

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-7025

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.680 CFS

PRIORITY DATE: 08/08/1977

POINT OF DIVERSION:

T03S R46E S8 SWNW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

<u>PERIOD OF USE</u>	
1/01	12/31

QUANTITY
0.000 CFS

PLACE OF USE: DOMESTIC Within BONNEVILLE County

T03S R46E S05	SWSW	T03S R46E S08	NWNE
T03S R46E S08	SWNE	T03S R46E S08	NENW
T03S R46E S08	SENW	T03S R46E S08	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42, California Civil Code.

EXPLANATORY MATERIAL: Permit

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 23-7025
Date Received: 2/15/1989
Receipt No: E005791
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

UNITED STATES OF AMERICA ACTING THROUGH Phone: (208)387-0835
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID USA 83724

2. Date of Priority: 08/08/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County Type
03S 46E 8 SW NW BONNEVILLE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A
DOMESTIC 1/01 12/31 0.68

7. Total Quantity Appropriated is:
0.68 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:
Township Range Section 1/4 of 1/4 Lot Use Acres
03S 46E 5 SW SW DOMESTIC
03S 46E 8 NW NE DOMESTIC
SW NE DOMESTIC
NE NW DOMESTIC
SE NW DOMESTIC
NW SE DOMESTIC

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

#118

due by 9/7/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-07025
Date Received: 1/09/1989
Receipt No: E005791
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOFFMAN SUMMER HOME AREA INC.
Address: C/O GLEN H. GRIMMETT, PRES.
P.O. BOX 5
PARIS, ID 83261

OR
Name: HOFFMAN SUMMER HOME AREA INC.
Address: C/O LEE R. HEATH, WATERMASTER
1283 LILAC
POCATELLO, ID 83201

Dep. Clerk of Court
Eastern District Office
208-237-0527

2. Date of Priority: AUG 08, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	46E	8	SW	NW			BONNEVILLE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/34 HOMES.

A23-07025

Page 1

Date: 01/09/89

MICROFILMED
NOV 10 1992



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	46E	5	SW		SW		IRR	
		8	NW		NE		IRR	
			SW		NE		IRR	
			NE		NW		IRR	
			SE		NW		IRR	
			NW		SE		IRR	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A23-04012.

14. Remarks:
34 VACATION HOMES.

15. Basis of Claim: PERMIT

MICROFILMED
NOV 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am WATER MASTER of HOFFMAN SUMMER HOMES, that I have signed the foregoing document in the space below as WATER MASTER of HOFFMAN SUMMER HOMES and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Water Master Hoffman Summer Homes
Title and Organization
1-9-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day of January 19 89

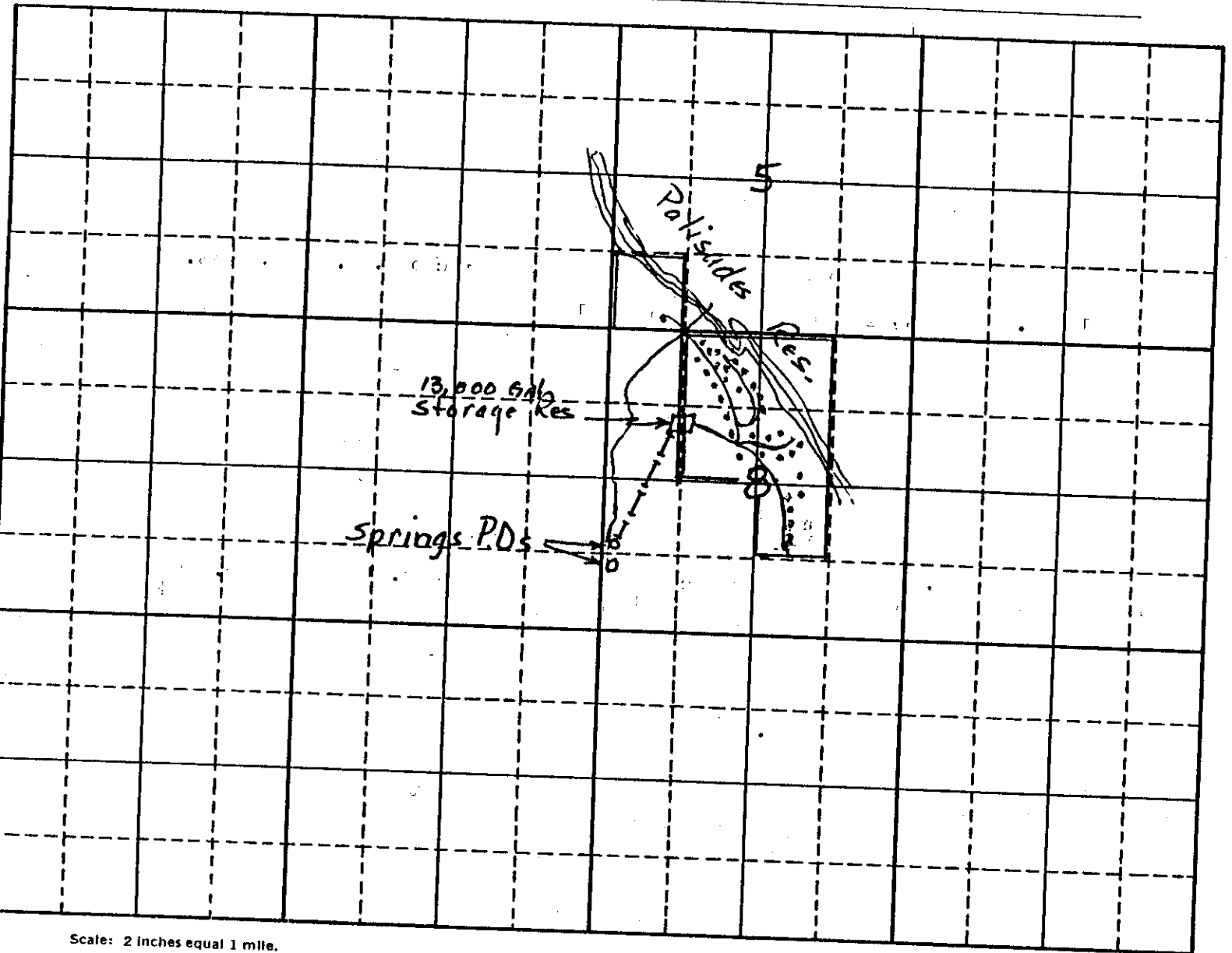
[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9/12/1994

MICROFILMED
NOV 10 1992

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Bonneville)

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of August

(Claimant)

, 19 77

Carlson T. Smith

MICROFILMED

Notary Public, Idaho

US Forest Service

23-7025

Permit

I. Do RECOMMENDATION w/ 29-4012.

How DOES IT RELATE - OR DOES IT NOW THAT 29-4012 IS A USFS WR? So IS THIS ONE - SUB % ATTACHED

Lic.
EXAM

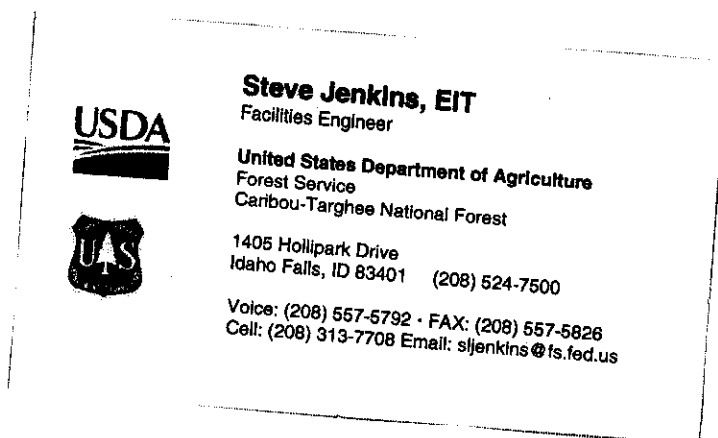
⇒ II. This CLAIM NEEDS A LICENSE EXAM.

a. POD FROM PERMIT TO LICENSE IS DIFFERENT. ^{Done} Amend Permit? * SEE AMENDMENT TO PERMIT ATTACHED.

b. Any change to # OF HOMES FROM 34? 32 HOMES

c. Per claims as Permitted.

11/25/03 Met w/ Mike /USADA AND Steve Jenkins to discuss THOSE claims AND LOCATE SPRINGS AND WELL BY MAP.



557-5792 STEVE JENKINS-ENG.

523-1412 RON DICKMORSE-DIST. RANGER

CONTACT: STEVE ROBINSON 373-3890 (Pocatello)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report 23-7025

WATER RIGHT NUMBER: 23-7025

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF AGRICULTURE FOREST SERVICE 324 25TH ST OGDEN, UT 84401 (801)625-5360
Original Owner	HOFFMAN SUMMER HOME ASSN INC C/O JAMES M MUNDEN 665 AMY LN IDAHO FALLS, ID 83406 (208)523-2125

Priority Date: 08/08/1977

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.680 CFS	
	<u>Total Diversion:</u>	0.680 CFS	

<u>Location of Point(s) of Diversion</u>			
GROUND WATER	NW1/4SE1/4	Sec. 8,	Twp 03S, Rge 46E, B.M.
BONNEVILLE County			

<u>Place of Use</u>			
<u>DOMESTIC Within BONNEVILLE County</u>			
T03S R46E S05	SWSW	T03S R46E S08	NWNE
T03S R46E S08	SWNE	T03S R46E S08	NENW
T03S R46E S08	SENW	T03S R46E S08	NWSE

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Remarks:

1. General Domestic use is for 34 vacation homes.
The change in the point of diversion authorized by this amendment shall be accomplished within one (1) year of the date of this approval.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 23-07025 **RECEIVED**
Adjudication Claim Number(s) A23-07025 **MAR 20 1998**
2. The following **REQUIRED** information must be submitted with this form. Department of Water Resources
Eastern Region
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Hoffman Summer Homes Association
1325-S Presto Idaho Falls, ID 83402
4. New Owner/Claimant(s) United States of America acting through
New Mailing Address USDA Forest Service 324 25th Street
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
City, State and ZIP Code Ogden, Utah 84401-2394
New Telephone Number (801) 625-5605
5. Date you acquired the property not applicable
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated 0.5 Number and type of stock none
- Diversion rate in CFS 0.68 cubic feet per second Number of homes 33 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 3-20-98
for/ USDA Forest Service
Targhee National Forest Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATEMENT OF CONSENT

I, Fon Cobbley as the duly authorized representative of the Hoffman Summer Home Association, transfer the ownership of Water Right #23-07025 including the Snake River Basin Adjudication Claim # A23-07025 to:

United States of America, acting through
USDA Forest Service
324 25th Street
Ogden, UT 84401-2394
(801) 625-5605

Fon Cobbley 3/20/98
NAME DATE
Assoc Pres
TITLE

SUBSCRIBED and SWORN to before me this 20 day of March 1998

R.W. Benedict
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at IDAHO FALLS
My Commission Expires 4/20/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 1998

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH ST
OGDEN UT 84491-2394

RE: CHANGE IN OWNERSHIP FOR A23-04012, A23-07025

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report 23-7025

WATER RIGHT NUMBER: 23-7025

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF AGRICULTURE FOREST SERVICE 324 25TH ST OGDEN, UT 84401 (801)625-5360
Original Owner	HOFFMAN SUMMER HOME ASSN INC C/O JAMES M MUNDEN 665 AMY LN IDAHO FALLS, ID 83406 (208)523-2125

Priority Date: 08/08/1977 *OK*Basis: PERMIT *OK*

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER <i>OK</i>	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31 <i>OK</i>	0.680 CFS <i>OK</i>	
	<u>Total Diversion:</u>	0.680 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 8,	Twp 03S,	Rge 46E, B.M.
BONNEVILLE County	<i>CLAIMS SWNW SEC. 8</i>			

Place of UseDOMESTIC Within BONNEVILLE County

T03S R46E S05	SWSW <i>OK</i>	T03S R46E S08	NWNE <i>OK</i>
T03S R46E S08	SWNE <i>OK</i>	T03S R46E S08	NENW <i>OK</i>
T03S R46E S08	SENW <i>OK</i>	T03S R46E S08	NWSE <i>OK</i>

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Remarks:

1. General Domestic use is for 34 vacation homes. *SO CLAIMED*
The change in the point of diversion authorized by this amendment shall be accomplished within one (1) year of the date of this approval.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 23-7025

Comments:

1. SCURTIS 12/8/1997 AMENDMENT OF PERMIT
- Comment: An application for amendment was filed 10/96 to change the point of diversion under this right.

Dates and Other Information:

Permit Proof Due Date: 10/1/1982
Permit Proof Made Date: 9/9/1982
Permit Approved Date: 10/13/1977
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Field Exam Date:
Date Sent to State Office:
Date Received at State Office:
State or Federal:
Owner Name Connector:
Water District Number: 01
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
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Verification Log:

Element	Date Time Stamp	Reviewer	Log text
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDMENT OF PERMIT
PERMIT NO. 23-07025

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401-2310

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-211, Idaho Code. The approved amendment of permit is described as follows:

SOURCE

GROUNDWATER

Priority: August 8, 1977

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.68 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 8, Township 03S, Range 46E
BONNEVILLE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 46E 5
8

SWSW
NWNE
SENE

SWNE
NWSE

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Domestic use is for 14 vacation homes.
3. The change in the point of diversion authorized by this amendment shall be accomplished within one (1) year of the date of this approval.

Witness my hand this 10th day of December, 1997.

J. Glen Saxton
Chief, Water Allocation Bureau

State of Idaho)

County of Bonneville)

ss

A.D. BENEDICK

On this 20th day of March, in the year of
19 98, before me ~~Stuart L. Carlson~~, personally appeared
Stuart L. Carlson, proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is(are)
subscribed to the within instrument, and acknowledged that
he(~~she~~)(~~they~~) executed the same.

