

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T03S R46E S05	SESW	T03S R46E S08	NWNE
T03S R46E S08	SWNE	T03S R46E S08	NENW
T03S R46E S08	SENW	T03S R46E S08	NWSE

\$118
due by 9/7/89

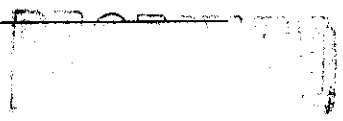
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-04012
Date Received: 1/09/1989
Receipt No: E005790
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW



FEB 1 1989

Department of Water Resources
Eastern District Office

1. Name: HOFFMAN SUMMER HOMES AREA INC.
Address: C/O GLENN GRIMMET, PRES.
P.O. BOX 5
PARIS, ID 83261

OR
Name: HOFFMAN SUMMER HOMES ARE INC. 208-237-0527
Address: C/O LEE R. HEATH, WATERMASTER
1283 LILAC
POCATELLO, ID 83201



2. Date of Priority: AUG 01, 1962

3. Source: SPRINGS Trib. to: SNAKE RIVER
SPRINGS SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	46E	8	NW	SW	SW		BONNEVI
			SW	SW			BONNEVI.

5. Description of diverting works:
2" PIPE AND CONCRETE STORAGE TANKS APPROX. 13,000 GAL. CAPACITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.680		

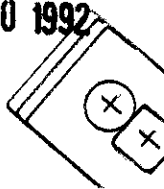
7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/34 HOMES.

MICROFILMED

NOV 10 1992



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	46E	5	SE		SW		DOMEST	
		8	NW		NE		DOMEST	
			SW		NE		DOMEST	
			NE		NW		DOMEST	
			SE		NW		DOMEST	
			NW		SE		DOMEST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A23-07025.

14. Remarks:
TRIBS. ARE SNAKE R. & SINKS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am WATER MASTER of
Title
HOFFMAN SUMMER HOMES, that I have signed the foregoing
Organization
document in the space below as Water Master of
Title
HOFFMAN SUMMER HOMES and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Water Master
Title and Organization
Hoffman Summer Homes
Date
1-9-89

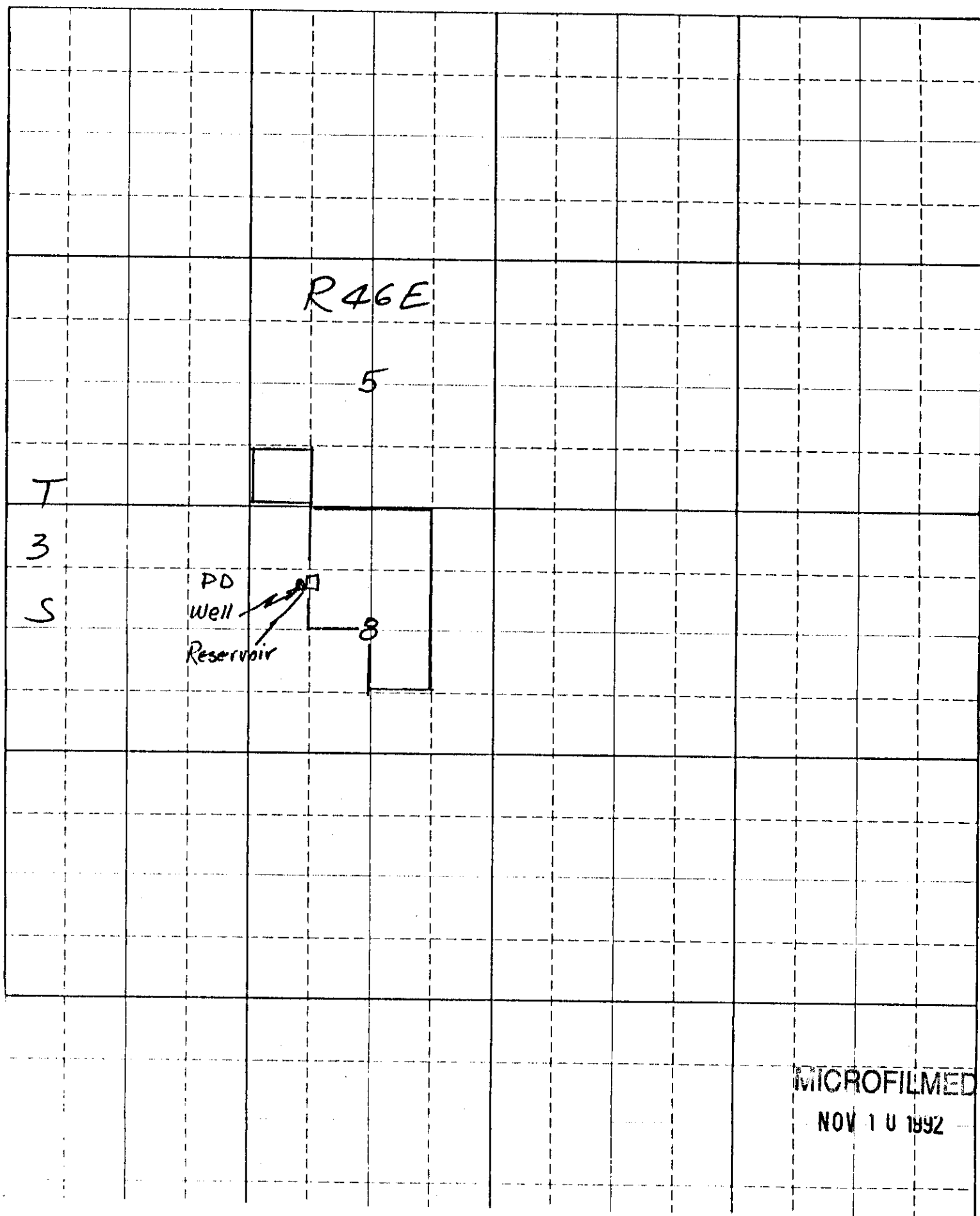
State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of January 19 89
Anthony J. O'Connell
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9/12/1994

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



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NOV 1 U 1992

Contacts Data Entry Form

23-4012

Owner Type	Full Name	Address	City	State	Zip	Phone
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Current Owner USDA Forest Service

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner c/o FILED 3/20/98 w/ AFFIDAVIT OF TX. (Attachment)

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

BU claim c/o FILED BY USDA/USFS 3/20/98SEE NEXT Pg OF THIS CVR.

PROBLEM: A RECOMMENDATION WAS MADE 8/25/1997. HOWEVER,
A RECOMMENDATION IS NOT AVAILABLE IN SRBA (ADJ)
DATA BASE NOR IS IT AVAILABLE ON SRBA COURT WEB
SITE. NO PARTIAL DECREE ISSUED AS OF 3/11/03.

FS: INDICATED: CLAIM SHOWS SPRINGS; CLAIM MAP SHOWS WELL
Q: WHAT DOES USFS DO WITH THIS WR (CLAIM)?

QUESTION: WHAT DOES USFS DO WITH THIS WATER?

Reviewer: _____

Date: _____

+ REVIEW w/ 23-7025?

RIGHT NUMBER: 23-04012

NAME & ADDRESS: HOFFMAN SUMMER HOMES AREA INC
C/O GLENN GRIMMET PRES
PO BOX 5
PARIS ID 83261HOFFMAN SUMMER HOMES AREA INC
C/O LEE R HEATH WATERMASTER
1283 LILAC
POCATELLO ID 83201E025790
\$118.00SOURCE: SPRINGS TRIBUTARY: SNAKE RIVER
SPRINGS SINKS

QUANTITY: 0.68 CFS

PRIORITY DATE: 08/01/1962

POINT OF DIVERSION: T03S R46E S08 NWSW Within BONNEVILLE County
SWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/34 HOMES.	01-01 12-31	0.68 CFS

PLACE OF USE:	DOMESTIC	Within BONNEVILLE County
	T03S R46E S05	SESW
	S08	NWNE SWNE NENW SENW
		NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

TRIBS. ARE SNAKE R. & SINKS.

