

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31970
Date Received: 7/31/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

QUARTER CIRCLE DJ RANCH CO
PO BOX 279
EAGLE ID USA 83616

Phone: (208)286-7131

2. Date of Priority: 12/26/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	01W	1	SE	SW		ADA	

5. Description of diverting works:

WELL, PUMP AND MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	12/01	0.46	103.5
STOCKWATER	01/01	12/31	0.01	2

7. Total Quantity Appropriated is:
0.47 C.F.S. and/or 105.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	11	NE	NE	STOCKWATER	
			NE	NE	IRRIGATION	23
					Section Acres	23
					Total Acres	23

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See additional Conditions of Approval on the water right License in the file.

This claim is the result of a split due to change in ownership for a portion of 63-7278. DB 8/2/2004

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7278

WATER RIGHT NUMBER: 63-7278

63-31970

Owner Type Name and Address
 Representative SHERL L CHAPMAN CONSULTING INC
 410 S ORCHARD STE 144
 BOISE, ID 83705
 (208)344-6690
 Original Owner QUARTER CIRCLE DJ RANCH CO
 PO BOX 279
 EAGLE, ID 83616
 (208)286-7131

Yok

Priority Date: 12/26/1969

Basis: License

Status: ~~Parent~~SourceTributary

GROUND WATER

Beneficial Use	From	To	Diversion Rate	Annual Volume
STOCKWATER	01/01 to 12/31		0.040 CFS .01	2.00 AF 2
IRRIGATION	03/15 to 12/01		1.000 CFS .46	441.00 AF 103.5
<u>Total Diversion:</u>			2.000 CFS .47	449.00 AF 105.5

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4 Sec. 1, Twp 04N, Rge 01W, B.M. ADA County

Place of Use

STOCKWATER

Twp Rge Sec	NE	NW	SW	SE	Totals
04N 01W 1	X		X		
04N 01W 11	X				

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
04N 01W 1			X	X	75.0
04N 01W 11	23.0				23.0

Total Acres: 98 23 total

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7278

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General See additional Conditions of Approval on the water right License in the file.

~~2. General Claim amended per license. DB 7/30/2004.~~

~~3. General This claim has been split. See nos. 63-31970 & 63-31971. DB 8/2/2004.~~

Comments:Dates and Other Information:

Claim Received Date: 7/31/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 03 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7278	63-7278	X			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Quarter Circle DJ Ranch Co., c/o James Warren
P.O. Box 279, Eagle, ID 83616
4. New Owner/Claimant(s) SAF, LLC
 Name Connector (Check one): [X] and, [] or, [] and/or
- New Mailing Address P.O. Box 172
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 386-9196
5. Date you acquired the property September, 2003

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 63-7278

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.50 cfs / 337.5 afa</u>	<u>75 acres of irrigation</u>
Stock	<u>0.03 cfs / 6 afa</u>	
Domestic		
Other		
Total	<u>1.53 cfs / 343.5 afa</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

SAF, LLC

By: E. R.

Foad Roghani, Managing Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH

Date 10-3-03

Fee 0

Receipted by _____

Date _____

Receipt No. _____

Processed by AJ

Date _____

WR _____

Date _____

2

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/26/03 03:57 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Pioneer
AMOUNT 6.00



237035

WARRANTY DEED

Evelyn T. Harney, as Personal Representative of the estate of David M. Harney, deceased, being a partner in Quarter Circle DJ Ranch, a Partnership consisting of James C. Warren and David M. Harney, Grantor, hereby conveys, grants and warrants to Quarter Circle D-J Ranch Partnership, L.P., a California Limited Partnership, Grantee, whose address is 15835 Pauma Valley Dr., Pauma Valley, CA 92061 for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

The South Half (S ½) of the Southwest Quarter (SW ¼) of Section 1, Township 4 North, Range 1 West of Boise Meridian in Ada County Idaho.

SUBJECT TO taxes and assessments for the year 2003 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 23 day of September, 2003.


Evelyn T. Harney, Personal Representative of the
Estate of David M. Harney, deceased.

STATE OF CALIFORNIA)

County of San Diego)
:ss

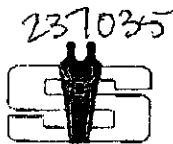
On this 23 day of Sep., in the year 2003, before me, Laura E. James, a Notary Public, personally appeared Evelyn T. Harney, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the ESTATE OF DAVID M. HARNEY, DECEASED, and acknowledged to me that she executed the same.

Laura E. James
Notary Public for California
Commission expires: Apr. 23, 2006

(SEAL)



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/28/03 03:57 PM
DEPUTY Bonnie Oberbiling
RECORDED - REQUEST OF
Pioneer
AMOUNT 15.00



WARRANTY DEED

For Value Received QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P., a California Limited Partnership

the Grantor hereby grants, bargains, sells, conveys and warrants unto SAF, LLC, an Idaho Limited Liability Company

the Grantee whose current address is: P.O. BOX 172, EAGLE ID 83616

the following described premises, to-wit:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(see attached, Exhibit A)

"TOGETHER WITH all appurtenant water rights, including (1) 2.7 shares of New Creek Ditch Company stock and (2) a 75/98th portion of water right license 83.7278 (representing 1.50 cfs for irrigation of 75 acres, and 0.03 cfs for stockwater use)
Parcel Number: S0401336200"

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 18, 2003

QUARTER CIRCLE D-J RANCH
PARTNERSHIP, L.P., a California
Limited Partnership
GENERAL PARTNERS:
HARNEY FAMILY LIMITED PARTNERSHIP, a California
Limited Partnership
By Evelyn Harney
EVELYN HARNEY, as Trustee of the Evelyn
Harney Trust, its General Partner
By (see attached for additional signatures)

State of CALIFORNIA

County of _____ ss.

On this _____ day of _____, before me, the undersigned, a Notary Public, in and for said State, personally appeared EVELYN T. HARNEY

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be General of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Notary Public
Residing at:
Commission Expires:

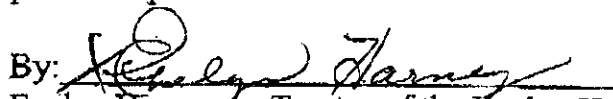
QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P.

LIMITED PARTNERS:

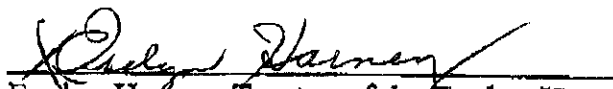
WARREN LAND COMPANY, L.P., an Idaho limited partnership

By: _____
James W. Warren, General Partner

HARNEY FAMILY LIMITED PARTNERSHIP, a California limited partnership.

By: 
Evelyn Harney, as Trustee of the Evelyn Harney Trust, its General Partner


Evelyn Harney, Trustee of the David M. Harney Family Trust


Evelyn Harney, Trustee of the Evelyn Harney Marital Trust

State of California

ss

County of San Diego

On this 23 day of September, 2003, before me, a Notary Public in and for said State, personally appeared Evelyn Harney, known or identified to me to be the person whose name is subscribed to the within instrument as the general partner in the partnership of Quarter Circle D-J Ranch, as Trustee of the Evelyn Harney Trust and acknowledged to me that she executed the same as General Partner, Trustee.

Laura E. James
Notary Public

Residing at: Puma Valley, CA
Comm. Expires: Apr. 23, 2006



State of California

Ss

County of San Diego

On this 23 day of September, 2003, before me, a Notary Public in and for said State, personally appeared Evelyn Harney, known or identified to me to be the person whose name is subscribed to the within instrument as limited partner in the partnership of Quarter Circle D-J Ranch, as Trustee of the Evelyn Harney Trust, it's general partner and acknowledged to me that she executed the same as Limited Partner, Trustee.

Laura E. James
Notary Public

Residing at: Puma Valley, CA
Comm. Expires: Apr. 23, 2006



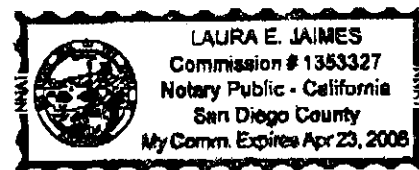
State of California

Ss

County of San Diego

On this 23 day of September, 2003, before me, a Notary Public in and for said State, personally appeared Evelyn Harney, known or identified to me to be the person whose name is subscribed to the within instrument as limited partner in the partnership of Quarter Circle D-J Ranch, as Trustee of the David M. Harney Family Trust, and acknowledged to me that she executed the same as Limited Partner, Trustee.

Laura E. James
Notary Public

Residing at: Pauma Valley, CA.Comm. Expires: Apr. 23, 2006

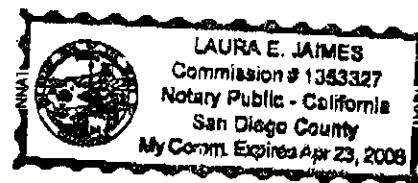
State of California

Ss

County of San Diego

On this 23 day of September, 2003, before me, a Notary Public in and for said State, personally appeared Evelyn Harney, known or identified to me to be the person whose name is subscribed to the within instrument as limited partner in the partnership of Quarter Circle D-J Ranch, as Trustee of the Evelyn Harney Marital Trust and acknowledged to me that she executed the same as Limited Partner, Trustee.

Laura E. James
Notary Public

Residing at: Pauma Valley, CA.Comm. Expires: Apr. 23, 2006

𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽

EXHIBIT A

Commencing at the West quarter corner of said Section 1;
Thence South 00 degrees 00'36" West, 1326.67 feet along the Westerly boundary of said Section 1 to the Northwest corner of the South half of the Southwest quarter of said Section 1 which is the real point of beginning;
Thence continuing South 00 degrees 00'36" West, 1326.67 feet along the Westerly boundary of said section to the Southwest corner of said Section 1;
Thence North 89 degrees 43'12" East, 2641.55 feet along the Southerly boundary of said Section 1 to the South quarter corner of said Section 1;
Thence North 00 degrees 00'19" East, 1319.99 feet along the Easterly boundary of the Southwest quarter of said Section 1 to the South 1/16 corner of said Section 1 as monument by a P.K. nail and washer;
Thence South 89 degrees 51'54" West, 2641.42 feet along the Northerly boundary of the South half of the Southwest quarter of said Section 1 to the real point of beginning.

237035



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/26/03 03:57 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Pioneer
AMOUNT 12.00



WARRANTY DEED

For Value Received QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P., a California Limited Partnership

the Grantor hereby grants, bargains, sells, conveys and warrants unto SAF, LLC, an Idaho Limited Liability Company

the Grantee whose current address is: P.O. BOX 172, EAGLE ID 83616

the following described premises, to-wit:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(see attached, Exhibit A)

"TOGETHER WITH all appurtenant water rights, including (1) 2.7 shares of New Creek Ditch Company stock and (2) a 75/98th portion of water right license 83.7278 (representing 1.50 cfs for irrigation of 75 acres, and 0.03 cfs for stockwater use)
Parcel Number: 80401336200

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 18, 2003

QUARTER CIRCLE D-J RANCH
PARTNERSHIP, L.P., a California
Limited Partnership
GENERAL PARTNERS:
HARNEY FAMILY LIMITED PARTNERSHIP, a California
By _____ Limited Partnership
EVELYN HARNEY, as Trustee of the Evelyn
Harney Trust, its General Partner
By (see attached for additional signatures)

Duplicate deed

State of CALIFORNIA

County of _____ ss.

On this _____ day of _____, before me, the undersigned, a Notary Public, in and for said State, personally appeared EVELYN T. HARNEY, _____, known to me, and/or identified to me on the basis of satisfactory evidence, to be General _____ of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

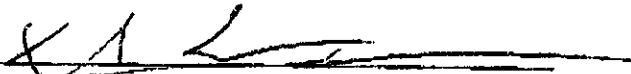
(SEAL)

Notary Public
Residing at:
Commission Expires:

QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P.

LIMITED PARTNERS:

WARREN LAND COMPANY, L.P., an Idaho limited partnership

By: 

James W. Warren, General Partner

HARNEY FAMILY LIMITED PARTNERSHIP, a California limited partnership.

By: _____

Evelyn Harney, as Trustee of the Evelyn Harney Trust, its General Partner

Evelyn Harney, Trustee of the David M. Harney Family Trust

Evelyn Harney, Trustee of the Evelyn Harney Marital Trust

State of Idaho

County of Kootenai ^{SS}

On this 23 day of September, 2003, before me, a Notary Public in and for said State, personally appeared James W. Warren, known or identified to me to be the person whose name is subscribed to the within instrument as the limited partner in the partnership of Quarter Circle D-J Ranch, as General Partner for Warren Land Company, L.P. and acknowledged to me that he executed the same as Limited Partner, General Partner.

Charlotta Hooper
Notary Public
Residing at: Boise
Comm. Expires: 12-23-03



Schedule A

COMMITMENT

[illegible]

Order No. 237035

EXHIBIT A

The South half of the Southwest quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the West quarter corner of said Section 1:

Thence South 00 degrees 00'36" West, 1326.67 feet along the Westerly boundary of said Section 1 to the Northwest corner of the South half of the Southwest quarter of said Section 1 which is the real point of beginning;

Thence continuing South 00 degrees 00'36" West, 1326.67 feet along the Westerly boundary of said section to the Southwest corner of said Section 1;

Thence North 89 degrees 43'12" East, 2641.55 feet along the Southerly boundary of said Section 1 to the South quarter corner of said Section 1:

Thence North 00 degrees 00'19" East, 1319.99 feet along the Easterly boundary of the Southwest quarter of said Section 1 to the South 1/16 corner of said Section 1 as monument by a P.K. nail and washer;

Thence South 89 degrees 51' 54" West, 2641.42 feet along the Northerly boundary of the South half of the Southwest quarter of said Section 1 to the real point of beginning.

