

Eastman

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5479
WATER RIGHT NO(S). 35-02312D/35-07882B/35-13271B

This is to certify that: REID STEWART
3100 W 1000 S
ABERDEEN ID 83210

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 35-02312D : IRRIGATION Priority: 03/17/1953	04/01 to 10/31	1.37 CFS	278.0 AF
Right No. 35-07882B : IRRIGATION Priority: 12/26/1979	04/01 to 10/31	0.62 CFS	124.4 AF
Right No. 35-13271B : IRRIGATION Priority: 04/01/1987	04/01 to 10/31	0.90 CFS	329.6 AF
TOTAL:		* 1.99 CFS	732.0 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 18, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	30E	17	NENW 32	NWNW 32	SWNW 32	128
			SEnw 32			55
		18	NENE 32	NWNE 23		55
Total number of acres irrigated:						** 183

CONDITIONS OF APPROVAL AND REMARKS

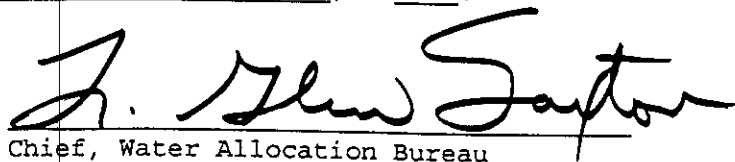
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

TRANSFER NO. 5479
WATER RIGHT NO(S). 35-02312D/35-07882B/35-13271B

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. All water rights within Basin 35 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
- ** 8. Right 35-02312D is limited to the irrigation of 69.5 acres in the place of use described above in a single irrigation season.
- ** 9. Right 35-07882B is limited to the irrigation of 31.1 acres in the place of use described above in a single irrigation season.
- ** 10. Right 35-13271B is limited to the irrigation of 82.4 acres in the place of use described above in a single irrigation season.
- * 11. Rights 35-02312D, 35-07882B, and 35-13271B when combined shall not exceed a total diversion rate of 1.99 cfs.
12. Approval of Transfer 5479 does not confirm SRBA Claimed Right 35-13271B.
13. Right 35-13271B is an enlargement of Rights 35-02312D and 35-07882B pursuant to Section 42-1426, Idaho Code.
14. Right 35-13271B is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

Dated this 1st day of October, 1999.


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 35-02312A, 35-07882 & 35-13271

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 5479

DATE: September 30, 1999

Transfer 5479 changes the point of diversion & place of use under a portion of Rights 35-02312A (C & D), 35-07882 (A & B) and 35-13271 (A & B), splitting each right. The applicant is selling the transferred portion of the rights and a change of ownership will be required upon approval of the transfer.

These rights have been recommended in the SRBA and are currently under review by the court. The approval is based on these rights as recommended. These rights are used on a common system and no other rights appear to overlap. No drilling permit was identified for the new point of diversion.

Recommended conditions include drilling permit requirements, measuring & annual reporting, irrigation overlap, combined right limits, non-confirmation of claim, enlargement right conditions (35-13271), conjunctive management of sources and standard transfer conditions.

\$100 Fee

Page 1 of 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5479
RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT JUN 22 1999

PART 1

Department of Water Resources
Eastern Region

Name of applicant REID STEWART Phone 208-397-4572
Post Office address 3100 W. 1000 S. Aberdeen ID 83210

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes I'm selling this portion of my
water right to my neighbor

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|-------------------|--------------------|-------------------|-----------------------------|
| <u>35-02312 D</u> | <u>3/17/1953</u> | <u>1.39</u> | <u>Irrigation</u> | <u>4-01</u> to <u>10-31</u> |
| <u>35-07882 B</u> | <u>12/26/1979</u> | <u>0.60</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>35-13271 B</u> | <u>4/01/1987</u> | <u>0.83</u> | <u>"</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 1.99 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot:	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	18	6S	30E	Bingham	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	30E	17					32	32	32	32									128
		18	32	23															55

Total acres 183

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by SRBA Recommendationa. Decree No. 35-023124 Decreed to Reid G. Stewart

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 3/17/1953

5. Water is used for the following purpose:

amount 2.33 cfs for Irrigation purposes from 4/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.33 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				<u>SW 31</u>	<u>4S</u>	<u>31E</u>	<u>Bingham</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4S</u>	<u>31E</u>	<u>31</u>									<u>40</u>	<u>40</u>	<u>30</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>39</u>	<u>308</u>

Total acres 3089. Describe any other water rights used for the same purpose as described above 35-07882 & 35-13271

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by Recommendationa. SRBA Decree No. 35-07882

Decreed to

Reid G. Stewart

in case of _____

vs. _____

dated _____

in _____

county of _____

b. License No. _____

issued by the Idaho Department of Water Resources.

c. Claim No. _____

on file with the Idaho Department of Water Resources.

d. Transfer No. _____

which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water

Groundwater

tributary to _____

4. Date or priority

12/26/1979

5. Water is used for the following purpose:

amount 1.02 cfsfor Irrigation

purposes from

4/01

to

10/31

(cfs/ac-ft)

amount _____

for _____

purposes from _____

to _____

(cfs/ac-ft)

amount _____

for _____

purposes from _____

to _____

(cfs/ac-ft)

6. Total amount of water under right

1.02

cubic feet per second and/or _____

acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				<u>SW</u>	<u>SW</u>	<u>31</u>	<u>4S 31E</u>	<u>Bingham</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4S</u>	<u>31E</u>	<u>31</u>									<u>40</u>	<u>40</u>	<u>30</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>39</u>	<u>308</u>

Total acres

308

9. Describe any other water rights used for the same purpose as described above

35-023124 + 35-13271

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by Recommendationa. SRBA Decree No. 35-13271 Decreed to Reid G. Stewart

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 4/01/1987

5. Water is used for the following purpose:

amount 1.52 cfs for Irrigation purposes from 4/01 to 10/31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.52 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			<u>SW</u>	<u>31</u>	<u>4S</u>	<u>31E</u>	<u>Bingham</u>	

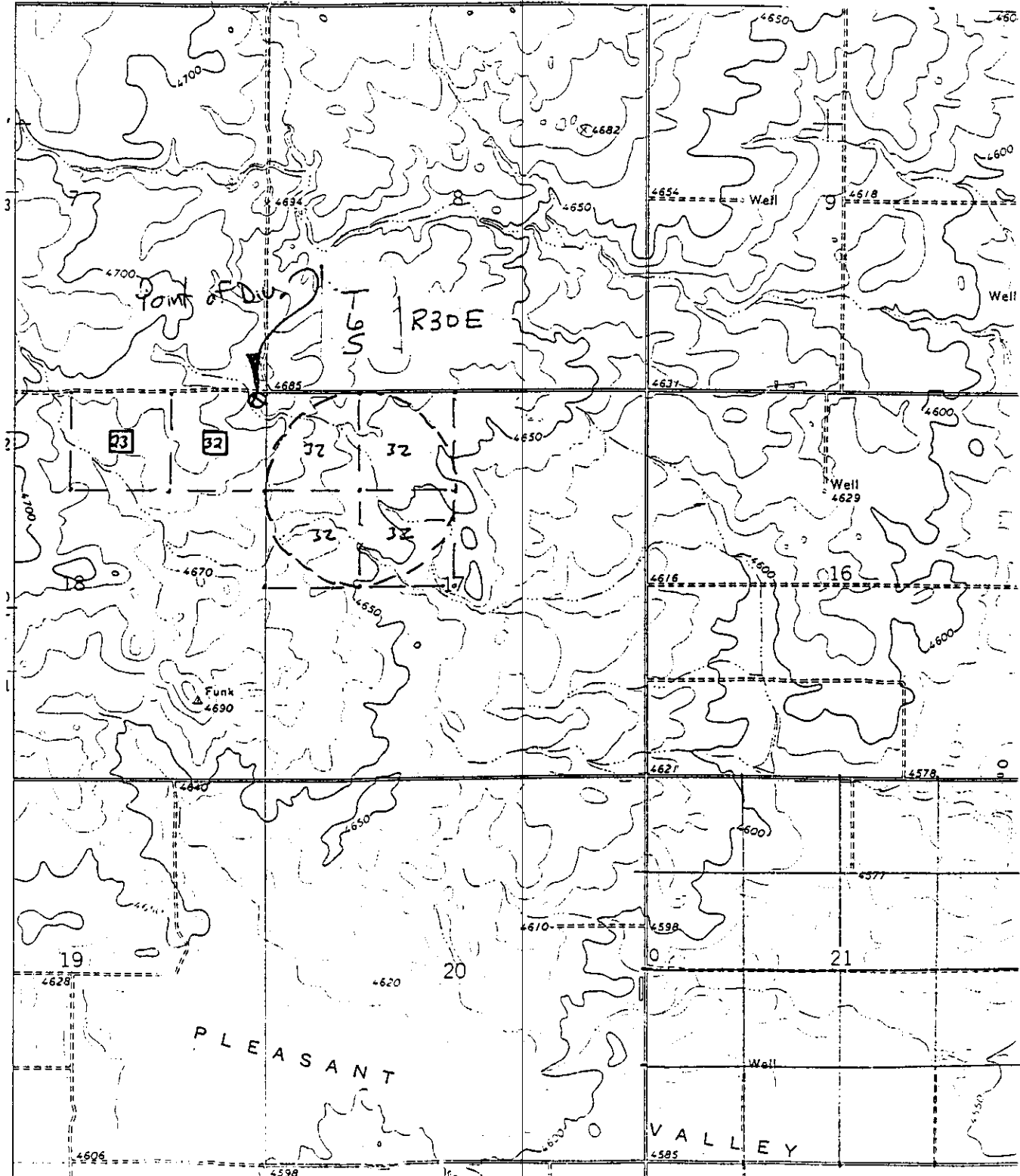
8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4S</u>	<u>31E</u>	<u>31</u>									<u>40</u>	<u>40</u>	<u>30</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>39</u>	<u>308</u>