CHANGED ADDRESSES TO MATCH FOR MAILING PURPOSES ONLY 3/28/95 DMS

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

Verified by Sandy Date: 9-16
Verification Source: Computer Printout + maps

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____

Water Right Basis: _____

Claimed Priority Date: 8/01/1962

Claimed Basis: STAT

Recommended Priority Date: _____

Recommended Basis: BU

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

EVIDENCE PROD'D? ORIGINAL CLAIMANT PAID \$118⁰⁰ FOR
0.68 cfs (EPP572P).

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T____, R____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T____, R____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T____, R____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary: _____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

QUESTION OF SOURCE: CLAIM SAY SPRINGS; CLAIM MAP SHOWS A WELL?
GPS POD'S

11/25/03 SPRINGS ARE BACKUP TO 23-7025 (GW)
ACCORDING TO USFS - SPS ARE NOW A BACKUP SYSTEM TO
THE WELL (23-7025 Permit)

Transfers Changing POD _____

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

* POU CLAIMED IS A SUBDIVISION FOR 34 HOMES
NEED SUBDIVISION PLAT MAP
USFS SHOWS 32 HOMES

Transfers Changing POU _____

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
DOMESTIC	1/1	12/31	0.68	

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Domestic?	1/1	12/31	0.26	

Overall Diversion Rate 0.26

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

WHAT DOES USFS DO WITH THIS WATER? Annual Use?

11/25/03 According to Mike (USFS) the springs don't produce anywhere near 0.68 cfs (305¹⁸ gpm). It's apparently down around 10-20 gpm - 0.26 was derived from chart of Q vs # Holes

Reviewer: _____

Date: _____

DE LOG-JM/sec 36498
OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

MAR 20 1998

Department of Water Resources
Eastern Region

1. Water Right Number(s) 23-04012
Adjudication Claim Number(s) A23-04012
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Hoffman Summer Homes Association
1325-5 Presto Idaho Falls, ID 83402
4. New Owner/Claimant(s) United States of America acting through
New Mailing Address USDA Forest Service 324 25th Street
City, State and ZIP Code Ogden, Utah 84401-2394
New Telephone Number (801) 625-5605
5. Date you acquired the property not applicable
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 0.5 Number and type of stock none
Diversion rate in CFS 0.68 Number of homes 32 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 3-20-98
for USDA Forest Service
Targher NF Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATEMENT OF CONSENT

I, Erin Cabbley as the duly authorized representative of the Hoffman Summer Home Association, transfer the ownership of Water Right #23-04012 including the Snake River Basin Adjudication Claim # A23-04012 to:

United States of America, acting through
USDA Forest Service
324 25th Street
Ogden, UT 84401-2394
(801) 625-5605

Erin Cabbley 3/20/98
NAME DATE

Assoc. Pres.
TITLE

SUBSCRIBED and SWORN to me this 20 day of March 1998.

L. D. Gurevich
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at: EDITHA PAULS
My Commission Expires: 4/20/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 1998

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH ST
OGDEN UT 84491-2394

RE: CHANGE IN OWNERSHIP FOR A23-04012, A23-07025

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

State of Idaho)

County of Bonneville)

