

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 29-12248

NAME & ADDRESS:
ARLENE D ALLEN
ALVIN D ALLEN
9863 S ROBIN RD
MCCAMMON ID 83250

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/15/1975

POINT OF DIVERSION: T09S R36E S22 SESE Within BANNOCK County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.03 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:
STOCKWATER Within BANNOCK County
T09S R36E S22 SESE

DOMESTIC Within BANNOCK County
T09S R36E S22 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
40 CATTLE, 20 HORSES
4223020701

RPP

Claim data entry by:
Date: 8-14-97
Data entry verified by: KT
Date: 8/15