



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

RE: Notice of Change of Water Right Ownership (NCO) for
35-02586A, 35-02586E, 35-02586F, 35-02586B, 35-02586C, 35-
02586D, 35-07364A, 35-07364E, 35-07364F, 35-07364B, 35-07364C,
35-07364D, 35-10054, 35-10054A, 35-10054B and Notice of
Completed Administrative Proceeding (NCAP)

Dear Sir:

On September 16, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

cc: J Ward & Mary V Johnson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
35-02586E, 35-02586F; 35-02586B, 35-02586C, 35-02586D; 35-07364A, 35-07364E, 35-
07364F; 35-07364B, 35-07364C, 35-07364D; 35-10054, 35-10054A, 35-10054B

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

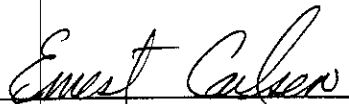
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party ☒ Split **JOHNSON – NATURAL GUARDIAN & BLM**
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10 Feb 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/11, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
J WARD & MARY V JOHNSON
246 HARTERT DR
IDAHO FALLS ID 83404

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
NATURAL GUARDIAN LTD PARTNERSHIP
320 MEMORIAL DR
IDAHO FALLS ID 83402

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

4. One copy to:

Each party in the subcase, or attorney of record
JOHN ROSHOLT
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

5/21/96

35-02586A, 35-02586E, 35-02586F, 35-02586B, 35-02586C, 35-02586D, 35-07364A, 35-07364E, 35-07364F, 35-07364B, 35-07364C, 35-07364D, 35-10054, 35-10054A, 35-10054B

Page 2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-02586F

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: GROUNDWATER

QUANTITY: 0.57 CFS
180.0 AFYUSE OF THIS RIGHT WITH RIGHT NO. 35-07364F IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.05 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 210 AF.

PRIORITY DATE: 03/22/1960

POINT OF DIVERSION: T02N R36E S28 SENWSE Within BONNEVILLE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.57 CFS 180.0 AFY

PLACE OF USE:	IRRIGATION	Within BONNEVILLE County
	T02N R36E S21	SWSE 2.5
	S28	NENE 9
	S33	NENE 15
		SWNW 16
		NWNE 6
	52.5 ACRES TOTAL	SENW 4

USE OF THIS RIGHT WITH RIGHT NO. 35-07364F IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 52.5 ACRES IN A SINGLE
IRRIGATION SEASON.THIS RIGHT IS LIMITED TO THE IRRIGATION OF 45 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.RIGHT NOS. 35-02586E, 35-07364E AND 35-07364F ARE ALSO
DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

DELOG AR 9/20/99
DELOG EC 2/2/00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
SEP 16 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Eastern Region

Incomplete forms will be returned.

35-02586F

1. Water Right Number(s) 35-02586C; 35-02586E; 35-07364E; 35-07364C; 35-10054A ✓
 Adjudication Claim Number(s) A35-02586C; A35-02586E; A35-07364E; A35-07364C; A35-10054A ✓
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) J. Ward Johnson and Mary V. Johnson
246 Hartert Drive, Idaho Falls, ID 83404
4. New Owner/Claimant(s) Natural Guardian, limited partnership
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 320 Memorial Drive
 City, State and ZIP Code Idaho Falls, ID 83402
 New Telephone Number (208) 528-6635
5. Date you acquired the property 9/9/99
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Natural Guardian, limited partnership Date _____
 By: [Signature] Date 9/9/99
 Its: President, Tesamen Enterprises, Inc., General Partner
 (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.