ss

L.D. BENEDICK

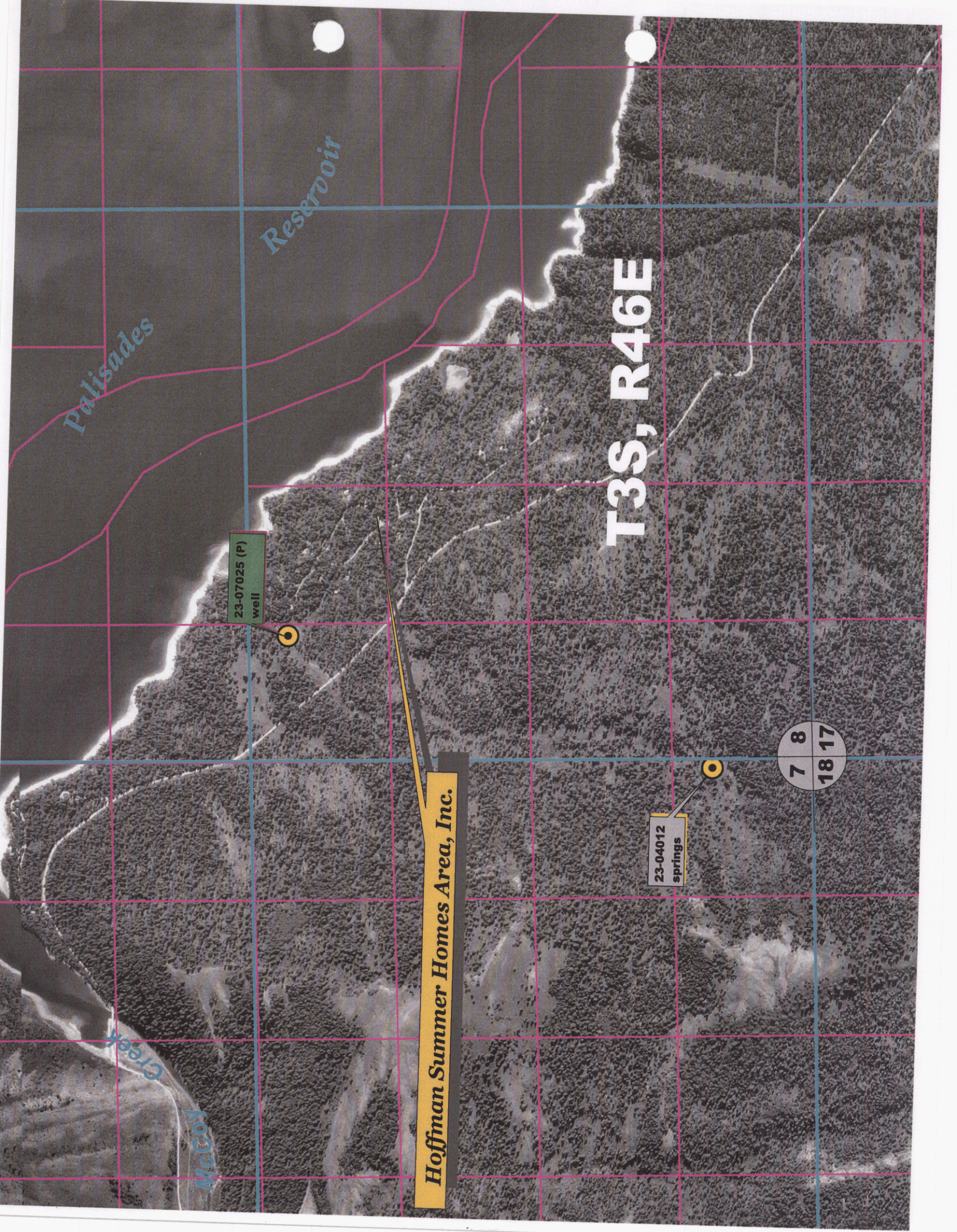
On this 20th day of March, in the year of
19 98, before me ~~Stuart L. Carlson~~, personally appeared
Stuart L. Carlson, proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is(are)
subscribed to the within instrument, and acknowledged that
he(~~she~~)(~~they~~) executed the same.

L.D. Benedick

Notary Public

My Commission Expires On:

4/20/98



Palisades

Reservoir

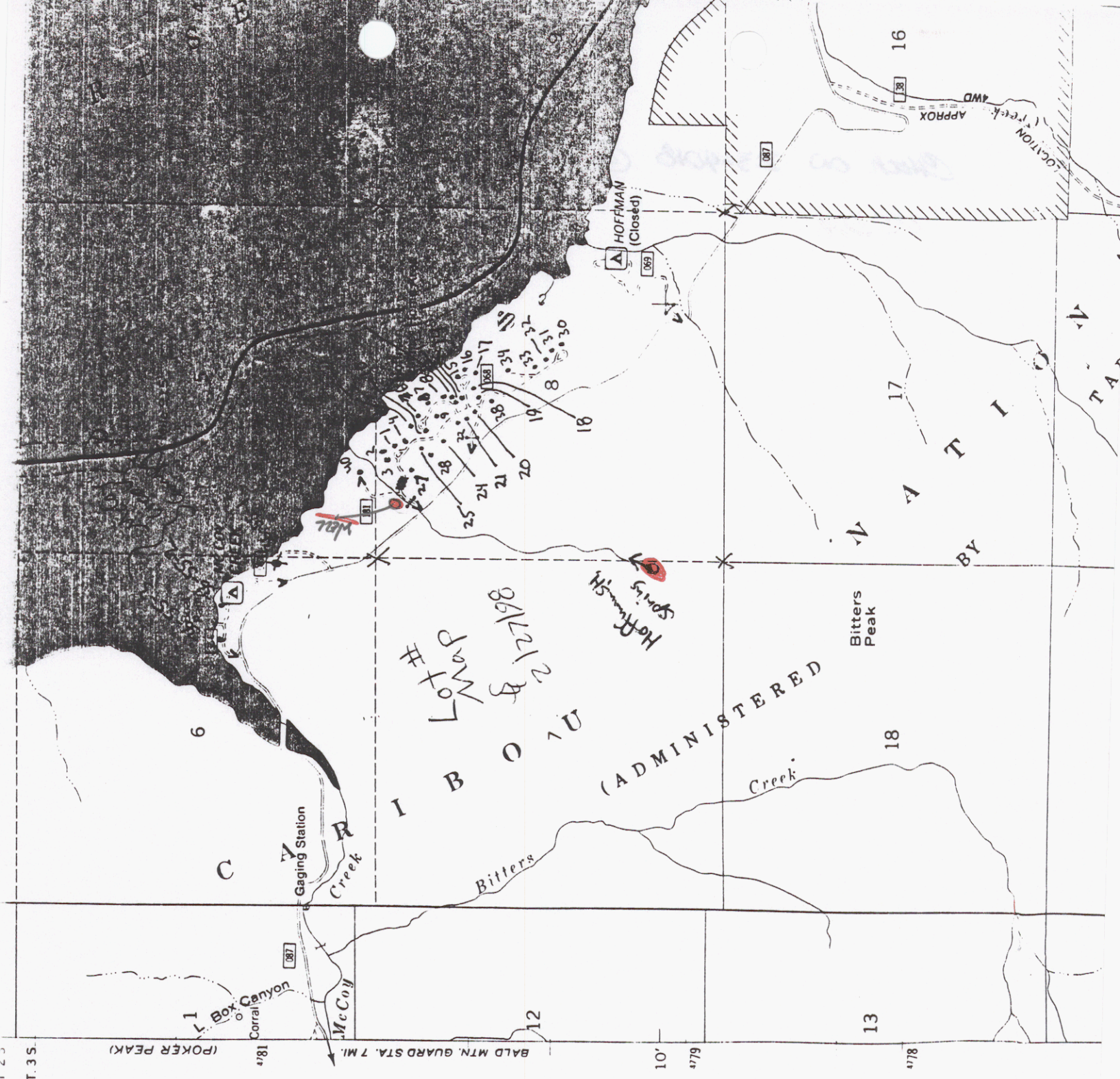
T3S, R46E

23-07025 (P)
well

Hoffman Summer Homes Area, Inc.

23-04012
springs

7 8
18 17



Use this map
for Hoffman
Summer home
for Slaters
8/22/98

Leaves room
for 113 ft x 113 ft