

02/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-11274

NAME AND ADDRESS: STEVE WEEKS
45785 COUNTY RD 16
COPE CO 80812-9516

RUTH WEEKS
45785 COUNTY RD 16
COPE CO 80812-9516

SOURCE: RAINEY CREEK

TRIBUTARY: SOUTH FORK SNAKE RIVER

QUANTITY: 0.290 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T02N R44E S33 SENWSE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.290 CFS

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T01N R44E S05 NESW 7.5

7.5 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 7.5 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 23-11274, 23-11276,
23-11278, 23-11280, 23-11282.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 23-11274, 23-11276, 23-11278, 23-11280,
23-11282.

02/09/2004

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 23-11274

STEVE WEEKS
45785 COUNTY RD 16
COPE CO 80812-9516
Telephone Number: (208)483-3361

RUTH WEEKS
45785 COUNTY RD 16
COPE CO 80812-9516
Telephone Number: (208)483-3361

RECEIVED

APR 30 2004

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I disagree with portion ~~SW~~ N/4 SW 1/4 of Sec 5

2. Describe the changes you wish to make in the proposed recommendation:

I AM ENTITLED TO A PORTION OF THE WELL WATER IN
TOWNSHIP 01N RANGE 44E SEC 5 1/4 NW OF 1/4 SE OF 1/4 NE LOT
License Number A23-02054 Date of Priority Dec 23-1950

3. Give a brief explanation as to why you disagree with these portions:

THIS LAND WAS IRRIGATED WITH A PORTION OF WELL WATER

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-25-04

SIGNATURE: Steve Weeks

Please print your name: STEVE WEEKS

IDWR Regional Office,

5/03/04 NO CHANGES TO RECOMMENDATION.

- 1.) WILL NOT LICENSED TO THIS PARCEL OF QQ.
2.) Ownership change - ENLARGEMENT NOT DONE.



SEE PARENT 23 - 00097
FOR EXAM NOTES AND PHOTOS

SPLIT BY G 4/02/03

Water Right Split History Analysis

SWAN VALLEY PROP.
23-11273

5.95 cfs ON 272⁺ ac

POU: PARTS OF
T2N R44E SECS. 32 AND 33
T1N R44E SECS. 4 AND 5

POD: T2N R44E SEC. 33 SENWISE

H. GOETSCH
23-00097

6.24 cfs 11/22/1916

POD: UNDEFINED

POU: S2NW, N2SW

SEC. 5 T1N R44E

DECREED UNDER: 23-H
PALISADES IIR vs CRANDALL
JAN. 16, 1951

BEST CASE AC: 400[±] x 40 = 160 ac

$\frac{6.24 \text{ cfs}}{160^{\circ} \text{ ac}} = 0.039 \text{ cfs/ac}$

SPLIT BY C/O 4/02/03

S. & R. WEEKS
23-11274

0.29 ON 75 ac

POU: NESW (S of Co. Rd)
SEC. 5 T1N R44E

POD: T2N R44E SEC. 33 SENWISE

Reviewer: _____

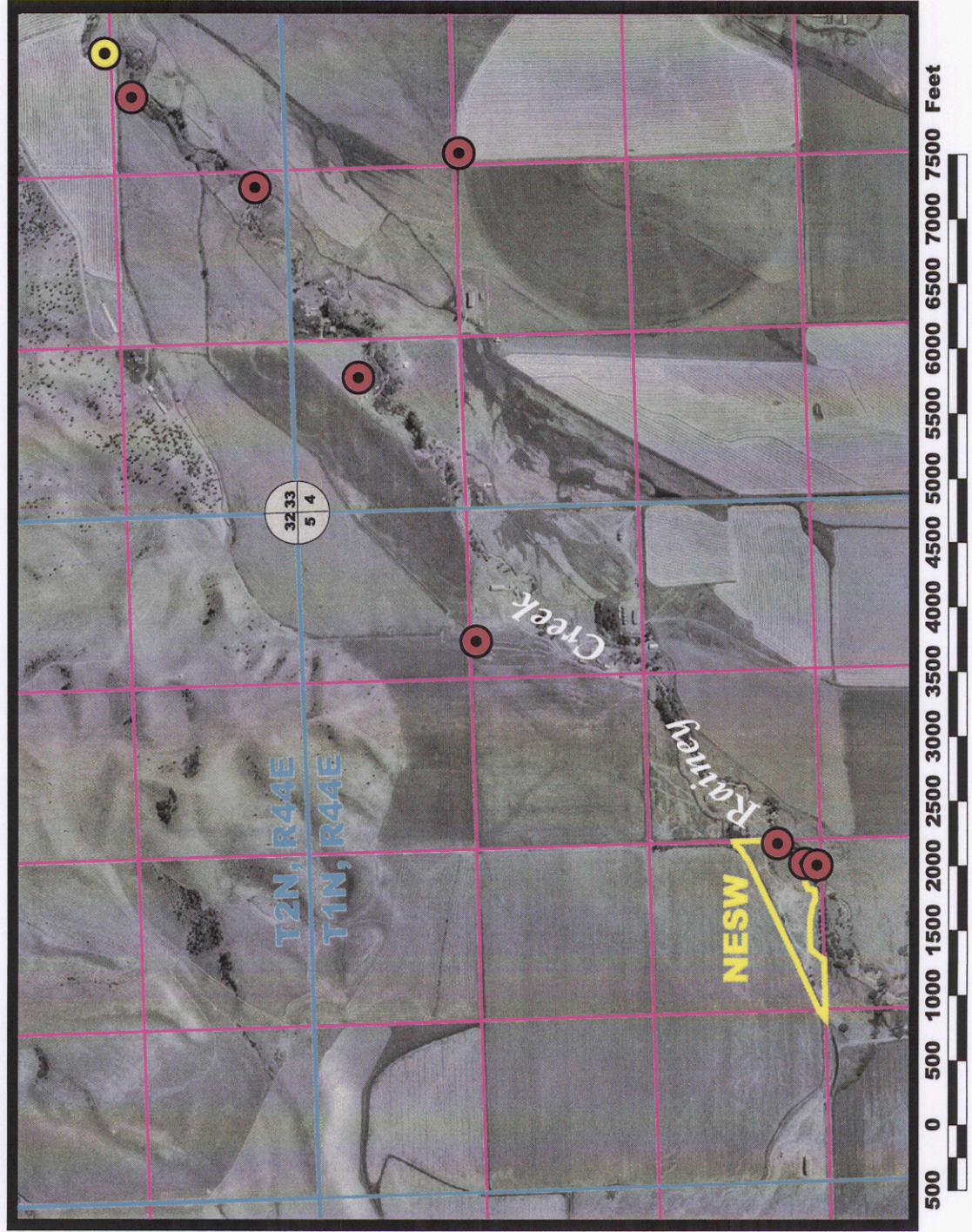
Date: _____



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

23-11274,
23-11276,
23-11278,
23-11280,
23-11282

Place of Use: (part of)
T1N, R44E Sec. 5
NESW (So. of Co. Rd.)

Point(s) of Diversion:
T2N, R44E
Sec. 33 SENWSE

LEGEND

- Point of Diversion
- SESE
- Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: February 2004