Total acres 3089. Describe any other water rights used for the same purpose as described above 35-07882 + 35-02312A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



DELOG EC 10/24/99
EMC
OKAYED

OCT 27 1999
Department of Water Resources
Eastern District Office

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 35-023120 / 35-07882B / 35-13271B

Adjudication Claim No(s).: _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

REID STEWART
3100 W 1000 S ABERDEEN, ID 83210

4. New Owner/Claimant(s)

RUFF TIMES TWO

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3005 W 2100 S ABERDEEN, ID 83210

City, State and ZIP Code

ABERDEEN, ID 83210

New Telephone Number

(208) 397-4660

5. Date you acquired the property

5-13-99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>183</u>	Number and type of stock _____
Diversion rate in CFS <u>1.99</u>	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) RUFF TIMES TWO BY [Signature]
or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

3. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

WITNESSETH:

The NW¼ of Section 17, Township 6 South, Range 30 E.B.M., Bingham County, Idaho, and

The NE¼ of Section 18, Township 6 South, Range 30 E.B.M., Bingham County, Idaho.

That Purchaser agrees to pay as down payment, the sum of \$50,000.00, said sum due at the time of closing. The remainder of the purchase price shall be paid in fifteen (15) equal annual amortized payments on the balance of \$200,000.00 of TWENTY FOUR THOUSAND EIGHTY SIX AND NO/100 DOLLARS (\$24,086.00) per year, including interest on the outstanding principal balance computed at the rate of eight and one-half percent (8.5%) per annum from and after the first day of May, 1999, the first of which said payments of \$24,083.00, including interest as aforesaid shall be due and payable on or before the first day of May, 2000, and a like payment on or before the first day of each and every May thereafter until the entire amount of both principal and interest shall have been fully paid and discharged. All payments shall be applied first to accrued interest, then to reduction of principal as of the date of payment.

RUFFINESTWO SALEAGT
RE

Russell Ruff
RUSSELL RUFF

ROBERTA SCHRIFFTER

On this 17th day of May, 1999, before me, a Notary Public in and for said State, personally appeared DOUG RUFF and RUSSELL RUFF, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

A circular notary seal for Sally A. Beitia, a Notary Public in the State of Idaho. The seal features her name "SALLY A. BEITIA" at the top, "NOTARY PUBLIC" in the center, and "STATE OF IDAHO" at the bottom. A small star is positioned below the word "PUBLIC". The outer border of the seal contains the text "COMMISSION EXPIRES 12/31/2018".

Julia A. Betta
Notary Public for Idaho
Residing at: *Amesha Falls*
Commission expires: *10-01-2004*

On this 19th day of May, 1999, before me, a Notary Public in and for said State, personally appeared MELVIN SCHRITTER and ROBERTA SCHRITTER, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

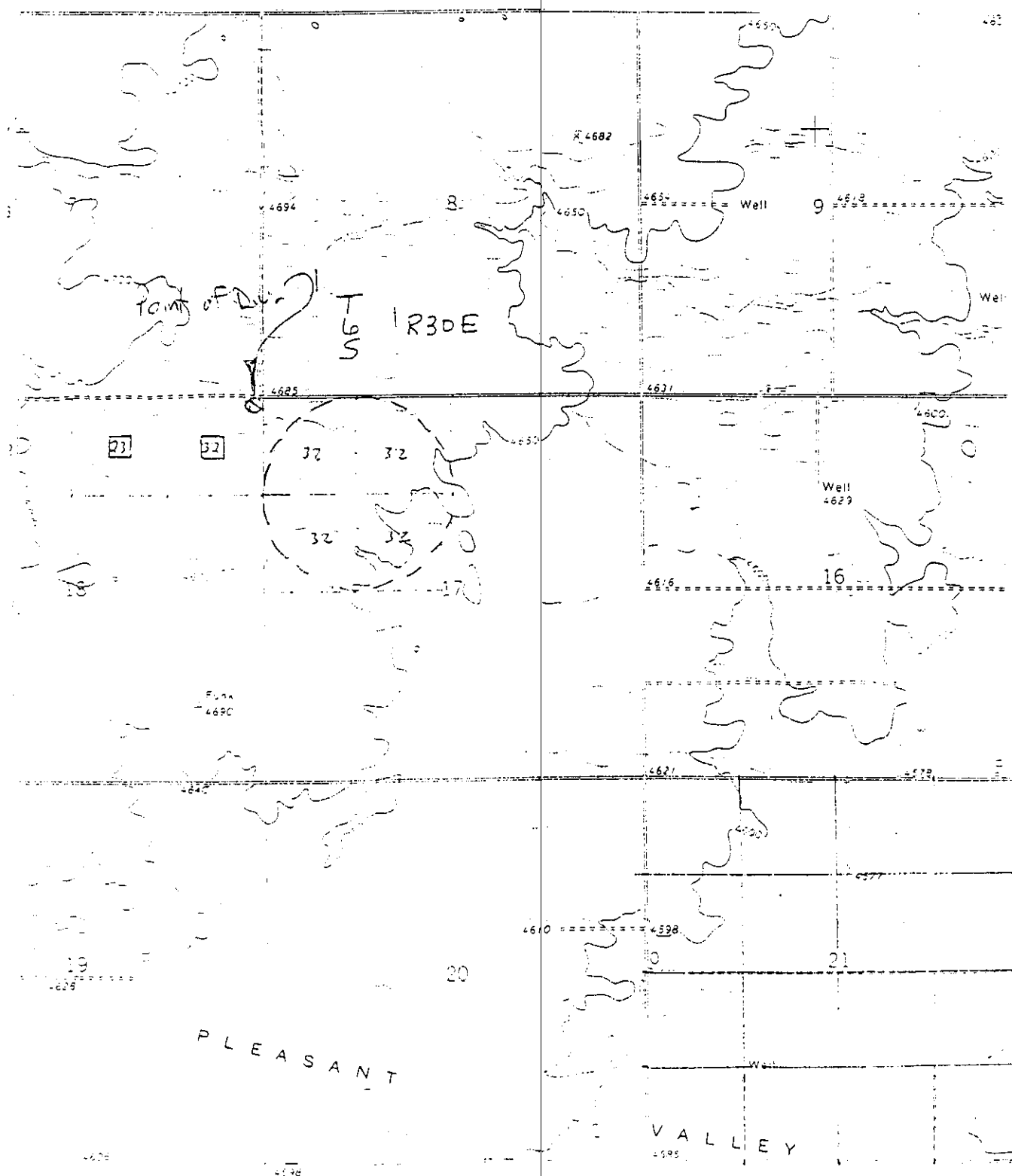
(SEAL)

OFFICIAL SEAL
MARGARET E KRUSE
NOTARY PUBLIC - OREGON
COMMISSION NO. 320511
BY COMMISSION EXPIRES FEB. 1, 2001

Margaret E. Spivey
Notary Public for Oregon
Residing at:
Commission expires: 2-9-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
35-02312C, 35-02312D, 35-07882, 35-07882A,)
Case No. 39576)

Water Rights: 35-02312A,
35-07882B, 35-13271, 35-13271A, 35-13271B

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDINGS

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer **5479**
 - ☒ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9 Dec 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/10, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
REID STEWART
3100 W 1000 S
ABERDEEN ID 83210
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
RUFF TIMES TWO
3005 W 2100 S
ABERDEEN ID 83210
4. One copy to:
Each party in the subcase, or attorney of record
JOHN ROSHOLT
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-10-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-02312D

NAME & ADDRESS: RUFF TIMES TWO
3005 W 2100 S
ABERDEEN ID 83210

SOURCE: GROUNDWATER

QUANTITY: 1.37 CFS
278.0 AFYUSE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.99 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 732 AF. COMBINED RIGHT
NOS.: 35-07882B, 35-13271B

PRIORITY DATE: 03/17/1953

POINT OF DIVERSION: T06S R30E S18 NENE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	1.37 CFS
			278.0 AFY

PLACE OF USE:	IRRIGATION	Within BINGHAM County			
	T06S R30E S17	NENW 32	NWNW 32	SWNW 32	SENW 32
	S18	NENE 32	NWNE 23		
	183 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 69.5 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 183 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07882B, 35-13271B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-10-1999
PAGE: A-2-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-02312D (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 35-07882B, 35-13271B

RIGHT NO. 35-13271B IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 8, 1999

RUFF TIMES TWO
3005 W 2100 S
ABERDEEN ID 83210

RE: Transfer #5479 (water right 35-02312A, 35-07882, 35-13271)
and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir:

On October 1, 1999, the Idaho Department of Water Resources (IDWR) approved Transfer #5479, modifying a portion of the above referenced water right(s). Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist