



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 21, 2003

EDWARD REX & KATHY TOLMAN
125 WILLIAMS CREEK RD
SALMON ID 83467

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-27H, 75-4209,
75-10042, 75-10043, ~~75-10556~~, 75-10557

Dear Mr. & Mrs. Tolman:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Also enclosed is a packet of correspondence regarding an objection filed against claim 75-27H. Please review this report along with the packet and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

OK
JC
8/20/03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
175-274		✓	pd-75-10557-825		
75-4209					
pd-75-10556-825					
75-10042					
75-10043					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

J. Rex and/or Elizabeth C. Tolman
41 Corbett Lane, Salmon ID 83467

4. New Owner/Claimant(s)

Edward J. Tolman or Kathy Tolman
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

125 Williams Creek Road

City, State and ZIP Code

Salmon Idaho 83467

New Telephone Number

208 756-3015

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-2714</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>2.54 cfs</u>	<u>125 ACRES</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total _____		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total _____		

7. Signature of New Owner(s) or Claimant(s) *Edward Key Solomon*
(include title if applicable) *Kathy Solomon*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 10-4-02 Fee \$50-
 Receipted by JC Date 10-4-02 Receipt No. E028215
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED, ELIZABETH C. TOLMAN, personally in her own capacity as a single woman, and also in her capacity as Personal Representative of the ESTATE OF J. REX TOLMAN, deceased, address 41 Corbett Lane, Salmon, Idaho 83467, the Grantors, do hereby grant, bargain, sell and convey unto EDWARD REX TOLMAN and KATHY TOLMAN, husband and wife, address 125 Williams Creek Road, Salmon, Idaho 83467, the Grantees, the following described real estate situated in Lemhi County, State of Idaho, to-wit:

See Exhibit A attached hereto.

TOGETHER WITH all improvements, buildings, and fixtures situated on said property, and all tenements, hereditaments, and appurtenances thereto.

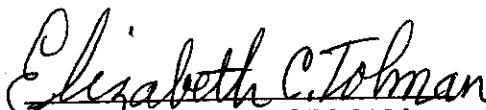
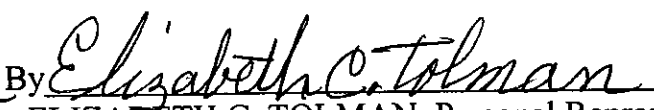
SUBJECT TO: All existing liens and encumbrances, as well as all existing easements or claims of easement, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey, inspection of the premises or environmental assessment, and accruing taxes and assessments.

TO HAVE AND TO HOLD the said premises with their tenements, hereditaments and appurtenances unto the said Grantees, and their successors and assigns forever. Grantors do hereby covenant, for the Grantors and for their heirs, to and with the said Grantees, that Grantors are the owners in fee simple of said premises; that they are free from all encumbrances, except as set forth hereinabove, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED this 4th day of MARCH, 2002.

ESTATE OF J. REX TOLMAN, deceased

 By 
ELIZABETH C. TOLMAN ELIZABETH C. TOLMAN, Personal Representative

STATE OF IDAHO

)

) ss.

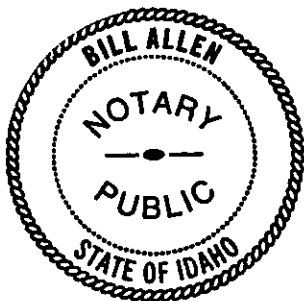
County of Lemhi

)

ON THIS 4th day of MARCH, 2002, before me,
BILL ALLEN, a Notary Public in and for said State, personally
appeared ELIZABETH C. TOLMAN, personally in her own capacity as a single woman,
and also in her capacity as Personal Representative of the ESTATE OF J. REX
TOLMAN, deceased, address 41 Corbett Lane, Salmon, Idaho 83467, known or identified
to me to be the person whose name is subscribed to the within instrument, and acknowl-
edged to me that she executed the same, both in her individual capacity and in her
capacity as personal representative of that estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above written.

(SEAL)



Bill Allen
Notary Public for Idaho
Residing at: SALMON
My Commission Expires: 2-19-2003

Exhibit "A"
Real Property Description

A ranch commonly referred to as the Rex Tolman Ranch, more particularly described by Lemhi County Assessor Parcel Number as:

Township 20N Range 22E Section 6

Parcel RP20N22EO64202A consisting of 0.58 acres;
Parcel RP20N22EO64201A consisting of 52.576 acres;
Parcel RP20N22EO63001A consisting of 163.556 acres;

Township 20N Range 21E Section 1

Parcel RP20N21E011801A consisting of 18.7 acres;

the entire ranch consisting of 235.41 acres, more or less, together with all buildings and improvements thereon and all rights thereto except as specified below.

TOGETHER WITH all minerals and mineral rights, water and water rights, ditches and ditch rights, appurtenant or otherwise related thereto, whether represented by decree, license, permit or otherwise, and all improvements, buildings and fixtures situated on said property,

Including but not limited to 1115 shares of stock in the Rainbow Farms Ditch Company, and the water rights represented by State of Idaho Department of Water Resources Water Right Nos. 75-27H, 75-4209, 75-10556, 75-10042, 75-10043, and 75-10557.

SUBJECT TO all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, and accruing taxes.

For a more particular description of the Rex Tolman Ranch, conveyed by this Deed, see the attached metes and bounds description.

PARCEL A:

A PARCEL OF LAND LOCATED IN THE SE1/4NE1/4 AND THE NE1/4SE1/4, SECTION 1, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 1, FROM WHICH THE SE CORNER OF SECTION 1 BEARS S. 00° 15' 16" E., 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 15' 16" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 1 A DISTANCE OF 2174.29 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD SAID POINT BEING THE POINT OF BEGINNING;

CONTINUE THENCE S. 00° 15' 16" E. ALONG SAID EASTERLY BOUNDARY OF SECTION 1 A DISTANCE OF 1588.35 FT.;

THENCE S. 16° 21' 42" W. A DISTANCE OF 213.06 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE1/4SE1/4 OF SECTION 1;

THENCE N. 89° 58' 20" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 737.77 FT. TO A POINT ON SAID EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES:

N. 42° 16' 53" E., 13.45 FT.; N. 29° 15' 16" E., 288.80 FT.;

N. 26° 39' 11" E., 269.80 FT.; N. 24° 20' 10" E., 858.34 FT.;

N. 18° 06' 03" E., 533.69 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS NORTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NE CORNER OF SAID SECTION 1, FROM WHICH THE SE CORNER OF SECTION 1 BEARS S. 00° 15' 16" E., 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 15' 16" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 1 A DISTANCE OF 2174.29 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY WILLIAMS CREEK ROAD;

CONTINUE THENCE S. 00° 15' 16" E. ALONG SAID EASTERLY BOUNDARY OF SECTION 1 A DISTANCE OF 1588.35 FT.;

THENCE S. 16° 21' 42" W. A DISTANCE OF 213.06 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE1/4SE1/4 OF SECTION 1 SAID POINT BEING THE POINT OF BEGINNING OF SAID EASEMENT;

THENCE S. 89° 58' 20" E. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 60.93 FT. TO THE S1/16 CORNER OF SAID SECTION 1 AND SECTION 6, T. 20 N., R. 22 E., BOISE MERIDIAN;

THENCE S. 89° 21' 58" E. ALONG THE SOUTHERLY BOUNDARY OF GOVERNMENT LOT 7 OF SAID SECTION 6 A DISTANCE OF 964.99 FT. TO A POINT IN THE CENTER OF CORBETT LANE.

PARCEL B:

A PARCEL OF LAND LOCATED IN THE NW1/4, N1/2SW1/4 AND W1/2SE1/4, SECTION 6, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 6, FROM WHICH THE SW CORNER OF SECTION 6 BEARS S. 00° 15' 16" E., 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 15' 16" E. ALONG THE WESTERLY BOUNDARY OF SAID SECTION 6 A DISTANCE OF 2174.29 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD SAID POINT BEING THE POINT OF BEGINNING.

THENCE N. 18° 06' 03" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 884.76 FT.;

EXHIBIT "A" REAL PROPERTY DESCRIPTION

THENCE S. 89° 59' 58" E. A DISTANCE OF 815.13 FT.;

THENCE N. 02° 34' 06" E. A DISTANCE OF 253.76 FT.;

THENCE N. 65° 46' 38" W. A DISTANCE OF 710.77 FT. TO A POINT ON SAID
EASTERLY RIGHT-OF-WAY.

THENCE N. 18° 06' 03" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 229.84
FT.;

THENCE S. 71° 12' 15" E. A DISTANCE OF 298.02 FT.;

THENCE N. 0° 44' 40" E. A DISTANCE OF 441.00 FT.;

THENCE N. 89° 15' 30" W. A DISTANCE OF 76.18 FT. TO A POINT ON THE
SOUTHERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES:

496.12 FT. ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF
41° 53' 36", A RADIUS OF 678.52 FT. AND A CHORD BEARING N. 69° 32' 28" E. FOR
485.14 FT.; S. 89° 44' 24" E., 1067.51 FT. TO A POINT IN THE CENTER OF CORBETT
LANE;

THENCE ALONG THE CENTER OF CORBETT LANE THE FOLLOWING
COURSES:

S. 08° 11' 13" W., 675.59 FT.; S. 32° 12' 51" W., 462.84 FT.;

243.57 FT. ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 32°
15' 52", A RADIUS OF 432.53 FT. AND A CHORD BEARING S. 16° 04' 55" W. FOR
240.36 FT.; S. 00° 03' 01" E., 164.69 FT.;

S. 03° 16' 21" E., 261.00 FT.; 297.23 FT. ALONG A CURVE TO THE RIGHT
HAVING A DELTA OF 37° 46' 50", A RADIUS OF 450.76 FT. AND A CHORD
BEARING S. 15° 37' 05" W. FOR 291.88 FT.;

S. 34° 30' 30" W., 521.22 FT.; S. 19° 07' 13" W., 1578.64 FT. TO A POINT ON THE
SOUTHERLY BOUNDARY OF GOVERNMENT LOT 7, SECTION 6, T. 20 N., R. 22 E.;

THENCE LEAVING SAID LANE N. 89° 21' 58" W. ALONG SAID SOUTHERLY
BOUNDARY A DISTANCE OF 510.89 FT.;

THENCE N. 16° 27' 44" W. A DISTANCE OF 132.78 FT.;

THENCE N. 11° 33' 25" E. A DISTANCE OF 136.18 FT.;

THENCE N. 23° 58' 51" E. A DISTANCE OF 129.61 FT.;

THENCE S. 88° 39' 59" E. A DISTANCE OF 81.86 FT.;

THENCE N. 23° 50' 33" E. A DISTANCE OF 333.54 FT.;

THENCE N. 83° 47' 40" W. A DISTANCE OF 560.64 FT.;

THENCE S. 16° 21' 42" W. A DISTANCE OF 555.98 FT. TO A POINT ON THE
WESTERLY BOUNDARY OF SAID SECTION 6;

THENCE N. 00° 15' 16" W. ALONG SAID WESTERLY BOUNDARY A DISTANCE
OF 1588.35 FT. TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH:

THE PORTION OF A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS
APPURTENANT TO THE ABOVE DESCRIBED PARCEL. SAID EASEMENT BEING
LOCATED NORTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NE CORNER OF SAID SECTION 1, FROM WHICH THE
SE CORNER OF SECTION 1 BEARS S. 00° 15' 16" E., 5287.27 FT.; THE BASIS OF
BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 15' 16" E. ALONG THE

EASTERLY BOUNDARY OF SAID SECTION 1 A DISTANCE OF 2174.29 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD;

CONTINUE THENCE S. $00^{\circ} 15' 16''$ E. ALONG SAID EASTERLY BOUNDARY OF SECTION 1 A DISTANCE OF 1588.35 FT.;

THENCE S. $16^{\circ} 21' 42''$ W. A DISTANCE OF 213.06 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 1 SAID POINT BEING THE POINT OF BEGINNING OF SAID EASEMENT;

THENCE S. $89^{\circ} 58' 20''$ E. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 60.93 FT. TO THE S $\frac{1}{16}$ CORNER OF SAID SECTION 1 AND SECTION 6, T. 20 N., R. 22 E., BOISE MERIDIAN;

THENCE S. $89^{\circ} 21' 58''$ E. ALONG THE SOUTHERLY BOUNDARY OF GOVERNMENT LOT 7 OF SAID SECTION 6 A DISTANCE OF 964.99 FT. TO A POINT IN THE CENTER OF CORBETT LANE.

THE SIDELINES OF THIS EASEMENT BEING LENGTHENED OR SHORTENED TO CONFORM WITH THE GRANTOR'S AND THE GRANTEE'S PROPERTY LINES.

PARCEL C:

A PARCEL OF LAND LOCATED IN THE NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ AND W $\frac{1}{2}$ SE $\frac{1}{4}$, SECTION 6, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 6, RUN THENCE S. $00^{\circ} 15' 16''$ E. ALONG THE WESTERLY BOUNDARY OF SECTION 6, 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, TO THE SW CORNER OF SAID SECTION 6;

THENCE S. $89^{\circ} 43' 53''$ E. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 6 A DISTANCE OF 2556.66 FT. TO THE S $\frac{1}{4}$ CORNER OF SECTION 6, SAID POINT BEING THE POINT OF BEGINNING;

THENCE N. $00^{\circ} 22' 05''$ W. ALONG THE CENTER OF SAID SECTION 6 A DISTANCE OF 1303.91 FT. TO THE SE CORNER OF SAID N $\frac{1}{2}$ SW $\frac{1}{4}$;

THENCE N. $89^{\circ} 21' 58''$ W. ALONG THE SOUTHERLY BOUNDARY OF SAID N $\frac{1}{2}$ SW $\frac{1}{4}$ A DISTANCE OF 1589.28 FT. TO A POINT IN THE CENTER OF CORBETT LANE;

THENCE ALONG THE CENTER OF CORBETT LANE THE FOLLOWING COURSES:

N. $19^{\circ} 07' 13''$ E., 1578.64 FT.; N. $34^{\circ} 30' 30''$ E., 521.22 FT.;

297.23 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF $37^{\circ} 46' 50''$ A RADIUS OF 450.76 FT. AND A CHORD BEARING N. $15^{\circ} 37' 05''$ E. FOR 291.88 FT.; N. $03^{\circ} 16' 21''$ W., 261.00 FT.;

N. $00^{\circ} 03' 01''$ W., 164.69 FT.; 243.57 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF $32^{\circ} 15' 52''$, A RADIUS OF 432.53 FT. AND A CHORD BEARING N. $16^{\circ} 04' 55''$ E. FOR 240.36 FT.;

N. $32^{\circ} 12' 51''$ E., 462.84 FT.; N. $08^{\circ} 11' 13''$ E., 675.59 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF WILLIAMS CREEK ROAD;

THENCE LEAVING SAID LANE S. 89° 44' 24" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 25.00 FT. TO A POINT ON THE WESTERLY BOUNDARY OF CHINOOK SUBDIVISION;

THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING COURSES:

S. 00° 04' 43" E., 342.73 FT.; S. 23° 37' 20" E., 657.79 FT.;

S. 00° 17' 46" E., 1656.85 FT.; S. 89° 50' 55" E., 286.93 FT.;

S. 89° 46' 59" E., 32.70 FT.; S. 00° 27' 49" W., 137.86 FT.;

S. 15° 21' 24" E., 1043.21 FT.; S. 10° 23' 49" E., 261.60 FT.;

S. 20° 44' 06" W., 257.17 FT.; S. 10° 20' 48" W., 675.55 FT.;

S. 26° 32' 57" W., 372.21 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID SECTION 6;

THENCE N. 89° 28' 58" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 248.75 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE E1/2, SECTION 6, T. 20 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 6, RUN THENCE S. 00° 15' 16" E. ALONG THE WESTERLY BOUNDARY OF SECTION 6, 5287.27 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, TO THE SW CORNER OF SAID SECTION 6;

