

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2363  
Date Received: 2/23/1990  
Receipt No: C014914  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHARLES DE GROOT  
10394 MELMONT RD  
MELBA ID USA 83641

Phone: (208)495-2131

JANICE DE GROOT  
10394 MELMONT RD  
MELBA ID USA 83641

Phone: (208)495-2131

2. Date of Priority: 03/05/1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 03W   | 36      | SW SW NE 7            | CANYON |      |

5. Description of diverting works:

PUMPING STATION, PENSTOCK, CANAL, BOOSTER PUMP AND GRAVITY FLOW.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 2.6    |            |

7. Total Quantity Appropriated is:  
2.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 01N      | 02W   | 17      | NW         | NW  | IRRIGATION    | 37    |
|          |       |         | SW         | NW  | IRRIGATION    | 38    |
|          |       |         | NE         | SW  | IRRIGATION    | 39    |
|          |       |         | NW         | SW  | IRRIGATION    | 37    |
|          |       |         |            |     | Section Acres | 151   |
| 01N      | 02W   | 20      | NW         | NE  | IRRIGATION    | 9     |
|          |       |         |            |     | Section Acres | 9     |
|          |       |         |            |     | Total Acres   | 160   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

**RECEIVED**  
**APR 02 2004**  
**WATER RESOURCES**  
**WESTERN REGION**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>63-3049C</u>       |                              |       |                       |                              |       |
| <u>63-2823C</u>       |                              |       |                       |                              |       |
| <u>02-2363</u>        |                              |       |                       |                              |       |
| <u>02-2196</u>        |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. → **NO FEE REQUIRED**  
**DAN 1-30-03**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kenneth D Reigs  
10305 Melmont Rd

4. New Owner/Claimant(s)

Melba Idaho 83641

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Charles & Janise De Groot

City, State and ZIP Code

10394 Melmont Rd Melba, Id 83641

New Telephone Number

(208) 495-2131

5. Date you acquired the property

\_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| <b>Total</b>                                                                                                            |                                                                            |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| <b>Total</b>                                                                                                            |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s) Charles De Hart  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

| For Office Use Only |           |      |               |
|---------------------|-----------|------|---------------|
| Received by         | <u>DN</u> | Date | <u>4-2-04</u> |
| Received by         |           | Date |               |
| Processed by        |           | Date |               |
|                     | AJ        | Date |               |
|                     |           | WR   |               |
|                     |           | Date |               |

NO Fee  
REQUIRED  
DAN

①  
(PN 52200)

INSTRUMENT NO. 9950244

## WARRANTY DEED

(CORPORATE FORM)

**K.P. INC.**, a corporation organized and existing under the laws of the State of Idaho, with its principal office at Melba of County of Canyon grantor, hereby CONVEYS or GRANTS and WARRANTS TO **CHARLES DEGROOT and JANICE DEGROOT, husband and wife** grantee of **1400 Phipps Road, Outlook WA 98938** for the sum of --TEN AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract(s) of land in **CANYON** County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TOGETHER WITH APPURTANENT WATER RIGHTS

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this December 16, 1999.

K.P. INC.

BY

*Kenneth H. Tiegs*

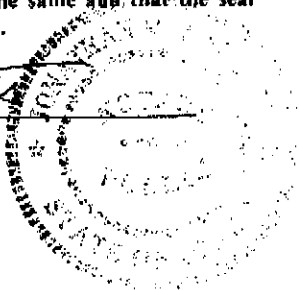
ITS PRESIDENT

STATE OF IDAHO

COUNTY OF CANYON

On this 28<sup>th</sup> day of December, 1999, before me, a notary public appeared **KENNETH TIEGS** who being by me duly sworn did say, each for him/herself, that he/she, the said **KENNETH TIEGS** is the president of **K.P. INC.**, a corporation, and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said **KENNETH TIEGS** duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

*Sten H. Helt*  
Notary Public  
Residing at MERIDIAN, Idaho  
My commission expires: 4-25-2000



09 DEC 29 PM 4 11  
C HOEL MALES  
CANYON CLAY RECORDER  
BY *[Signature]*

RECORDED

009950244

REQUEST PIONEER — NAMPA  
TYPE *Deed* FEB 6 - 00

**PIONEER TITLE COMPANY**  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

PN77916

C. D. G.  
JAL

## Exhibit "A"

The Northeast Quarter of Section 20, Township 1 North, Range 2 West  
of the Boise Meridian in Canyon County, Idaho;

## EXCEPTING THEREFROM:

A parcel lying in the North half of the Northeast Quarter of  
Section 20, Township 1 North, Range 2 West, Boise Meridian, Canyon  
County, Idaho, being more particularly described as follows:

Beginning at the Northeast corner of said Section 20; thence  
North 90°00'00" West, 1190.00 feet along the Section line (the  
centerline of Melmont Road) to a point, said point being the REAL  
POINT OF BEGINNING; thence continuing North 90°00'00" West, 660.00  
feet along said Section line to a point; thence  
South 00°00'00" West, 660.00 feet to a point; thence  
South 90°00'00" East, 660.00 feet to a point; thence  
North 00°00'00" East, 660.00 feet to a point; the REAL POINT  
OF BEGINNING.

200417087

RECORDED

MAR 31 PM 12 16

G. NOEL HALE

CANYON COUNTY RECORDER

*[Signature]*REQUEST FINDER-NMMPA  
TYPE ~~Doc Fee~~ 6.00

ANT 7916

INSTRUMENT NO. 2004/7087

## WARRANTY DEED

FOR VALUE RECEIVED THE TRUSTEES OF THE PK TRUST C.D.G.,

the Grantors, do hereby grant, bargain, sell and convey unto CHARLES DE GROOT and JANICE DE GROOT, husband and wife

the Grantees, whose address is 10394 BELMONT ROAD, MELBA, ID 83641

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that hhe are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

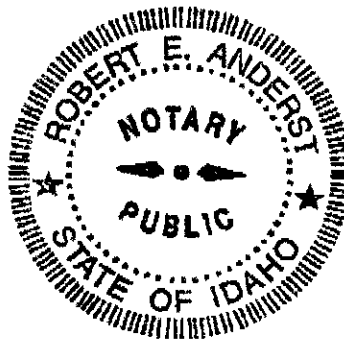
DATED: March 22, 2004

THE TRUSTEES OF THE PK TRUST

BY: Bruce L. Tieg  
BRUCE L. TIEGS, TRUSTEEBY: Susan L. Huter, TTEE  
SUSAN L. HUTER, TRUSTEESTATE OF IDAHO  
COUNTY OF CANYON

On this 22 day of March, 2004, before me, a notary public, personally appeared BRUCE L. TIEGS and SUSAN L. HUTER, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEES of THE PK TRUST and acknowledged to me that they executed the same as such TRUSTEES.

[Signature]  
Notary Public  
Residing at Nampa, Idaho  
My commission expires: ~~4/17/2009~~ 4/20/2007

PIONEER TITLE COMPANY  
OF CANYON COUNTY100 10TH AVE SOUTH  
NAMPA, IDAHO 83651423 SOUTH KIMBALL  
CALDWELL, ID 83605

## EXHIBIT "A"

A parcel of land lying in the Southwest Quarter of the Southeast Quarter of Section 17, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at the brass cap marking the Southeast corner of the said Southeast Quarter of Section 17; thence

South  $89^{\circ} 45' 07''$  West 2,002.48 feet along the Southerly boundary of the said Southeast Quarter of Section 17, which is also the centerline of Melmont Road, to a point, also said point being the REAL POINT OF BEGINNING; thence continuing

South  $89^{\circ} 45' 07''$  West 30.00 feet along the said Southerly boundary of the Southeast Quarter of Section 17 to a point; thence

North  $0^{\circ} 36' 20''$  West 438.77 feet to an iron pin; thence

South  $53^{\circ} 38' 50''$  East 228.62 feet to an iron pin; thence

South  $0^{\circ} 36' 20''$  East 94.42 feet to an iron pin; thence

North  $88^{\circ} 08' 15''$  West 152.82 feet to a point; thence

South  $0^{\circ} 36' 20''$  East 213.66 feet to the POINT OF BEGINNING.

C.D.G.

gas

~~HH~~  
d/4-4

PN 52200

# WARRANTY DEED

(CORPORATE FORM)

**NWA DEVELOPMENT I, INC.**, a corporation organized and existing under the laws of the State of Washington, with its principal office at Kennewick of County of Benton grantor, hereby CONVEYS or GRANTS and WARRANTS TO **CHARLES DEGROOT AND JANICE DEGROOT, husband and wife** grantee of **1400 Phipps Road, Outlook, WA 98938** for the sum of —TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION OF AN IRC 1031 EXCHANGE ON BEHALF OF THE GRANTEE HEREIN, the following described tract(s) of land in Canyon County, State of Idaho:

The North one-half of the Southeast Quarter of Section 17, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this February 24, 2000.

NWA DEVELOPMENT I, INC.

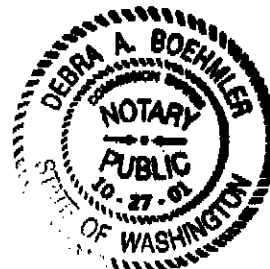
BY Scot T. Hansen  
ITS PRESIDENT

STATE OF WASHINGTON  
COUNTY OF BENTON

On this 24 day of February, 2000, before me, a notary public appeared **SCOT T. HANSEN** who being by me duly sworn did say, each for him/herself, that he/she, the said **SCOT T. HANSEN** is the president of **NWA DEVELOPMENT I, INC.**, a corporation, and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said **SCOT T. HANSEN** did duly acknowledge to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Debra A. Boehmle  
Debra A. Boehmle

Notary Public  
Residing at West Richland Washington  
My commission expires: 10-27-01



REQUEST PIONEER-NAMPA  
TYPE Debra A. Boehmle

CANYON CNTY RECORDER  
BY Debra A. Boehmle

00 FEB 25 PM 4 19

RECORDED

200006804

Received Time Feb. 24. 3:20PM

**Exhibit "A"**

**TRACT I:**

**All of Section 17, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.**

**EXCEPTING THEREFROM:**

**Beginning at the brass cap marking the Southeast corner of the Southeast Quarter of Section 17; thence**

**South 89° 45' 07" West 2,002.48 feet along the Southerly boundary of the said Southeast Quarter of Section 17, which is also the centerline of Melmont Road, to a point, also said point being the REAL POINT OF BEGINNING; thence continuing**

**South 89° 45' 07" West 30.00 feet along the said Southerly boundary of the Southeast Quarter of Section 17 to a point; thence**

**North 0° 36' 20" West 438.77 feet to an iron pin; thence**

**South 53° 38' 50" East 228.62 feet to an iron pin; thence**

**South 0° 36' 20" East 94.42 feet to an iron pin; thence**

**North 88° 08' 15" West 152.82 feet to a point; thence**

**South 0° 36' 20" East 213.66 feet to the POINT OF BEGINNING.**

**ALSO EXCEPTING THEREFROM:**

**A tract of land situated in the Southwest Quarter of Section 17, Township 1 North, Range 2 West of the Boise Meridian, County of Canyon and more particularly described as follows:**

**COMMENCING at the section corner common to Sections 17, 18, 19 and 20; thence**

**North 90° 00' 00" East a distance of 1036.84 feet along the Southerly boundary; of said Southwest Quarter to the POINT OF BEGINNING; thence continuing**

**North 90° 00' 00" East a distance of 273.27 feet along the Southerly boundary of said Southwest Quarter; thence**

**North 2° 36' 22" West a distance of 316.38 feet; thence**

**South 86° 39' 07" West a distance of 273.00 feet; thence**

**South 2° 36' 22" East a distance of 300.42 feet parallel with the Easterly boundary of this parcel to the POINT OF BEGINNING.**

**ALSO EXCEPTING THEREFROM**

**The North One-Half of the Southeast Quarter of said Section 17.**

256



T01N R02W S17

T01N R02W S20