

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-7085
Date Received: 11/12/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 29 2004
DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

GREGORY DILLON
ANGELA DILLON
29979 SWEETWATER LN
LAPWAI ID USA 83540

Phone: (208)843-2929

2. Date of Priority: 05/16/1974

3. Source: SWEETWATER CREEK Trib. to: CLEARWATER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
35N	04W	22	SW SE 30	NEZ PERCE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/01	0.6	90
STOCKWATER	1/01	12/31	0.02	0.7

7. Total Quantity Appropriated is:
0.62 C.F.S. and/or 90.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
35N	04W	22	SW	SE	30	IRRIGATION	2
			SE	SE	31	IRRIGATION	5
			Section Acres				7
35N	04W	27	NE	NE	2	IRRIGATION	8
			NW	NE	3	IRRIGATION	15
			Section Acres				23
Total Acres							30

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

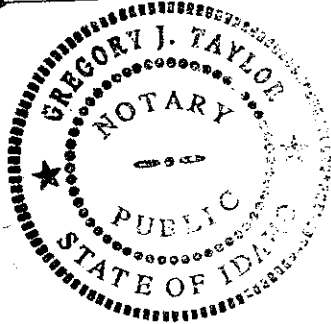
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Gregory J. Willm* Date: X 7-26-04
_____ Date: _____

State of Idaho)
County of *Ng Puce*) SS.

Subscribed and sworn (or affirmed) before me this *26th* day
of *July* 20*04*
Gregory J. Taylor
Notary Public



Residing at *Lewiston, ID*
My commission Expires *4-28-2010*



T35N
R4W

22
27