

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2785
Date Received: 7/23/2004
Receipt No: W032041 & W032044
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE HARDY FOUNDATION INC
1301 VISTA AVE
BOISE ID USA 83705

Phone: (208) 345-3506

2. Date of Priority: 10/19/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	02E	10	NW	NE		ADA	

5. Description of diverting works:

Well, 52 feet deep, 10 inch casing, cased to bottom.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COOLING	01/01	12/31	0.58	

7. Total Quantity Appropriated is:
0.58 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	10	NW	NE	COOLING	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Fees paid under receipt nos. W032041 & W032044

15. Basis of Claim: License

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Date Received 7-23-04

Receipt Number W032041 (\$100-)

W032044 (\$8-)

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 23 2004

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) The Hardy Foundation, Inc. Phone (208) 345-3506

Mailing Address 1301 Vista Avenue, Boise, Idaho Zip 83705

2. Date of Priority (Only one (1) per claim) October 19, 1949

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 10,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, 6 B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 52 feet deep, 10 inch casing,
cased to bottom.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For cooling purposes from Jan. 1 to Dec. 31 amount .58 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .58 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	10		C															C

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

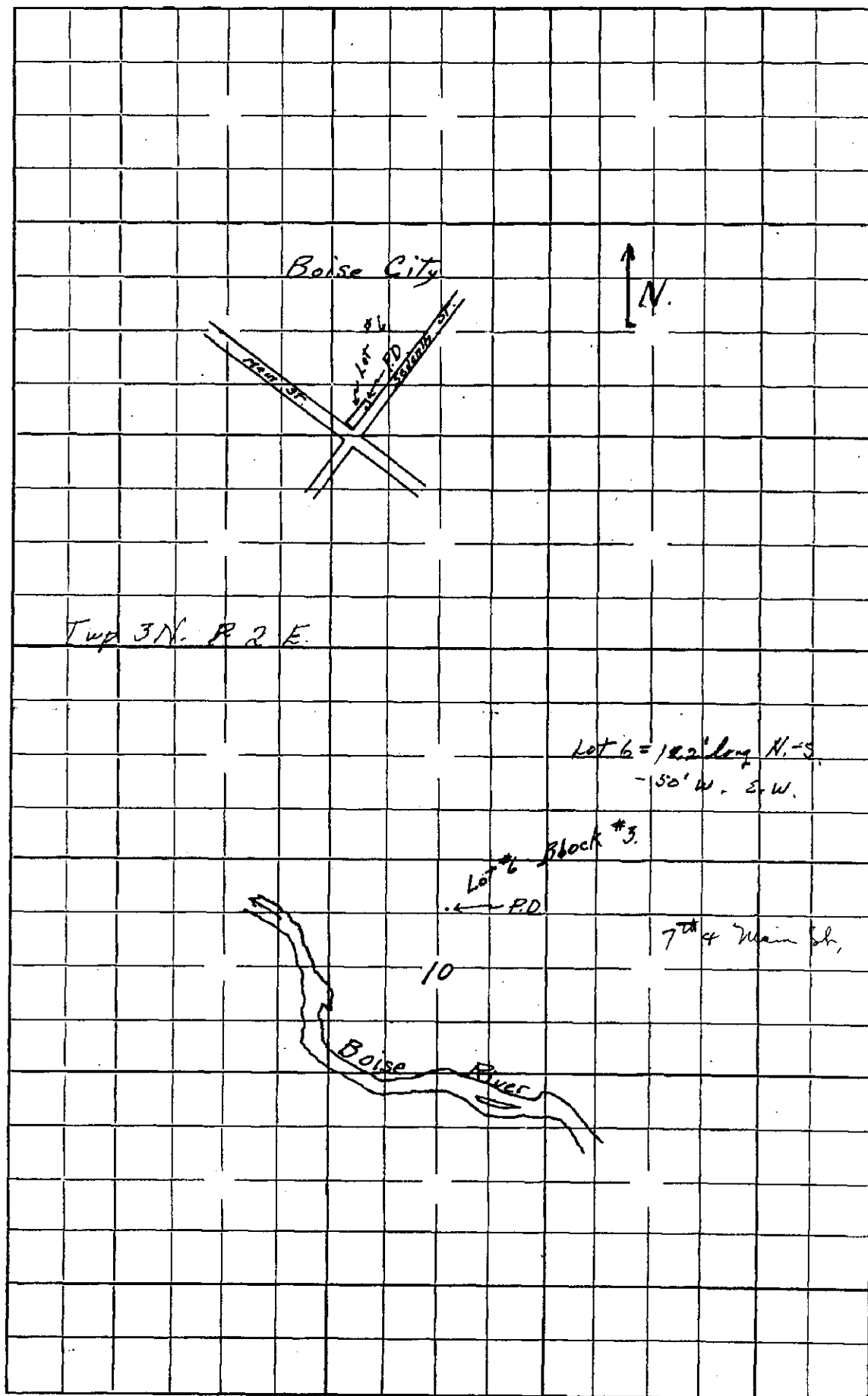
12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____



Scale: 2 inches Equals 1 Mile. Draw Map to Int.

21242

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2785
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice-President & Sec.
Title _____

of The Hardy Foundation, Inc. that I have signed the foregoing
Organization _____

document in the space below as Vice President of THE Hardy Foundation Inc.
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gregory Kato

Title and Organization Vice-President

Date July 23, 2004

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this _____

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Daniel V. Steenson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Daniel Steenson

Address 455 South Third St., Boise, ID 83702

Date July 23, 2004

Last Name _____ Ident. Number _____

Idaho Department of Water Resources Receipt

Receipt ID W032041

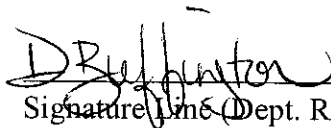
Payment Amount \$100.00 Date Received 7/23/2004 3:07:42 PM Region Western Status
Payment Type Check Check Number 26759

Payer RINGERT CLARK CHARTERED

Comment NOTICE OF CLAIM: 63-2785

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	ADJUDICATION FILING FEE	0337	42503	1155	


Signature Line (Dept. Representative)

Idaho Department of Water Resources Receipt

Receipt ID W032044

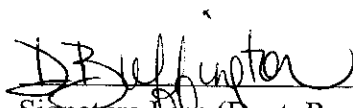
Payment Amount \$8.00 Date Received 7/26/2004 12:32:37 PM Region Western Status
Payment Type Check Check Number 26771

Payer RINGERT CLARK CHARTERED

Comment NOTICE OF CLAIM: 63-2785 (REMAINDER OF FEE)

Fee Detail

Amount	Description	Fund	FD	PCA	SO
<u>\$8.00</u>	<u>ADJUDICATION FILING FEE</u>	<u>0337</u>	<u>42503</u>	<u>1155</u>	


Signature Line (Dept. Representative)