

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 14 2004
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-14147	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MARVIN AND IRENE HUTCHINGS
SOLMAN ID 83467
4. New Owner/Claimant(s) JUSTIN C. & KARI CRANNEY
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 12 HEALDE HAVEN RD
- City, State and ZIP Code SOLMAN ID 83467
- New Telephone Number 208-758-2989
5. Date you acquired the property 7-16-1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>22 cfs</u>	<u>8 ac</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	<u>22 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Justin Cranney
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Warranty Deed

For Value Received

MARVIN C. HUTCHINGS AND IRENE D. HUTCHINGS, husband and wife

the grantorS, do hereby grant, bargain, sell and convey unto

JUSTIN C. CRANNEY, a single person

whose current address is

204 Larson St.
SALMON, ID 83467

the grantee, the following described premises, in **LEMHI**

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee, that the y're the ownerS in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 16, 1998

Marvin C. Hutchings
MARVIN C. HUTCHINGS

Irene D. Hutchings
IRENE D. HUTCHINGS

STATE OF IDAHO, COUNTY OF **LEMHI**
On this 16th day of **JULY**, 19 **98**
before me, a notary public in and for said State, personally appeared

MARVIN C. HUTCHINGS AND IRENE D. HUTCHINGS

known to me to be the persons whose names are subscribed to this instrument, and acknowledged to me that they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public, Idaho
Residing at **SALMON**
Comm. Expires **6-19-2001**

State of Idaho) **237319**
County of Lemhi) SS No. _____

This instrument was filed for record at the request of Alliance Title
at 3:30 o'clock p.m. 7-16 19 98
and duly read and indexed in the records of Lemhi County

Also is Witnessed
By *Terri J. Morten* Deputy
For 6⁰⁰
Return to _____

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 7 AND GOVERNMENT LOT 8, SECTION 36, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 CORNER OF SAID SECTION 36 FROM WHICH THE N.C. ON THE EASTERLY BANK OF THE SALMON RIVER AND THE SOUTHERLY BOUNDARY OF SAID SECTION 36 BEARS N. 88 DEGREES 28' 00" W., 2531.06 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 35 DEGREES 07' 19" W. A DISTANCE OF 1734.78 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE POINT OF BEGINNING;

THENCE N. 87 DEGREES 49' 49" W. A DISTANCE OF 210.13 FT.;

THENCE 98.22 FT. ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 75 DEGREES 01' 59", A RADIUS OF 75.00 FT., A CHORD BEARING OF N. 51 DEGREES 33' 24" W. FOR A DISTANCE OF 91.35 FT.;

THENCE N. 14 DEGREES 02' 24" W. A DISTANCE OF 148.54 FT.;

THENCE N. 05 DEGREES 22' 52" W. A DISTANCE OF 35.30 FT.;

THENCE 170.47 FT. ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 08 DEGREES 18' 45", A RADIUS OF 1175.00 FT., A CHORD BEARING OF N. 09 DEGREES 32' 15" W. FOR A DISTANCE OF 170.35 FT.;

THENCE N. 13 DEGREES 41' 37" W. A DISTANCE OF 67.89 FT.;

THENCE 109.53 FT. ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 32 DEGREES 11' 02", A RADIUS OF 195.00 FT., A CHORD BEARING OF N. 02 DEGREES 23' 54" E. FOR A DISTANCE OF 108.10 FT.;

THENCE N. 18 DEGREES 29' 25" E. A DISTANCE OF 76.38 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF MOBILE ACRES SUBDIVISION;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BOUNDARY;

S. 76 DEGREES 31' 24" E., 57.12 FT.; N. 81 DEGREES 20' 00" E., 391.70 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SAID HIGHWAY;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

297.49 FT. ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 22 DEGREES 32' 15", A RADIUS OF 756.30 FT., A CHORD BEARING OF S. 15 DEGREES 12' 22" W. FOR A DISTANCE OF 295.58 FT.; S. 03 DEGREES 56' 14" W., 419.84 FT. TO THE POINT OF BEGINNING.