

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3224
Date Received: 7/28/2004
Receipt No: W032015
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PHIL BELLAN
1610 N 20TH
BOISE ID USA 83702

Phone: (208) 333-0449

2. Date of Priority: 02/23/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	02E	34	SW	SW		ADA	

5. Description of diverting works:

Well & pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.02	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	34	SW	SW	IRRIGATION	0.25
Section Acres						0.25
Total Acres						0.25

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Irrigation of lawn and flower garden and wash cars.

Claimant noted on claim that irrigation is for less than 1/4 acre.

Fees paid under receipt no. W032015

15. Basis of Claim: License

RECEIVED

JUL 28 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSWATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A103-3224

Date Received

7-20-04

Receipt Number

W032015

RECEIVED

JUL 20 2004

WATER RESOURCES
WESTERN REGIONNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) PHIL BELLAN Phone (208) 333-0449Mailing Address 1410 N. 20TH BOISE ID Zip 837022. Date of Priority (Only one (1) per claim) 2/23/613. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township T04N Range R02E Section S34._____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well & pump.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION / ~~DOMESTIC~~ purposes from MARCH 1 to NOV 15 amount .02 or _____

For DOMESTIC purposes from _____ to _____ amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .020 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Outdoor only: Lawn, garden, wash car...

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>T44N</u>	<u>R02E</u>	<u>S34</u>																	

Total number of acres irrigated Less than 1/4 acre

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: IRRIGATION OF LAWN & FLOWER GARDEN.

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See attached map

A 16x16 grid of 256 squares. Each square contains a small crosshair pattern, which is a central point with four lines extending outwards to the edges of the square. The grid is composed of 16 rows and 16 columns. The crosshair pattern is consistent across all squares, with the lines being thin and the central point being a small dot. The overall appearance is that of a technical drawing or a template for a grid-based system.

Last Name _____ Ident No. _____

R6120403040	R6120403050	9
R6120403061	R6120403070	10

R6120403150	R6120403140	R6120403150 _g	R6120403160	10
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R6120403270		R6120403281	
R6120403260		RS-332	
R6120403270	9 40	10	R6120403281

R612040274d	R6120402750	R6120402760	R6120402770
20	R6120402810	20	R6120402780
			11

R612040264d		20	R6120402730
R6120402850			R6120402720
R6120402670		20	R6120402710
R6120402680		11	R6120402690
		10	R6120402680

20	R6120402630
	R6120402620
R6120402610	
25	R6120402600
	R6120402590
11	

1	R6120402260	R6120402350
	R6120402270	R6120402340
	R6120402280	R6120402330
	R6120402290	R6120402320
	R6120402300	R6120402310

1	R6120402360	R6120402450
	R6120402380	R6120402440
	R6120402390	R6120402430
	R6120402400	R6120402410
10		

R6120402459					
R6120402463					
R6120402470					
R6120402480					
R6120402490					

1	R6120401970	R6120401980	R6120401990	
20	R6120402060	R6120402050	R6120402040	R6120402030

R6120401870
R6120401882
R6120401886
RS_4466
RS_4431
R6120401890

R6120401850
R6120401850 17
R6120401840
R6120401850
R6120401770
R6120401780
R6120401790
R6120401800

R6120402960	29
R6120402970	R612040298(
	10

1	R6120402830		R612040291C 28	R6120402900	R6120402890	R6120402880
	R6120402840					
	R6120402850					
		R6120402870				

1	R6120402160	R6120402224	20
	R6120402170		
		R6120402221	
	R6120402180		

1	20	20	20
R6120402070	R6120402150	R6120402140	R6120402130
ADDITION			
R6120402080			
R6120402090			
R6120402100			

N
THIS MAP IS FOR
ACCOMMODATION
PURPOSES OF GO
THE LAND IT DOES NOT REPRESENT
A SURVEY OF THE LAND OR IMPLY A
REPRESENTATION AS TO THE SIZE
R6120402180
R6120402190
R6120402200
NISHED AS AN
THE TRACT OF
THE FULLY LOCATED
NOT BE
AS TO THE SIZE

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) PLN 12 Date 7/15/04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

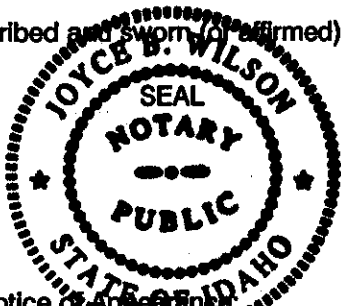
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn to (or affirmed) before me this 26th day of July 2004



Notary Public Joyce B. Wilson

Residing at BOISE COUNTY, IDAHO

My Commission Expires 4-3-2009

Please Print Name JOYCE B. WILSON

17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant