

July 28 2004

RECEIVED

JUL 29 2004

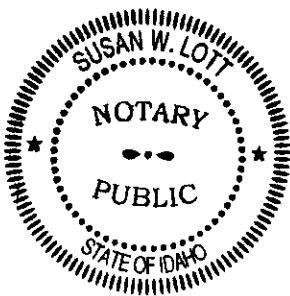
Department of Water Resources
Eastern Region

82-12786

In early 1953 Wallace Little
pumped water to his farm near
Newdale. We were neighbors adjacent
to his farm. I was interested in it
because I anticipated drilling a
well the next year.

Elmer Schwendiman

Newdale Idaho Box 33 83436



Subscribed and sworn to before me in my
presence, this 28th day of July
2004, a Notary Public in and for the
County of Fremont State of Idaho
Susan W. Lott
(Signature) Notary Public

My commission expires 3/18/2004

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Department of Water Resources
Eastern Region

P.O. Box 145
Newdale, ID 83436
July 28, 2004

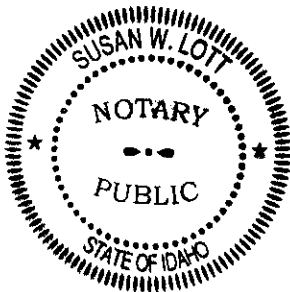
Idaho Dept. of Water Resources
Idaho Falls, ID 83401

To Whom It May Concern:

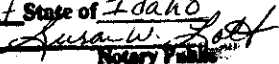
My father, Emry Lent, farmed next to Wallace Little. Wallace drilled a well in the spring of 1953 and started using it for irrigation purposes that summer. The Littles farmed over 400 acres.

Sincerely,


Kenneth E. Lent



Subscribed and sworn to before me in my
presence, this 28th day of July
2004, a Notary Public in and for the
County of Fremont State of Idaho

(Signature) 

Notary Public

My commission expires 3/18/2004

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Department of Water Resources
Eastern Region

2-23	52	MON	10
2-24	52	TUES	11
2-25	52	WED	11
2-26	52	THUR	11
2-27	52	FRI	11
2-28	52	SAT	7 hrs
3-1	53	MON	10 hrs
3-2	53	TUE	11
3-3	53	WED	11
3-4	53	THU	11
3-5	53	FRI	11
3-6	53	SAT	5 hrs
3-7	53	MON	10 hrs
3-8	53	TUE	12
3-9	53	WED	10
3-10	53	THU	12
3-11	53	FRI	11
3-12	53	SAT	5
3-13	53	MON	10
3-14	53	TUE	10
3-15	53	WED	10
3-16	53	THURS.	8
3-17	53	FRID.	11
3-18	53	SAT	6
3-19	53	MON.	6
3-20	53	TUES	6
3-21	53	WED.	11 1/2
3-22	53	THURS.	12
3-23	53	FRID.	12
3-24	53	SAT.	11
3-25	53	MON.	11
3-26	53	TUES.	11

0-5	TOP SOIL
5-10	BROKEN LAYERS
10-16	PURPLE LAYERS
16-21	CANDE LAYERS
21-24	LOOSE LAYERS
24-27	CREVICE LAYERS
27-30	HARD GRAY LAYERS
30-31	"
31-32	"
32-33	"
33-34	"
34-36	"
FISHED	IRON PIPE
(Changed tool)	REDRILLED 5 1/2"
REDRILLED	4 1/2"
36-37	HARD GRAY LAYERS
39-41	HARD ROCK CREVICE
41-43	LARG SLABING
REDRILLED	WITH SANDY STEEL
43-46	HARD GRAY LAYERS
46-48	"
48-53	BROKEN LAYERS
53-58	"
58-60	"
60-62	"
62-65	"
65-70	PURPLE LAYERS
70-75	" PURPLE LAYERS
75-78	"
78-83	"
83-92	"
92-94	CREVICE AND CANDE
94-99	LOOSE FORMATION
99-104	"
104-109	"

3-10 11

4-2 THURS. 12

4-3 FRID. 11

4-4 SAT. 11

4-5 SAT. 11

4-6 MON. 12

4-8 TUES. 11

4-8 WED. 12

4-9 THURS. 12

4-10 FRID. 12

4-10 SAT. 10

4-10 SAT. 5

4-12 MON. 12

RE DRILLED

109-111

114-115 BROK

119-123

123-128

128-130 HAR

130-132 BROWN

132-135 MOOSE

135-140

140-145 RED

145-148 SOLI

148-150 BRO

153-158

158-163

163-168 SAND

168-173 ROCK

173-178

178-183

183-188

188-193

193-198

198-203 BROWN

203-208

208-213

213-218

218-223

223-228 SAND

228-233 SAME

233-238 SEAM

238-243

243-248 SEAM

248-253

250-255

255-260

260-265

265-270

270-275

275-280

280-284

4-14 TUES. 12

4-15 WED. 11

4-16 THURS 12

4-17 FRID. 12

4-18 SAT. 9

4-19 SUN. 6

4-20 MON. 9

4-21 WED. 5

4-22 THURS. 5

284-289

289-294

294-299

299-304

304-309

309-314

314-319

319-324

324-329

329-334

334-339

339-344

344-349

349-354

354-359

359-364

364-369

369-374

374-379

379-384

384-389

389-394

394-399

399-404

404-409

409-414

414-419

419-424

424-429

429-434

434-439

439-444

444-449

449-454

454-459

459-464

464-469

469-474

474-479

ALLOW

SKATER STAND

Drilling Permit No. _____
Drilling Permit I.D. Tag No. _____
Water Right Permit No. 22-2150
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Owner (please print): Little Farms c/o Helen Little
2. Mailing Address: 2689 East Highway 33
City: Newdale State: ID Zip Code: 83436 Telephone () 458 4282
3. Proposed Well Location: Twp. 7N, Rge. 4E, Sec. 35, SE 1/4 NW 1/4 SE 1/4;
Gov't Lot No. _____ County Fremont Lat. _____: _____: _____ Long. _____: _____: _____
Street Address of Well Site _____ City _____
Lot, block and subdivision _____
Give at least name of road + Distance to Road or Landmark

4. Proposed Use of Well:
☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☒ Irrigation ☐ Municipal ☐ Industrial
☐ Livestock ☐ Test ☐ Other _____
Type _____ Number Hd. _____ (Describe)
☐ INJECTION
☐ MONITORING: A well bore schematic and map is required for each blanket permit. No. of proposed wells: _____

5. Well Construction Information:

A. ☐ New well ☒ Modify ☐ Replace
B. Proposed Casing Diameter 12" Proposed Maximum Depth 600'
C. Anticipated bottom hole temperature:
☒ 85 F or less (Cold Water Well) ☐ 85 F to 212 F (Low Temp. Geo. Well) ☐ 212 F. or more (Geothermal Well)

6. Construction Start Date: December 12, 2003

7. Anticipated Well Driller: Ken Vollmer Driller's Lic. No. _____
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature: [Signature] Date 12/12/03

Address (if different than owner): _____

City: _____ State: _____ Zip Code: _____ Telephone _____

Title: _____
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date Dec 12, 2003

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one(1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare, which may be required before construction of the well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals, which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "DigLine" Number for your area is 1-800-342-1585.
9. Please be advised that this drilling permit should be considered and treated as a preliminary permit. If you are in disagreement with this preliminary permit you have fourteen (14) days of the service date of this permit to petition the Department for reconsideration pursuant to Section 67-5243, Idaho Code.
10. The well tag for the drilling permit/start card shall be securely and permanently attached to the well casing through welding or by the use of four closed end domed stainless steel pop rivets. The tag attachment will be done at the time of completion of the well, and prior to removing the drill rig from the drill site.

SPECIFIC CONDITIONS:

Dennis M. Dunn
Signature of Authorized Department Representative

Sr Water Resource Agent
Title

Receipt No. 1029418 Received by DMD Fee 200⁰⁰ Date 12 Dec 2003

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____