A.D. Benedick

Notary Public

My Commission Expires On: 4/20/98

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report 23-7025

Comments:

1. SCURTIS 12/8/1997 AMENDMENT OF PERMIT

Comment: An application for amendment was filed 10/96 to change the point of diversion under this right.

Dates and Other Information:

Permit Proof Due Date: 10/1/1982
Permit Proof Made Date: 9/9/1982
Permit Approved Date: 10/13/1977
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Field Exam Date:
Date Sent to State Office:
Date Received at State Office:
State or Federal:
Owner Name Connector:
Water District Number: 01
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

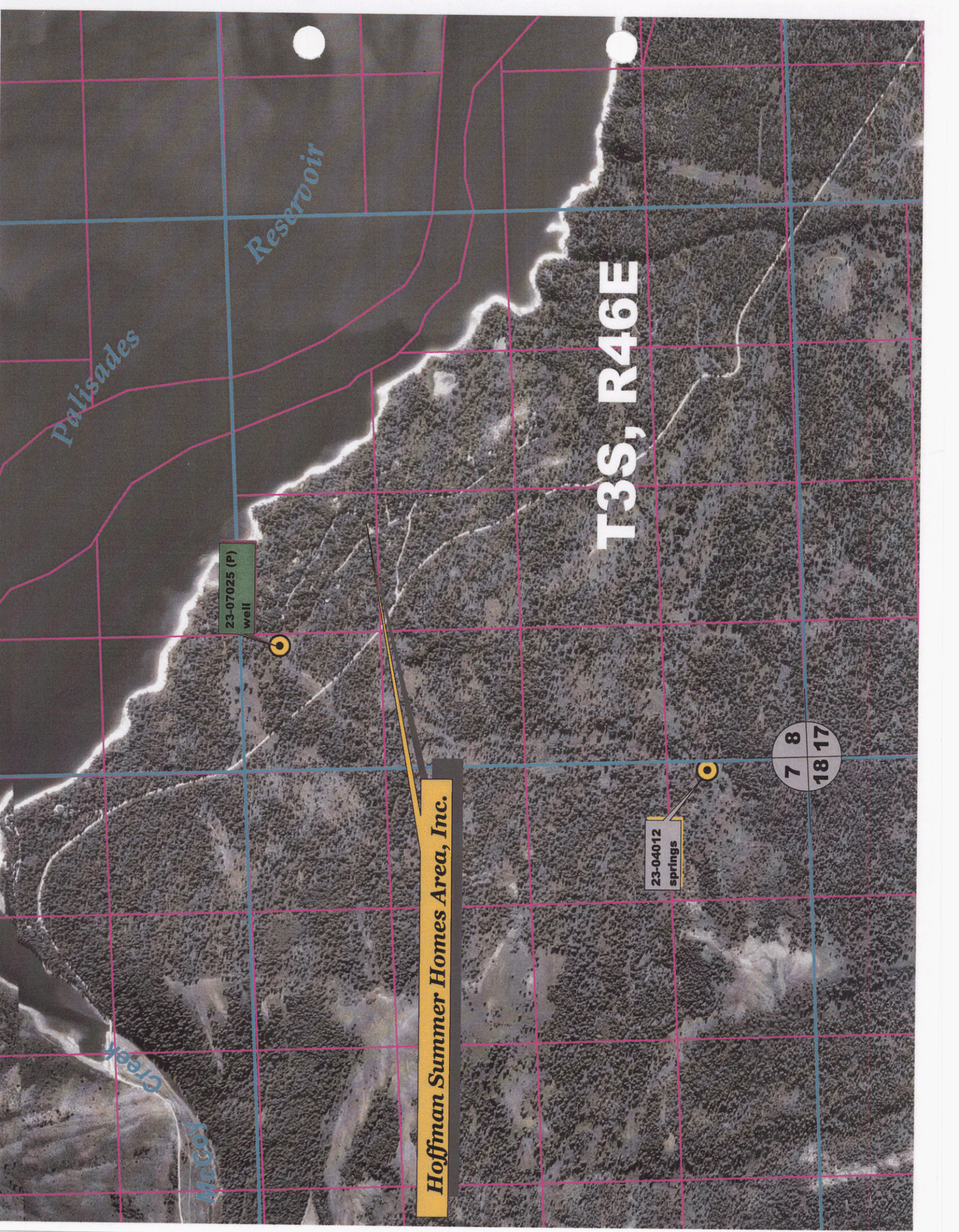
Combined Use Limits:

Element Reviewed/Verified Dates:

					Status
Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
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Palisades

Reservoir

T3S, R46E

23-07025 (P)
well

Hoffman Summer Homes Area, Inc.

23-04012
springs

7 8
18 17

