

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 35-02821,
~~35-02821A~~, 35-02821B, 35-07246J,
35-07246K, 35-07246L & OVERLAPPING
RIGHTS 35-02312B, 35-02540

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer 5387

☐ point of diversion

☒ place of use

☐ period of use

☐ nature of use

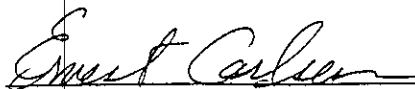
☒ split of water right

☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 22 JAN 2000



Signature of IDWR Representative

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

5/21/96 35-02821, 35-02821A, 35-02821B, 35-07246j, 35-07246k, 35-07246L, & OVERLAPPING 35-02312B, 35-02540



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 19, 2000

REID STEWART
3100 W 1000 S
ABERDEEN ID 83210

RE: Transfer #5387 (water rights 35-02821, 35-02821A, 35-02821B, 35-07246J, 35-07246K, 35-07246L & overlapping rights 35-02312B, 35-02540) and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Stewart:

On December 10, 1999, the Idaho Department of Water Resources (IDWR) approved Transfer #5387, modifying a portion of the above referenced water right(s). Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

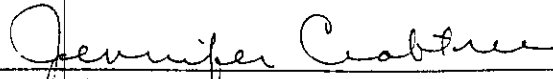
Respectfully,

Jennifer Crabtree
Technical Records Specialist

CERTIFICATE OF MAILING

I certify that on 1/24, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
REID STEWART
3100 W 1000 S
ABERDEEN ID 83210
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
JOHN ROSHOLT
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-20-2000

PAGE: A-13

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-02821A

NAME & ADDRESS: REID G STEWART
3100 W 1000 S
ABERDEEN ID 83210

SOURCE: GROUNDWATER

QUANTITY: 3.71 CFS
741.6 AFY

USE OF THIS RIGHT WITH RIGHT NO. 35-07246K IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.41 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1020 AF.

PRIORITY DATE: 05/02/1960

POINT OF DIVERSION: T04S R30E S24 NENWSW Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE IRRIGATION	PERIOD OF USE 04-01 10-31	QUANTITY 3.71 CFS 741.6 AFY
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PLACE OF USE:	IRRIGATION	Within BINGHAM County			
	T04S R30E S24	SWNW 35	SENW 2	NESW 25	NWSW 30
		SWSW 36			
	S25	NENW 33	NWNW 26	SWNW 35	SENW 33
	255 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 185.4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 35-07246K IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 255 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-20-2000

PAGE: A-14

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-02821A (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT NO. 35-07246K IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.