

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 12 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4505	☒			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MARVIN C. HUTCHINGS & IRENE D. HUTCHINGS

4. New Owner/Claimant(s)

DAVID R. OSGOOD SHARON J. OSGOOD
 Name Connector (Check one: ☐ and, ☐ or, ☒ and/or)

New Mailing Address

1115 Hwy. 93 South

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

208, 756-3968

5. Date you acquired the property

4/9/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4505</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.049 cfs</u>	<u>1 ac</u>
Stock		
Domestic		
Other		
Total	<u>.049 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

258262

For Value Received MARVIN C. HUTCHINGS AND IRENE D.
HUTCHINGS, husband and wife,

the grantor^s, do hereby grant, bargain, sell and convey unto
DAVID OSGOOD AND SHARON OSGOOD, Husband and wife,
1115 Highway 93 S., Salmon ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

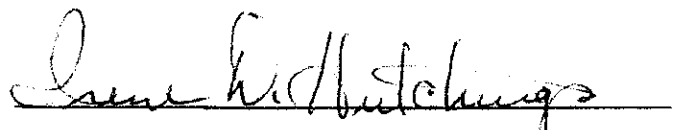
The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee^s, that they the owner^s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 9 2004


MARVIN C. HUTCHINGS


IRENE D. HUTCHINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 9th day of April, 1920, 04
before me, a notary public in and for said State, personal-
ly appeared MARVIN C. HUTCHINGS

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen Escrow

INSTRUMENT

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 9 2004

Marvin C. Hutchings

MARVIN C. HUTCHINGS

Irene D. Hutchings

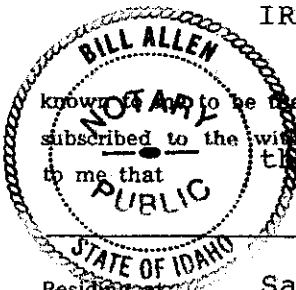
IRENE D. HUTCHINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 9th day of April, 192004
before me, a notary public in and for said State, personally appeared

MARVIN C. HUTCHINGS
and
IRENE D. HUTCHINGS

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged
to me that they executed the same.



Notary Public

Residing at
Comm. Expires

Salmon
4/9/2004

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of B:11 Allen Escrow

at 52 minutes past 1 o'clock Pm.,
this 14 day of April
19 , in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By

Aune Deckard

Deputy.

Fees \$

6.00

Mail to:

INSTRUMENT NO. 258262

EXHIBIT "A"

A parcel of land located in the SE1/4SW1/4, Section 36, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Beginning at the NW Corner of Lot 1, Block 1, Salmon River Highlands Subdivision from which the SW Corner of Lot 7, Block 1 of said subdivision bears S 01°08'38"W a distance of 700.00 ft., the Basis Of Bearing of this description, run thence S 01°08'38"W along the westerly boundary of Block 1 of the Salmon River Highlands Subdivision a distance of 444.37' to a point on the westerly boundary of Lot 5 of said block and said subdivision;

Thence N 87°48'14"W a distance of 255.29 ft.;

Thence N 16°07'51"E a distance of 457.70 ft.;

Thence S 87°49'49"E a distance of 136.90 ft. to the NW Corner of Lot 1 and the POINT OF BEGINNING.

TOGETHER WITH: a 30 ft. wide easement for ingress and egress, 15 ft. on either side of the following described centerline.

Commencing at the POINT OF BEGINNING of the above described parcel run thence N 87°49'49"W a distance of 16.25 ft. to the POINT OF BEGINNING of this easement;

Thence N 35°18'39"E a distance of 76.99 ft. to a point on the centerline of an existing road;

Thence the following courses and distances along said centerline:

64.58 ft. along a curve to the right having a chord of

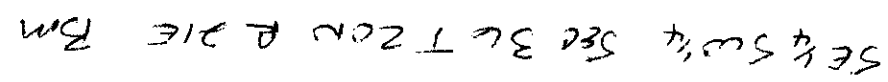
S 71°21'53"E 63.67 ft., a delta of 33°21'04" and a radius of 110.95 ft.;

S 88°02'25"E 201.60 ft. to a

point on the westerly Right-Of-Way of U.S. Highway 93.

Wm FAX# 156-1411

New CABIN site's



Mar 18 04 05:04p Wade 208-756-3080 p.2

5E $\frac{1}{4}$ 5W $\frac{1}{4}$ 5C 36 T 20N R 21E RM