202

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07278
Date Received: 7/31/1989
Receipt No: C008673
Received By: RRJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUARTER CIRCLE DJ RANCH 208-286-7131
Address: P.O. BOX 278
EAGLE, ID 83616

2. Date of Priority: DEC 26, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	1		SE	SW		ADA
				NE	SE		ADA
		11		NE	NE		ADA

5. Description of diverting works:
WELL, PUMP AND MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	12/01	2.100		473.00
STOCKWATER	01/01	12/31	0.040		29.00

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) 502.00 A.F.A.

8. Total consumptive use is 368.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/600 RANGE.

A63-07278

Page 1

Date: 07/31/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	1	SW		SW		IRR	40.0
			SW		SW		STOCK	
			SE		SW		IRR	40.0
			SE		SW		STOCK	
							Section Acres	80.0
		11	NE		NE		IRR	25.0
			NE		NE		STOCK	
							Section Acres	25.0
							Total Acres	105.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-05092

14. Remarks:

15. Basis of Claim: PERMIT

MICROFILMED
AUG 21 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-07278

Date Received

7-31-89 RAO

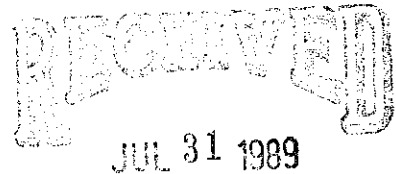
Receipt Number

CDO 86703

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Quarter Circle DJ Ranch Phone (208) 286-7131Mailing Address P. O. Box 279, Eagle, ID Zip 836162. Date of Priority (Only one (1) per claim) 12/26/693. Source of water supply (a) Groundwater
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 4N Range 1W Section 11,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of AdaAdditional points of diversion if any: SESW Sec. 1; NESE Sec. 1; all in T4N, R1Wb. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well pump and mainline

MICROFILMED

AUG 21 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.10 or 473

For Stockwater purposes from 1/1 to 12/31 amount .04 or 29

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.14 (cfs) and/or (b) 502 (acre feet)

8. Total consumptive use claimed is 368 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 600 range cattle

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	1											40	40					80
4N	1W	11	25																25
4N	1W	1											S	S					
4N	1W	11	S																

Total number of acres irrigated 105

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

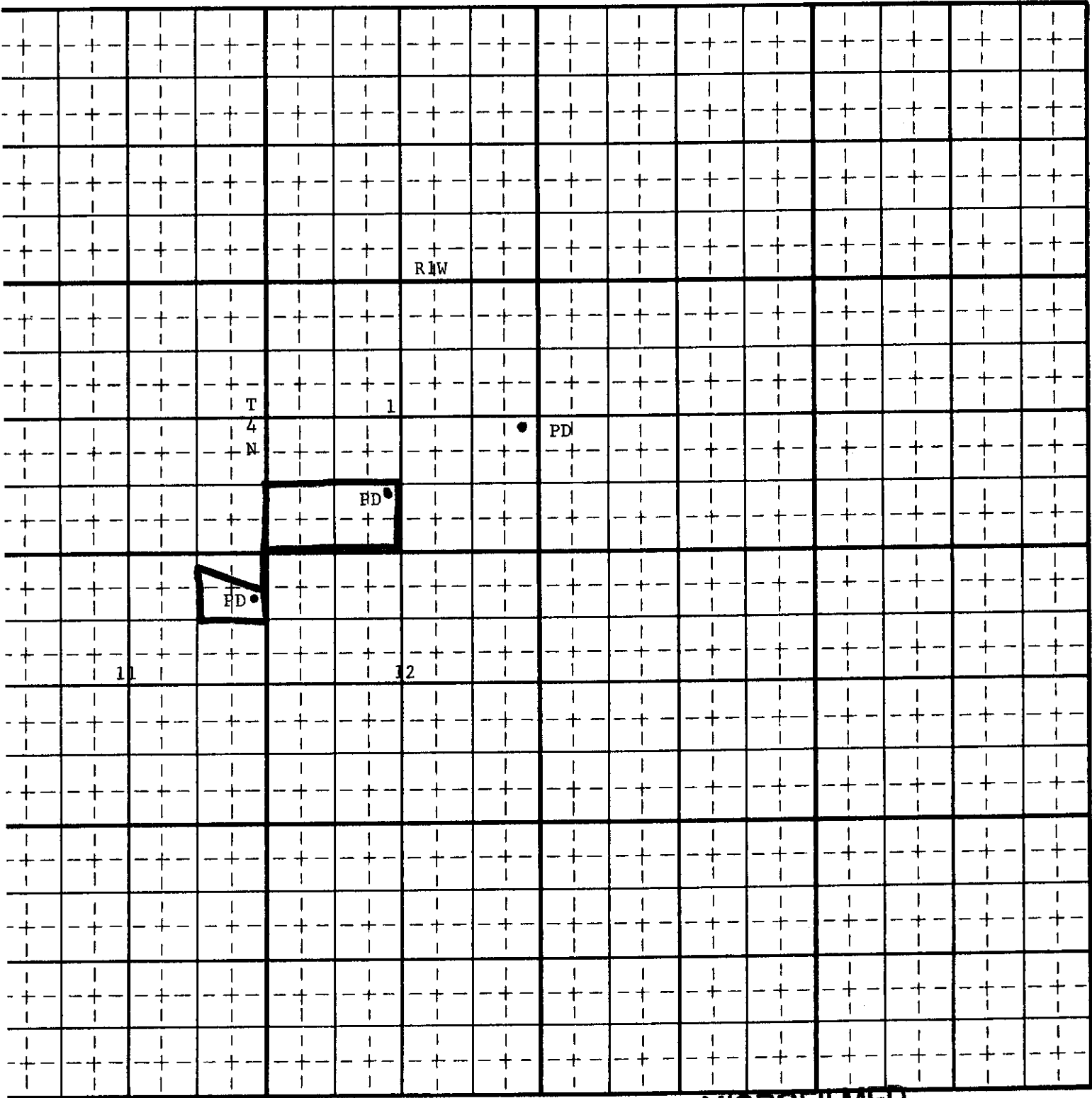
13. Describe any other water rights used at the same place and for the same purposes as described above.
63-5092 or None ()

14. Remarks:

MICROFILMED
AUG 21 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
AUG 21 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7278
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner _____
Title _____
of Quarter Circle DJ Ranch _____, that I have signed the foregoing
Organization _____
document in the space below as General Partner _____ of Quarter Circle DJ Ranch _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

X Signature of Authorized Agent James E. Warren
Title and Organization General Partner, Quarter Circle DJ Ranch Date 7/27/89

State of Idaho/or _____)
County of Ada _____) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 19 89

SEAL

Notary Public Sheila L. Brinton

Residing at Eagle, ID

My Commission Expires 4/17/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 21 1992

Last Name Quarter Circle DJ Ranch Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07278

Priority: December 26, 1969

Maximum Diversion Rate:
Maximum Diversion Volume:¹

2.00 CFS
449.0 AF

This is to certify, that QUARTER CIRCLE D J RANCH

P.O. BOX 279
EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 19, 1969; and has submitted Proof of Beneficial Use on January 7, 1985. An examination indicates that the works have a diversion capacity of 2.410 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 12/01	1.96 CFS	441.0 AF
STOCKWATER	01/01 to 12/31	0.04 CFS	8.0 AF
Totals		2.00 CFS	449.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 1, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	1	SWSW 38	SESW 37		75
		11	NENE 23			23

Total number of acres irrigated: 98

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

NOV 14 1989

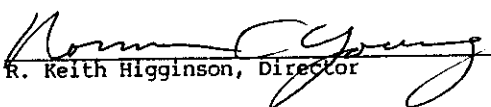
WATER RIGHT LICENSE

WATER RIGHT NO. 63-07278

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of OCTOBER, 1989.

Attest:


R. Keith Higginson, Director

MICROFILMED

NOV 14 1989

Identification No. 63-7278

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Quarter Circle D. J. Ranch
post office address Box 278, Eagle, Idaho 83616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 4 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____
NE $\frac{1}{4}$, Sec. 11, T. 4N, R. 1W, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.10 for irrigation purpose from March 15 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor and pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: NE $\frac{1}{4}$ NE $\frac{1}{4}$ 11
(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 4 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 600 Beef

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7278

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	1											40	40					80
		11	25																25

Total number of acres to be irrigated 105

c. Describe any other water rights used for the same purposes Dry creek water.

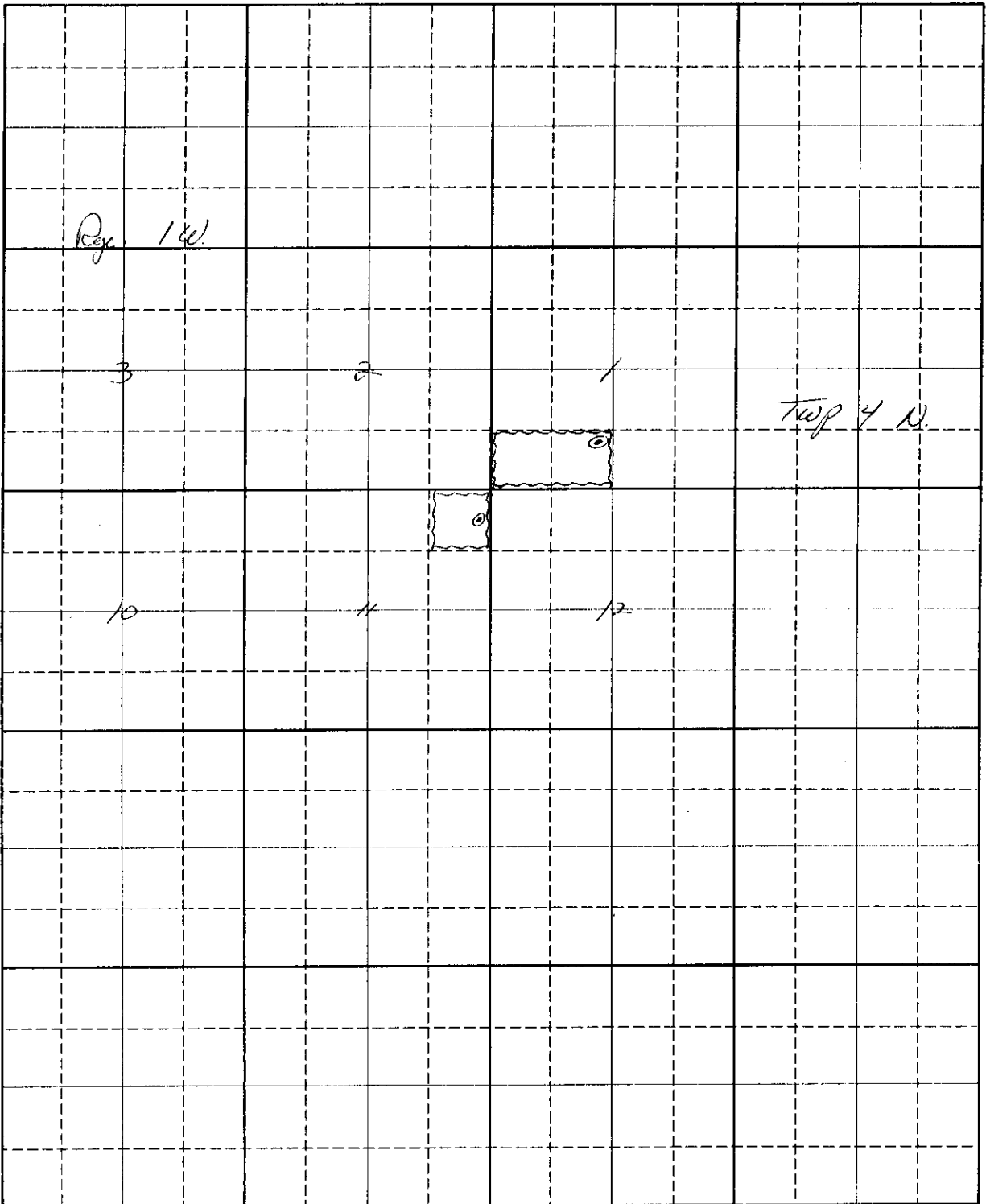
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deanta Birch D Ranch
James E. Warner
(Applicant)

63-7218

Received by DW Date 11-19-69 Time 10:45 A
Preliminary check by DW Fee \$ 30⁰⁰
Received by ej Date 11-19-69
Publication prepared by dw Date 11-25-69
Published in Sub-mergence
Publication dates 12-14-11-69
Publication approved dw Date 12-22-69
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D. DMC for RWH

NG/CKB

A. J. G. V. C.

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7278, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.
- Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of December 19 69.

D. Keith Higgins
State Reclamation Engineer

1. Owner: Quarterback Ranch Phone No. 286-7131
Current Address: P.O. Box 279, Eagle, ID 83616

2. Accompanied by: Stan - Shied Hand EXAM. DATE: 6/19/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

[illegible]

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The letter attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

See attached letter.

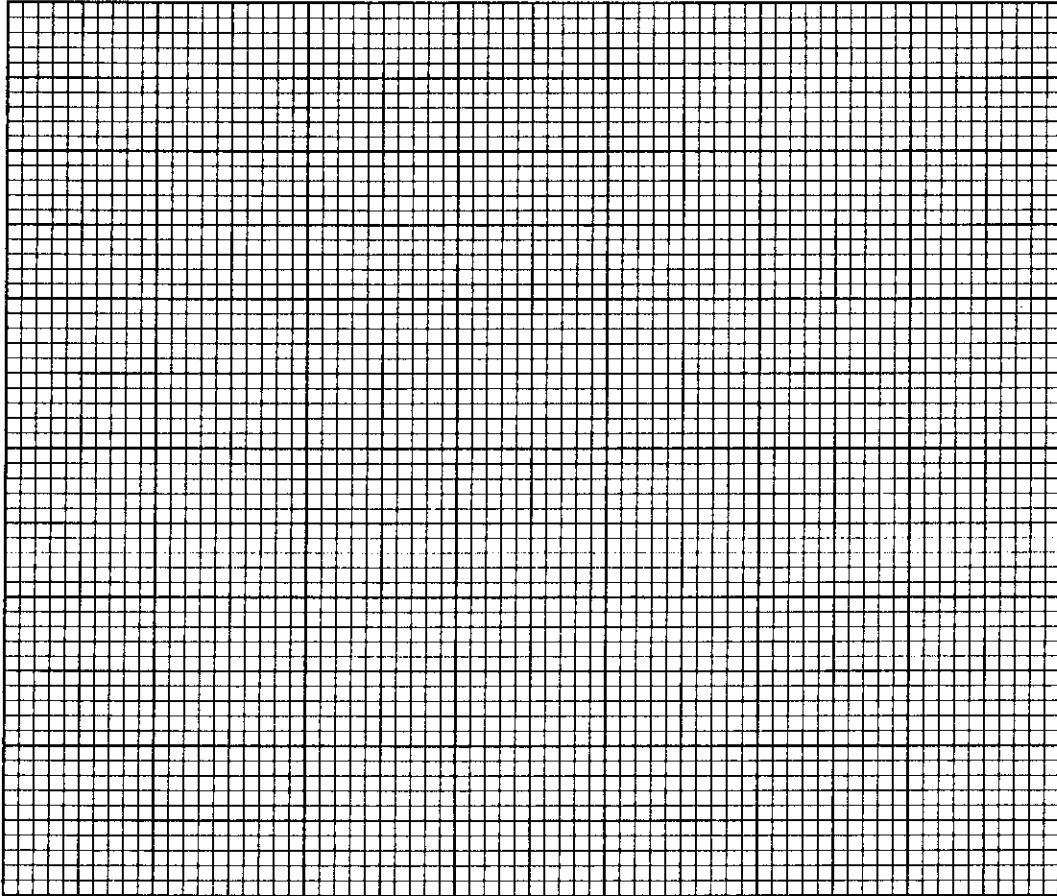
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9. **Place(s) of Use:** _____ **Irrigation - give acres served by system at time of exam.**
Indicate Method of Determination _____

[illegible]

10. Other water rights on these lands BOISE RIVER - NO C.W. RTS.
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Jan Glover

Date 6/19/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/19/85

Date

RECEIVED

CONSULTANT SEAL

NOV 14 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 25 1986

65-7278
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{96 \text{ HP} \times 2.8 \times 80}{200' + (35 \text{ ps.} \div 14333)} = \frac{675.8}{280.8} = 2.41 \text{ cfs}$$

↑
GUESTIMATION BASED
ON WELL LOGS IN AREA
THIS WELL LOG COULD NOT
BE FOUND

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 98 \times 4.5 = 441 \text{ AFA} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 450.8 \text{ AFA} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 441 \text{ AFA} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\text{STOCK WATER} - 600 \text{ HP} \times 0.0134 = 8.04 \text{ AFA/DAY}$$

2. Overlap Review

- a) Other water rights with same place of use: BOISE RIVER RTS. - NO G.W.
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

MICROFILMED

NOV 14 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: G. W. tributary to _____

[illegible]

IRRIGATION	3/15	12/1	1.96 cfs	441 AFA
Stockwater	1/1	12/31	.04	8.0

Allowable Maximums: 1.90 cfs ~~444~~ AFA
449

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

MICROFILMED

NOV 14 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Jan. Whitt

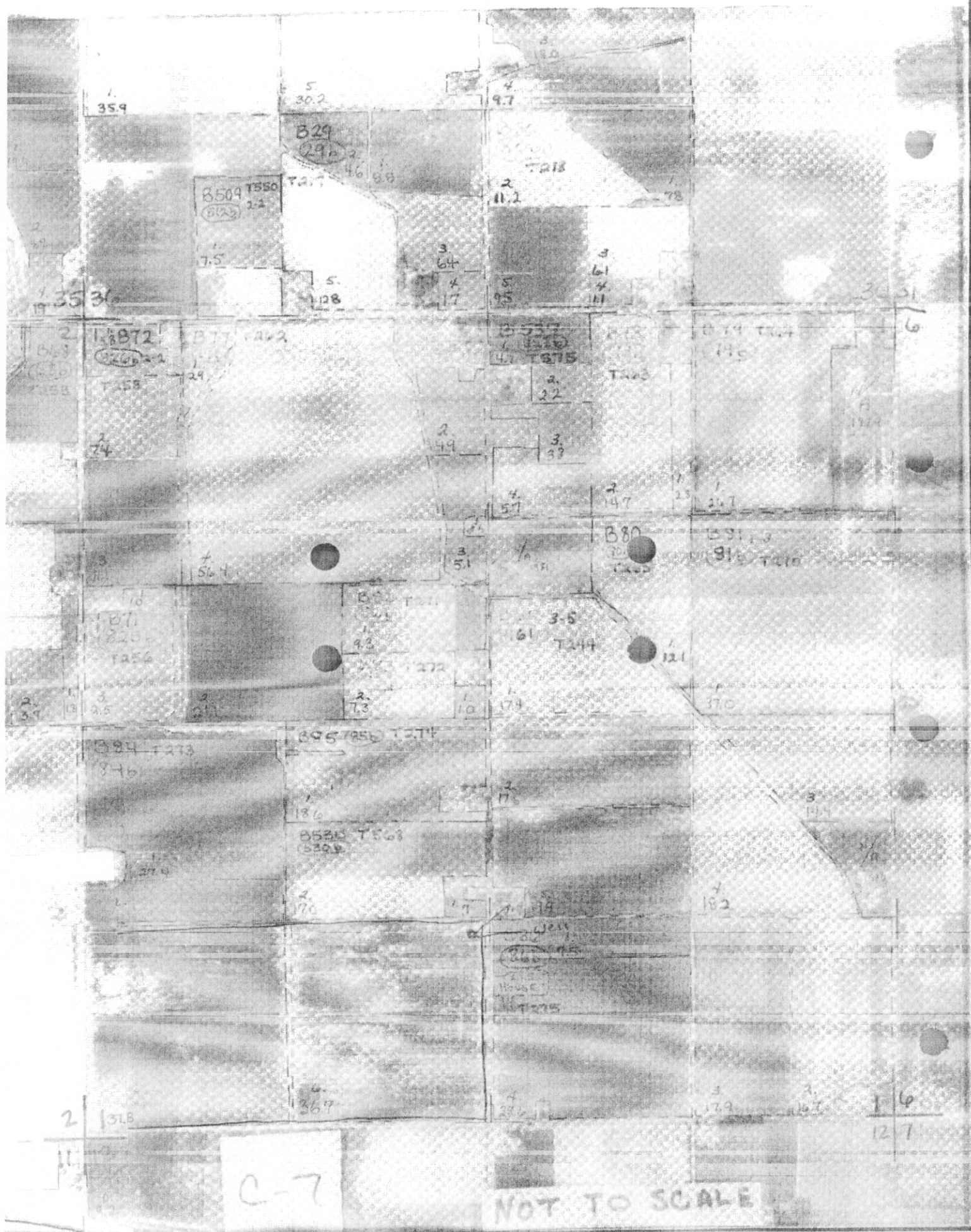
Checked in Regional Office by 6h5.