THENCE S. 89° 43' 53" E. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 6 A DISTANCE OF 2556.66 FT. TO THE S1/4 CORNER OF SECTION 6;

THENCE N. 00° 22' 05" W. ALONG THE CENTER OF SECTION 6 A DISTANCE OF 2595.08 FT.;

THENCE S. 89° 27' 44" E. ALONG THE SOUTHERLY BOUNDARY OF THE ORIGINAL LOT 27 OF THE ORIGINAL CHINOOK SUBDIVISION A DISTANCE OF 297.23 FT. TO THE POINT OF BEGINNING;

THENCE N. 00° 17' 45" W. ALONG THE COMMON BOUNDARY OF LOTS 26 AND 27 OF SAID ORIGINAL CHINOOK SUBDIVISION A DISTANCE OF 44.77 FT. TO A POINT ON THE BOUNDARY OF AMENDED CHINOOK SUBDIVISION;

THENCE ALONG AMENDED CHINOOK SUBDIVISION THE FOLLOWING COURSES:

S. 89° 46' 59" E., 24.81 FT.; S. 00° 27' 49" W., 137.86 FT.;

S. 15° 21' 24" E., 1043.21 FT.; S. 10° 23' 49" E., 261.60 FT.;

S. 20° 44' 06" W., 257.17 FT.; S. 10° 20' 48" W., 675.55 FT.;

S. 26° 32' 57" W., 222.31 FT. TO A POINT ON THE BOUNDARY OF SAID ORIGINAL CHINOOK SUBDIVISION;

THENCE ALONG THE ORIGINAL CHINOOK SUBDIVISION THE FOLLOWING COURSES:

N. 14° 00' 36" E., 1179.87 FT.; N. 13° 42' 16" W., 1354.18 FT. TO THE POINT OF BEGINNING.

**EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED
PARCELS OF LAND LYING IN THE COUNTY ROAD KNOWN AS CORBETT LANE.**

ALSO EXCEPTING A 1972 NASHUA 12X48 MOBILE HOME.

**PARCEL D:
LOT 29 IN CHINOOK SUBDIVISION ACCORDING TO THE OFFICIAL PLAT
THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE NO. 29, RECORDS
OF LEMHI COUNTY, IDAHO.**

HOPKINS RODEN CROCKETT HANSEN & HOOPES, PLLC
LAWYERS

C. TIMOTHY HOPKINS
WILLIAM C. RODEN
GREGORY L. CROCKETT
JOHN D. HANSEN
D. FREDRICK HOOPES
JOHN MICHAEL BRASSEY
LARY S. LARSON
PAUL B. RIPPEL
TERESA L. STURM
STEVEN K. BROWN
DAVID H. SHIPMAN
KATHERINE STEELE MORIARTY
REED E. ANDRUS
CURTIS R. SMITH
LANCE J. SCHUSTER
MARTY R. ANDERSON
JEREMY P. PISCA

ROBERT A. deGROOT
REGISTERED PATENT AGENT

SALISBURY BUILDING • 428 PARK AVENUE
P.O. BOX 51219
IDAHO FALLS, IDAHO 83405-1219
TELEPHONE (208) 523-4445
FAX (208) 523-4474
E-MAIL IFLaw@hrchh.com

August 29, 2002

SEWARD H. FRENCH (1941-1984)
TED C. SPRINGER (1943-1984)
WILLIS B. BENJAMIN (1939-1999)

OF COUNSEL
BRUCE L. THOMAS
ORVAL HANSEN
GEORGE DENNISON

802 WEST BANNOCK • SUITE 900
P.O. Box 2110
BOISE, IDAHO 83701-2110
TELEPHONE (208) 336-7930
FAX (208) 336-9154
E-MAIL BoiseLaw@hrchh.com

8 E. STREET S.E.
WASHINGTON, D.C. 20003
TELEPHONE (202) 546-0360
FAX (202) 546-6294
E-MAIL cipr@aol.com

Idaho Dept. Of Water Resources
Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Notice of change in Water Right Ownership

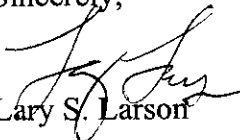
Dear Sir or Madam:

You will find enclosed a Notice of Change in Water Right Ownership, which we are filing on behalf of Edward and Kathy Tolman. I am enclosing a copy of the Warranty Deed whereby Mr. and Mrs. Tolman recently purchased the property to which these water rights are appurtenant. I am also enclosing Adjudication Claim Reports for each of these water rights, in lieu of a plat of the property, a survey map, or an aerial photo. If you need any of those, please let me know.

I also understand that these water rights are currently pending in the Snake River Basin Adjudication, and the Legislature has waived the filing fee for this Change in Water Right Ownership. If that is not the case, let me know what the fee will be for making these changes.

If you have any questions, don't hesitate to give me a call.

Sincerely,



Lary S. Larson

LSL:cs

enclosures

cc: Mr. and Mrs. Edward Tolman
Elizabeth C. Tolman
John S. McKinney, Esq.

RECEIVED

SEP 03 2002

Department of Water Resources
Eastern Region

HOPKINS RODEN CROCKETT HANSEN & HOOPES, PLLC
LAWYERS

C. TIMOTHY HOPKINS
WILLIAM C. RODEN
GREGORY L. CROCKETT
JOHN D. HANSEN
D. FREDRICK HOOPES
JOHN MICHAEL BRASSEY
LARY S. LARSON
PAUL B. RIPPEL
TERESA L. STURM
STEVEN K. BROWN
DAVID H. SHIPMAN
KATHERINE STEELE MORIARTY
REED E. ANDRUS
CURTIS R. SMITH
LANCE J. SCHUSTER
MARTY R. ANDERSON
JEREMY P. PISCA

ROBERT A. deGROOT
REGISTERED PATENT AGENT

SALISBURY BUILDING • 428 PARK AVENUE
P.O. BOX 51219
IDAHO FALLS, IDAHO 83405-1219
TELEPHONE (208) 523-4445
FAX (208) 523-4474
E-MAIL IFLaw@hrchh.com

SEWARD H. FRENCH (1941-1984)
TED C. SPRINGER (1943-1984)
WILLIS B. BENJAMIN (1939-1999)

OF COUNSEL
BRUCE L. THOMAS
ORVAL HANSEN
GEORGE DENNISON

October 1, 2002

802 WEST BANNOCK • SUITE 900
P.O. Box 2110
BOISE, IDAHO 83701-2110
TELEPHONE (208) 336-7930
FAX (208) 336-9154
E-MAIL BoiseLaw@hrchh.com

8 E. STREET S.E.
WASHINGTON, D.C. 20003
TELEPHONE (202) 546-0360
FAX (202) 546-6294
E-MAIL cipr@aol.com

Idaho Dept. Of Water Resources
Eastern Region
Attention: Jennifer
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

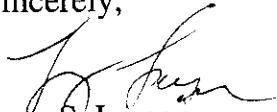
Re: Notice of change in Water Right Ownership

Dear Sir or Madam:

You will find enclosed a Notice of Change in Water Right Ownership, which we are filing on behalf of Edward and Kathy Tolman. I am enclosing a copy of the Warranty Deed whereby Mr. and Mrs. Tolman recently purchased the property to which these water rights are appurtenant. I previously sent you the Adjudication Claim Reports for each of these water rights, and I now enclose a plat of the property. Please find enclosed our filing fee in the amount of \$50.00, for two of the water rights. I also understand that the other water rights are currently pending in the Snake River Basin Adjudication, and the Legislature has waived the filing fee for those.

If you have any questions, don't hesitate to give me a call.

Sincerely,



Lary S. Larson

LSL:ln

Enclosures

cc: Mr. and Mrs. Edward Tolman
Elizabeth C. Tolman
John S. McKinney, Esq.

RECEIVED
OCT 1 2002
IDAHO DEPT. OF WATER RESOURCES
EASTERN REGION
JENNIFER