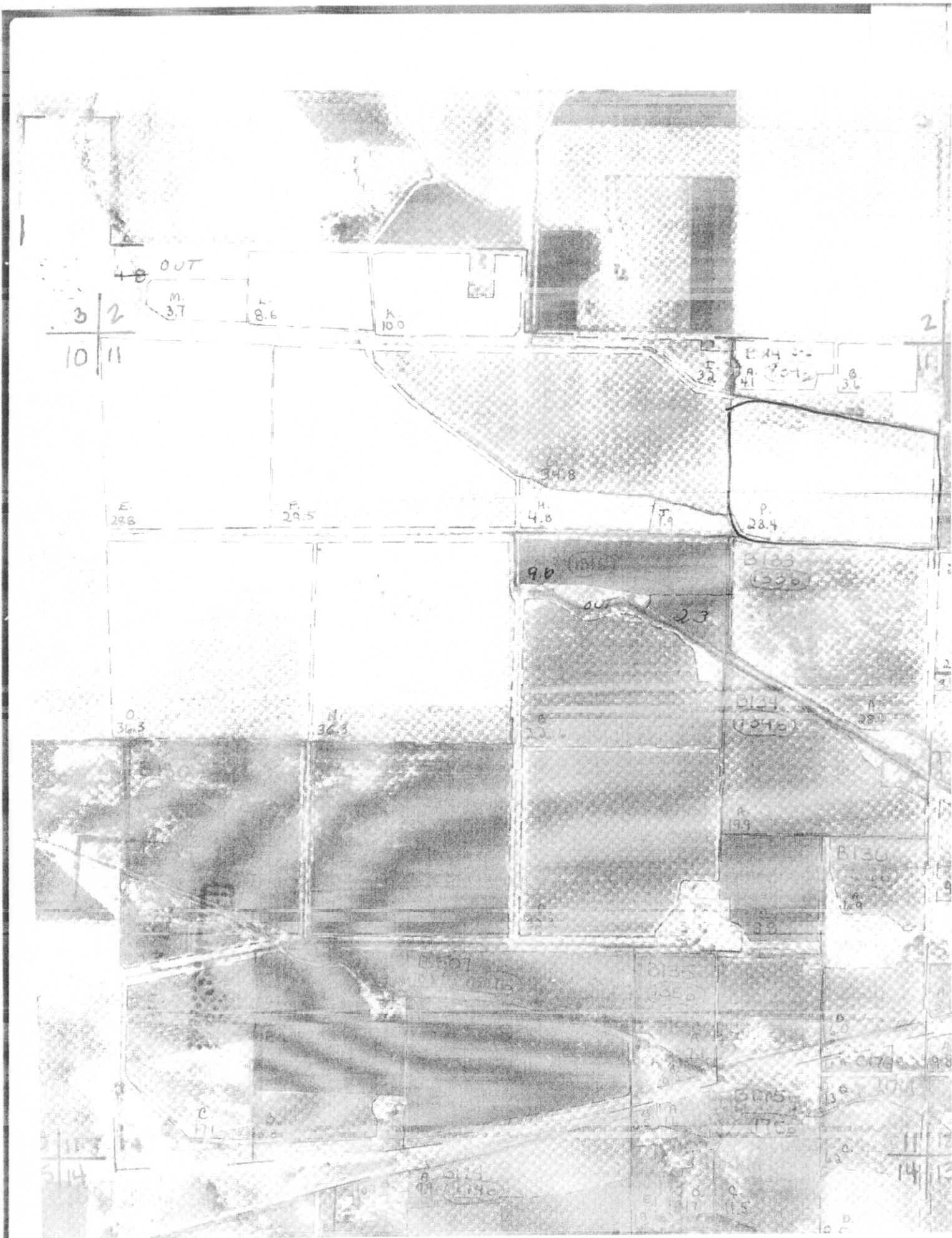
Approved in State Office by _____

Date 11/14/85

Date 3/20/86

Date 5/5/89





WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

land surface
M. flow

[illegible]

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Mathers Place Name <u>Quarter Circle D.J. Ranch</u> Address <u>Star, Idaho</u> Owner's Permit No. <u>63-7278</u>		7. WATER LEVEL Static water level _____ feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow <u>100</u> Temperature <u>60°</u> F. Quality <u>Good</u> Artesian closed-in pressure <u>1</u> p.s.i. Controlled by ☒ Valve & ☒ Cap ☐ Plug																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other Compressor Discharge G.P.M. <u>200</u> Draw Down <u>50 ft.</u> Hours Pumped <u>8</u>																																																																																			
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG																																																																																			
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16</td><td>0</td><td>8</td><td>Top soil</td><td></td><td>*</td></tr><tr><td></td><td>8</td><td>30</td><td>Gravel, sand, clay</td><td>*</td><td></td></tr><tr><td></td><td>30</td><td>110</td><td>Clay, sand</td><td>*</td><td></td></tr><tr><td></td><td>110</td><td>140</td><td>Fine sand</td><td>*</td><td></td></tr><tr><td></td><td>140</td><td>190</td><td>Clay, small layers sand</td><td>*</td><td></td></tr><tr><td></td><td>190</td><td>220</td><td>Light brown clay</td><td>*</td><td></td></tr><tr><td></td><td>220</td><td>270</td><td>Brown clay, some fine sand</td><td>*</td><td></td></tr><tr><td></td><td>270</td><td>305</td><td>Fine brown sand</td><td>*</td><td></td></tr><tr><td></td><td>305</td><td>320</td><td>Light brown clay</td><td>*</td><td></td></tr><tr><td></td><td>320</td><td>420</td><td>Fine brown sand, small layers clay</td><td>*</td><td></td></tr><tr><td></td><td></td><td></td><td>10" right hand coupling on top of 10" liner</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>Gravel pack took 10 yds. gravel</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	16	0	8	Top soil		*		8	30	Gravel, sand, clay	*			30	110	Clay, sand	*			110	140	Fine sand	*			140	190	Clay, small layers sand	*			190	220	Light brown clay	*			220	270	Brown clay, some fine sand	*			270	305	Fine brown sand	*			305	320	Light brown clay	*			320	420	Fine brown sand, small layers clay	*					10" right hand coupling on top of 10" liner						Gravel pack took 10 yds. gravel		
Hole Diam.	Depth		Material		Water																																																																																
	From	To		Yes	No																																																																																
16	0	8	Top soil		*																																																																																
	8	30	Gravel, sand, clay	*																																																																																	
	30	110	Clay, sand	*																																																																																	
	110	140	Fine sand	*																																																																																	
	140	190	Clay, small layers sand	*																																																																																	
	190	220	Light brown clay	*																																																																																	
	220	270	Brown clay, some fine sand	*																																																																																	
	270	305	Fine brown sand	*																																																																																	
	305	320	Light brown clay	*																																																																																	
	320	420	Fine brown sand, small layers clay	*																																																																																	
			10" right hand coupling on top of 10" liner																																																																																		
			Gravel pack took 10 yds. gravel																																																																																		
5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>420</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>1/2</u> inches</td><td><u>16</u> inches</td><td><u>0+2</u> feet</td><td><u>311</u> feet</td></tr><tr><td><u>1/2</u> inches</td><td><u>10</u> inches</td><td><u>216</u> feet</td><td><u>420</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>5/16</u> inches by <u>3</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>2400</u> perforations</td><td><u>310</u> feet</td><td><u>410</u> feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>5/16"</u> Placed from <u>216</u> feet to <u>420</u> feet Surface seal? ☒ Yes ☐ No To what depth <u>28</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay		Thickness	Diameter	From	To	<u>1/2</u> inches	<u>16</u> inches	<u>0+2</u> feet	<u>311</u> feet	<u>1/2</u> inches	<u>10</u> inches	<u>216</u> feet	<u>420</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>2400</u> perforations	<u>310</u> feet	<u>410</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																
Thickness	Diameter	From	To																																																																																		
<u>1/2</u> inches	<u>16</u> inches	<u>0+2</u> feet	<u>311</u> feet																																																																																		
<u>1/2</u> inches	<u>10</u> inches	<u>216</u> feet	<u>420</u> feet																																																																																		
_____ inches	_____ inches	_____ feet	_____ feet																																																																																		
_____ inches	_____ inches	_____ feet	_____ feet																																																																																		
_____ inches	_____ inches	_____ feet	_____ feet																																																																																		
Number	From	To																																																																																			
<u>2400</u> perforations	<u>310</u> feet	<u>410</u> feet																																																																																			
_____ perforations	_____ feet	_____ feet																																																																																			
_____ perforations	_____ feet	_____ feet																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location. <u>63</u> County <u>Ada</u> <u>SE 1/4 Sec. 1, T. 4 N., R. 1 W.</u> <u>11</u> Permit <u>See Permit</u>		10. Work started <u>Nov. 24, 1969</u> finished <u>Dec. 30, 1969</u> 11. DRILLER'S CERTIFICATION <u>63-7278</u> This well was drilled under my supervision and this report is true to the best of my knowledge. <u>W.E. Stevens & Sons</u> 153 Driller's or Firm's Name Number <u>3709 Hawthorne Drive</u> Address <u>Wayne E. Stevens</u> <u>Dec 31, 1969</u> Signed By Date																																																																																			

USE ADDITIONAL SHEETS IF NECESSARY

63-7278

MEMORANDUM

Date: July 28, 2004

To: Denise Buffington

From: Craig L. Saxton

Re: Split of SRBA claim 63-07278

Ok Denise, here is the deal.

This claim was filed based on a permit so the claim shows a greater diversion rate and acreage than what was licensed. The permit was licensed after the SRBA claim was filed. Thus the claim needs to be amended as the license approval automatically amends the claim.

✓DB

Second, a change of ownership was filed. I checked the paperwork and all looks well. So the claim needs to be split. I would give it two new numbers and if you look at Terry Scanlan's memo, I agree with his findings.

Thus Splits:

Quarter Circle DJ Ranches:

T4N, R1W, S11, NENE 23 acres

0.46 cfs irr

103.5 afa irr

0.01 cfs stock

2 afa stock

63-31970

SAF:

T4N, R1W, S1, SWSW 38 acres

SESW 37 acres

1.5 cfs irr

337.5 afa irr

0.03 cfs irr

6 afa stock

63-31971

Same POD for both of them.

I have GIS maps made so you don't need to worry about that.

Thanks,

Craig

Saxton, Craig

To: Waters, Karan
Subject: Change of Ownership for 63-7278

Hello Karan,

I received a Change of Ownership for 63-07278 from Quarter Circle DJ Ranch Co to SAF, LLC

I will keep it in a folder in my office, but just thought I would let you know I received it. This looks like a split in the license where part of the irrigated ground changes to SAF, but the remaining stays in Quarter Circle DJ Ranch Co.

Anyway, I will probably need to look at the file to review it but there isn't a rush.

But... if you need the contact phone number to SAF, it is 386-9196. And it looks like Foad Roghani, Managing Member is your contact.

Later,

Craig

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

RECEIVED

OCT 03 2003

WATER RESOURCES
WESTERN REGION

October 2, 2003

Sue Taylor
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Water Right Change of Ownership Form

Dear Sue:

On behalf of SAF LLC, I pleased to submit the enclosed water right change of ownership form for a 75-acre portion of irrigation water right 63-7278. SAF LLC recently purchased an approximate 80-acre parcel consisting of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 1, Township 4 North, Range 1 West. The lands include a 75-acre portion of the place of use for water right license 63-7278. Ownership of the remaining 23 acres of water right 63-7278 will remain with Quarter Circle DJ Ranch.

The license authorizes diversion rates of 1.96 cfs for irrigation of 98 acres and 0.04 cfs for stockwater. The water right will be split proportionally with irrigated acres. Therefore, ownership of a 75/98 portion (1.50 cfs for irrigation of 75 acres and 0.03 cfs for stockwater) should be transferred to SAF LLC.

Please contact me with any questions.

Sincerely,



Terry M. Scanlan, P.E.

Cc: Foad Roghani

7-25-03: This Right Licensed for 30 ac with 1 POD in 1989.

Claimed 105 ac with 3 POD's.

Note: Since it was Licensed in 1989 (after the commencement of the SRBA) - must recommend as licensed. But we need to understand the overlap with 63-05092

called 10-13-03 left message

called 10-28-03 left message

" 10-29-03 "

11-3-03 reached someone at Ranch who said
call back for secretary, I left my #

fx 11-25-03

POD for this claim should be only
4N 1W S1, SESEW & with
irrigation of 1050 ac. with was
estimated at time of license

Known as East + West Hazen Well / Hazen Flat

yes, need to split license

SAF has 80 acres

A circle DJ still has 25 acres

but the ranch is leasing
the whole 105 and still farming
it.

654 - System facing west GPS-024

655 - motor nameplate TUG # 2052

656 pump

657 POD 80 acres from POD facing SW

(over)

63-07229
did not have
but did take photos + GPS
see page 100 on map

well in Sec. 1 NESE does
not water 80 or 25 split but
does water 92 acres in NWSE
+ NESE see map

GPS + Photos for ↑ well	2053
658 System facing N	GPS 025
659 Motor nameplate	30 HP
660 Pump unreadable	
661 AU facing SW	

63-07278

POD

Field Exam 11/25/03



Under heading well with "Tag #: A002052" in Karan Waters Field exam notes: Pump GPS 024 from Karan Waters notes.

63-07278

POD

Field Exam 11/25/03

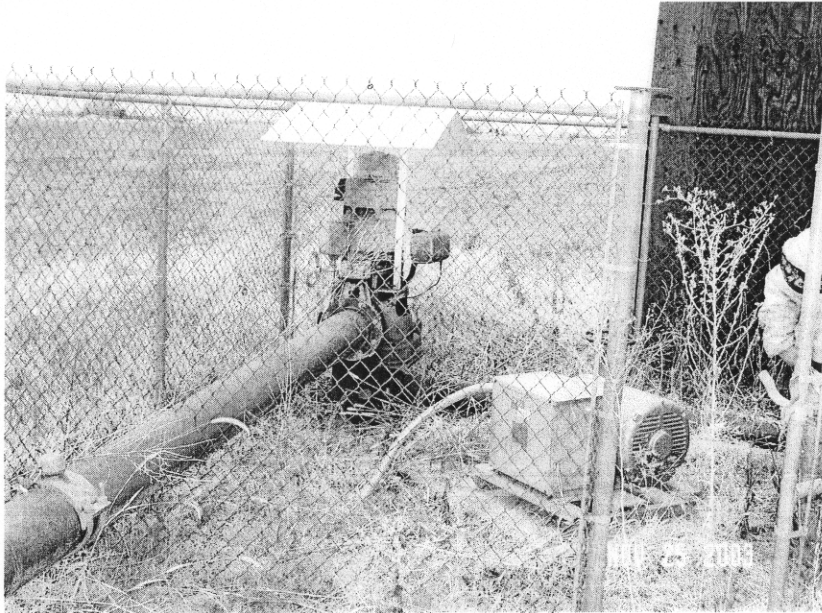


Under heading well with "Tag #: A002052" in Karan Waters Field exam notes: Motor Nameplate: GPS 024 from Karan Waters notes.

63-07278

POD

Field Exam 11/25/03



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

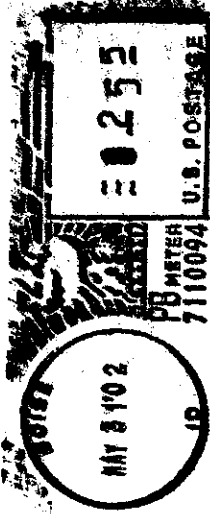
603- 376, 5087, 5092,
-5094, 5098, 7229,
7278, 7847,

1106 N. Cole Ste. C

83704-8661

Sent Again 6/12/02

PRESORTED
FIRST CLASS



UNDELIVERABLE AS
ADDRESSED-
NO FORWARDING
ORDER, UNDELIVERABLE

SHERL CHAMBERLAIN
410 S ORCHARD SUITE 144
BOISE ID 83705

RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION

0 806 12 014 50 953 705



63-7278
Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

October 11, 1984

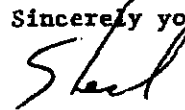
Mr. Dave Shaw
Western Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Dave:

Please find enclosed a certified water measurement for Quarter Circle DJ Ranch under application for permit #63-7278. Proof of beneficial use is due under this permit on December 1, 1984 and I measured the flow produced by the well under this permit October 5, 1984.

If you have any questions, please don't hesitate to call.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosure

RECEIVED

NOV 14 1984

RECEIVED

OCT 15 1984

Department of Water Resources
Regional Office

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

Sherl L. Chapman

CONSULTANT

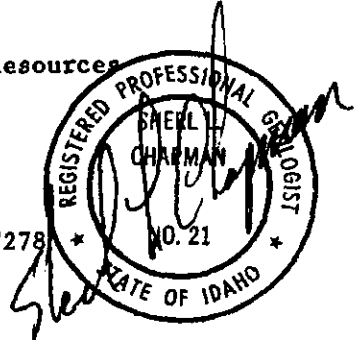
410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

TO: Mr. Dave Shaw, Idaho Department of Water Resources

FROM: Sherl L. Chapman, Consultant

DATE: October 5, 1984

SUBJECT: Certified Water Measurement - Permit #63-7278



The flow from the well listed under permit 63-7278 was measured by me personally on October 5, 1984. The well is 420 feet deep and equipped with a VM Diesel engine, serial #11541624 rated at 96 brake horsepower. The well is additionally equipped with a Layne Bowler pump head and a Randolph right angle drive, model F30. The discharge pipe is 8 inches in diameter and equipped with a new 8" Badger meter rated in gallons.

The well and pump was operated with the owner and myself present and measured after stabilization of the pumping level in the well. Water is discharged into a concrete ditch running north and south and is not pressurized at the well head. Production from the well was measured at 1,550 gallons per minute or 3.45 cubic feet per second.

If any questions arise regarding this measurement, please contact me directly.

RECEIVED

OCT 11 1984

RECEIVED
OCT 15 1984

Department of Water Resources
Western Regional Office

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES