

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02273**
Date Received: 8/18/1988
Receipt No: E001435
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CORNELISON & OLSEN 208-356-0396
Address: AN IDAHO GENERAL PARTNERSHIP
PO BOX 817
REXBURG ID 83440

2. Date of Priority: JUN 30, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	25		SW	SW		MADISON
				SE	SE		MADISON
		36		NW	NW		MADISON

5. Description of diverting works:
WELLS AND PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.340		

7. Total Quantity Appropriated is:
6.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 792.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	36	NE	SW		IRR	100.06

NOV 06 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	36	NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	40.0
						Section Acres	159.0
	41E	30	SW	NW		IRR	40.0
			SE	NW		IRR	38.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	158.0
						Total Acres	317.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 11/9/94/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 222273

NOV 06 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02273
Date Received: 8/17/1988
Receipt No: E001435
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEBCO FARMS INC. 208-522-3528
Address: 2216 HENRYANNA AVE
IDAHO FALLS, ID 83404

2. Date of Priority: JUN 30, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	25	SW	SW			MADISON
		36	SE	SE			MADISON
			NW	NW			MADISON

5. Description of diverting works:
WELLS AND PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.340		

7. Total Quantity Appropriated is:
6.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 792.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	36	NE	SW		IRR	40.0

A22-02273

Page 1

Date: 08/17/88



RECORDED
OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	36	NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	40.0
							Section Acres	159.0
	41E	30	SW		NW		IRR	40.0
			SE		NW		IRR	38.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
							Section Acres	158.0
							Total Acres	317.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222273

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of
Welco Farms Inc Title
Organization, that I have signed the foregoing
document in the space below as Pres of
Welco Farms Inc Title
Organization and that the statements contained in the
foregoing document are true and correct.

Bill Welster
Signature of Authorized Agent
Pres Welco Farms Inc
Title and Organization
Aug 18, 1988
Date

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

A22-02273

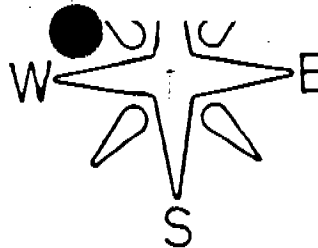
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My Commission Expires 6-94
3 Date: 08/17/88

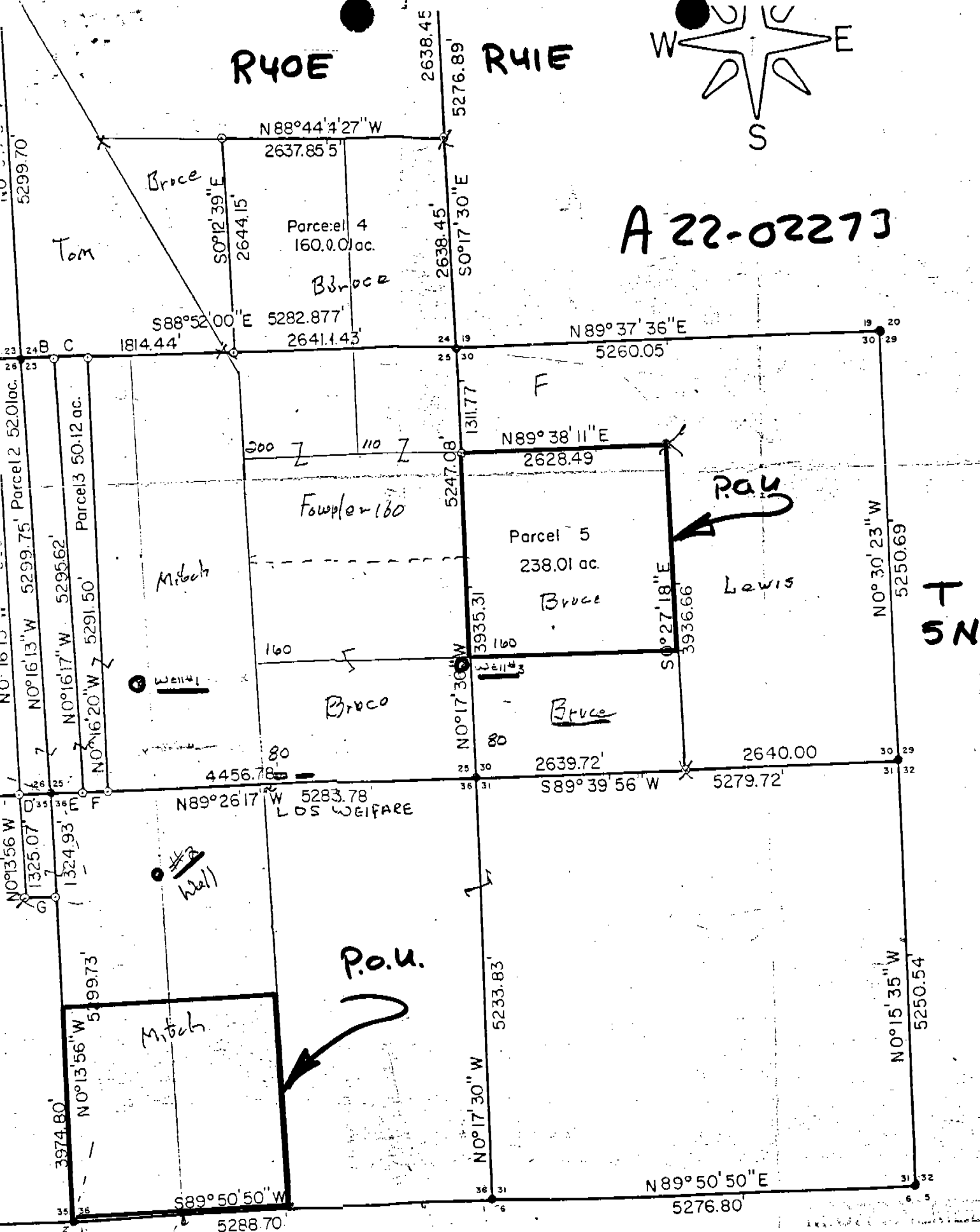
RECORDED
OCT 29 1988

R40E

R41E



A 22-02273



OCT 29 1992

Log for claim 22-02273

Spatial Dynamics LTD

6/29/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	36	NESW	40	38	
05n40e	36	NWSW	40	40	
05n40e	36	SWSW	39	39	
05n40e	36	SESW	40	38	
05n41e	30	SWNW	40	39	
05n41e	30	SENW	38	38	
05n41e	30	NESW	40	38	
05n41e	30	NWSW	40	37	
Totals:			317	307	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32973/22-2273 Priority June 30, 1966 Amount 6.34 cfs

THIS IS TO CERTIFY, that Webco Farms, Inc.
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32973/22-2273 issued pursuant to Application for Permit dated June 30, 1966
and has submitted proof to the Department of Water Resources on July 12, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 10.81 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 6.34 cfs and</u>	<u>1109.5 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 6.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1109.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 36, Twp. 5N, Rge. 40E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	40 E	36									40	40	39	40					159
5 N	41 E	30							40	38	40	40							158

Total number of acres irrigated 317

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

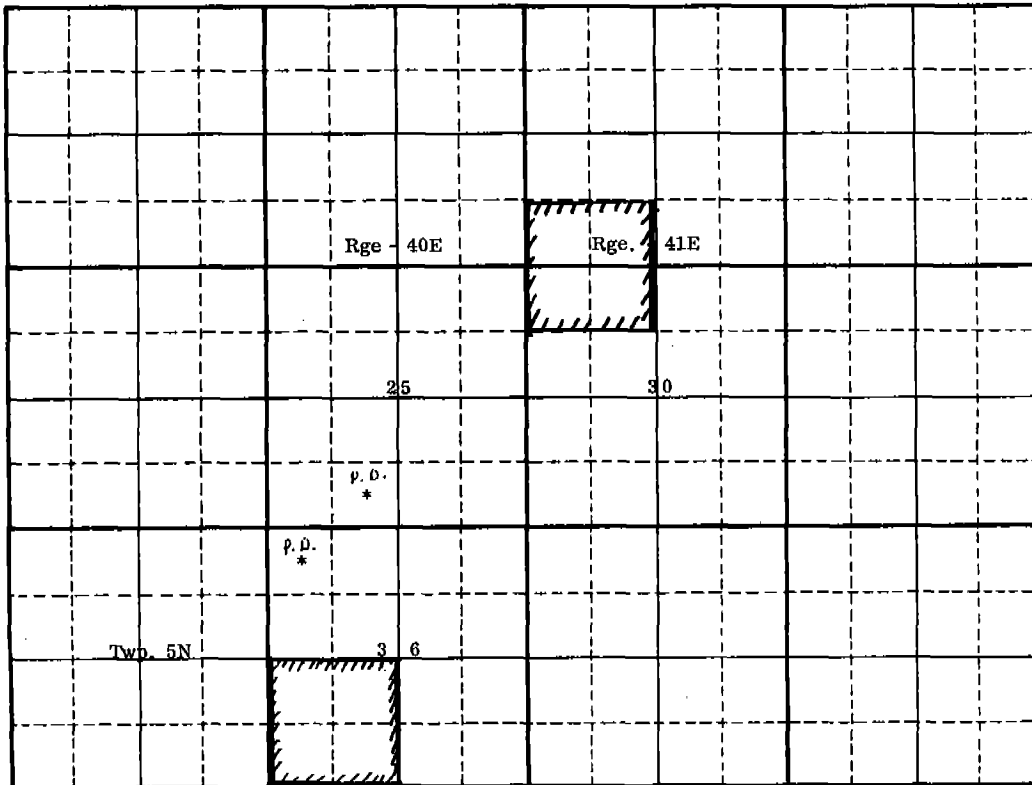
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
March, 19 78.


Director

Total number of acres to be irrigated	317
---------------------------------------	-----

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Rexburg, Id., this 16 day of Feb, 19 78.

Water Farm by Bill Webster
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby APPROVE the above application for Amendment for Permit No. 32973/22-2273.

Witness my hand this 21 day of

March, 19 78

Stephen Allred
Director

● 2.3 -

歌

Application No. G- 41158
Permit No. G- 32973
District No.

-

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
5 N	40 E	36		40 40 40 40	40 40 40 40		320

670 100 22

1924-1925

(name spring, stream, etc.)

Other uses: _____

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

Township 5 N/S, Range 40 E/W, B.M., Section 36, Subdivision NW 1/4 NW 1/4, Madison County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: Pump size - 7 state, 14" turbine pump; motor size - 600 h.p.
Well casing - 20", depth of well - 1332'.

Measuring device required: yes ☒ no ☐ 10" orifice with pressure tubes

[illegible]

TOTAL ACREAGE _____ 320

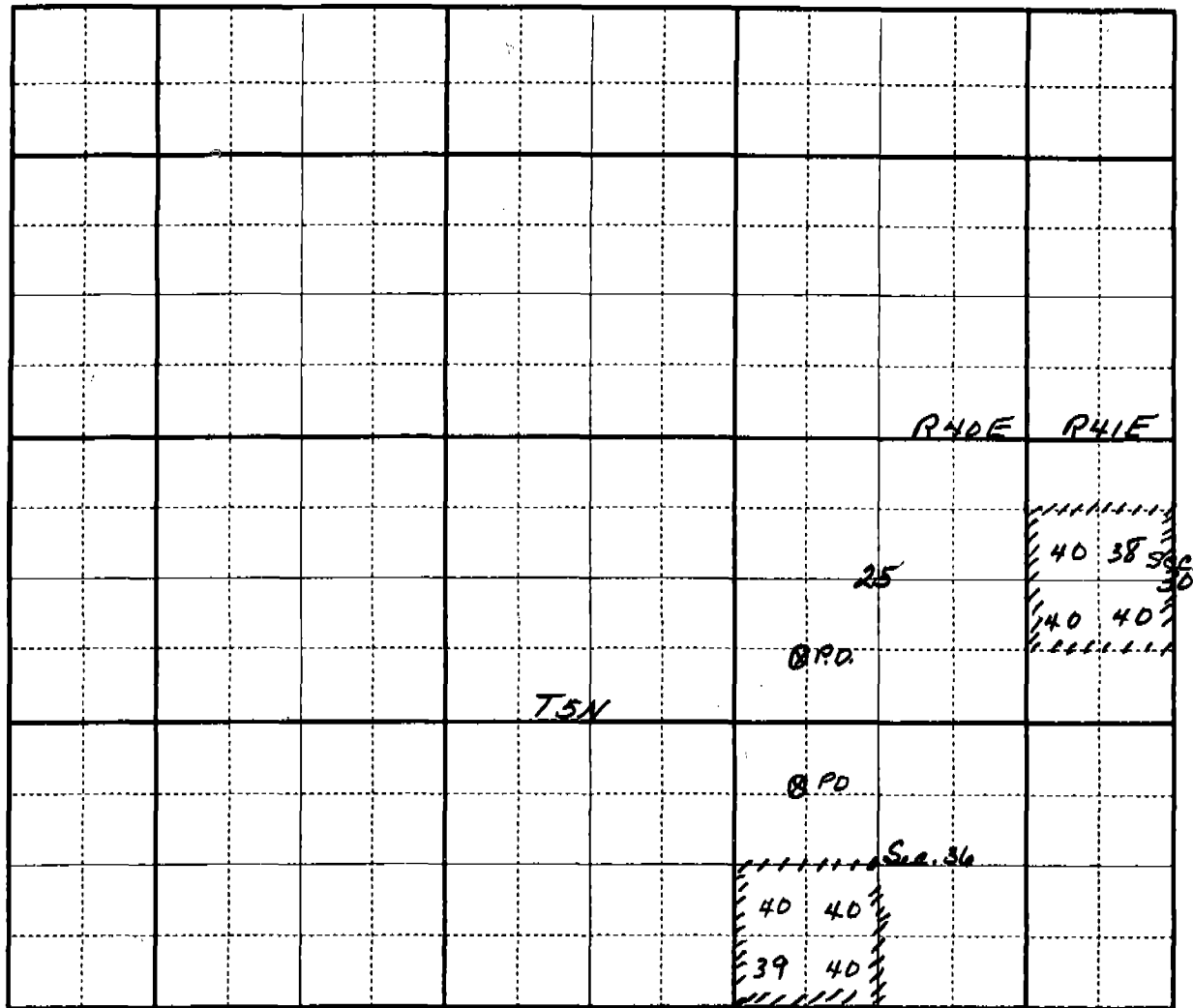


Diagram of System

DATE OF EXAM 7-23-75

ACREAGE
Found 320
Recommended 317

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 6.34 ~~6.34~~ ^{NOT} c.f.s. V = 1109.5 ~~1120~~ ^{NOT} AF/Ann. from May 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 10.81 cfs See attached sheet Method of measurement _____

Total Q recommended 6.34 cfs ~~6.34~~ ^{NOT} Meter No. _____ Type _____ Condition _____

Total V recommended 1109.5 ~~1120~~ ^{NOT} AF/Ann. _____

Recommended Amendments:

P.D. SW 1/4 SW 1/4, Sec. 25, NW 1/4 NW 1/4, Sec. 36, T5N, R40E
Place of Use SW 1/4, Sec. 36, T5N, R40E, S 1/2 NW 1/4, N 1/2 SW 1/4, Sec. 30, T5N, R41E
Other _____
None _____

MEASUREMENT CALCULATION:

See attached sheet for Q

NOT
$$V = (3.5 \text{ AF/Ac}) (317 \text{ Ac}) = 1109.5 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

- ① SW 1/4 SW 1/4, Sec. 25: 600 H.P. G.E. motor Ser# BBJ 216014, 1725 gpm Verti-Line pump, Model 14PX1, Ser# 28608 (2) inch McChrometer, Ser# 7212187. Booster pump with 125 H.P. GE motor, Ser# QWJ 223134, 2700 gpm Verti-Line pump, Ser# D00 365
② NW 1/4 NW 1/4, Sec. 36. (See BACK of exam)

REMARKS:

McChrometer are permanently installed on both pumps however the Applicant felt they were not reading accurately and requested I check the system by determining press, moze/oz, pivots + head lines which I did. My assumption was correct. The meter recorded total flow as 8.49 cfs. My calculations attach reveal 10.81 cfs being pumped. Mr. Bill Webster was contacted by examiner. (Cont on BACK)
Examiner's Signature Kenneth D. Foweraker Date 7-23-75

Checked by Ernest M. Carlson Date 10/25/76

Approved by _____ Date _____

System Description

① 600 H.P. GE motor, Ser. # FJT 613022, no nameplate data on pump.
(2) inch Macrometer, Ser. # 73 12174. Booster pump - 200 H.P.
GE motor, Ser. # KKT 1002131, 2140 gpm pump, Verti-Line, Ser. # D15101.
Pumps discharge into a common mainline system with a circle
on the lands in Sec. 30, with hand lines picking up the corners.
Laterals are used in Sec. 36.

Remark.

The well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25 is also licensed under #22-2194
However it is not tied into a common mainline system with
the other P.D. under this license.

7-23-75

Web Co Farms Inc.

Permit # 22-2273

14 Lines with (32) $\frac{5}{32}$ " nozzles
 1 Line with (8) " "
 1 Line " (22) " "
 1 Line " (3) " "
 1 Line " (4) " "
 } 485
 (2) 1200 gpm Circles

No. (nozzles)	Average line press. psig	Gallons/ minute/ Nozzle	Total gals per line.	
32	52.5	5.10	163.2	Total Line Flow 2453 gals.
32	42.5	4.52	144.6	Total Circle Flow <u>2400 gals.</u>
32	36.5	4.20	134.4	Total Flow 4853 gals.
32	47.0	4.77	152.6	
32	42.0	4.51	144.3	<u>4853 gals</u> = 10.81 cfs
32	34.0	4.15	132.8	448.8 gals/cfs
32	30.0	3.85	123.2	
32	60.0	5.44	174.1	
32	62.0	5.50	176.0	
32	63.0	5.53	177.0	
32	64.0	5.70	182.4	
32	63.0	5.53	177.0	
32	60.0	5.44	174.1	
32	69.0	5.91	189.1	
22	62.0	5.50	121.0	
8	64.0	5.7	45.6	
4	70.0	5.93	23.7	
3	72.0	5.97	17.9	

MEASURED

P.D

8

562 H10

P.D.

F
300.0

22.5

E
100.0

210.11
62.39

out

40

G
154.3

NOT TO SCALE



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 9, 1994

CORNELISON & OLSEN
AN IDAHO GENERAL PARTNERSHIP
PO BOX 817
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-11034, -02273, -02194A, -
02194B, 10982, & -10979

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: Charles Homer/copy of letter

MICROFILMED
NOV 06 1994

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

DATE OF CLOSING: January, 1990

LEGAL DESCRIPTION OF PROPERTY: Township _____, Range _____, Section _____, _____ 1/4 of _____ of _____ 1/4 of _____ 1/4, Govt. Lot _____, BMLot _____, Block, _____, Subdivision/Townsite _____.

See attached copy of Schedule "A" from Title Insurance Policy

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Rights Number(s) ^{No R} A22-11034, ^{No R} A22-02273, ^{No R} A22-02194A,
Assigned by IDWR: ^{No R} A22-02194B, A22-10982, A22-10979 ^{TR} ^{TR}

[X] Name and Address of Former Owner/Claimant(s)(Seller): Webco Farms, Inc., Mitch B. & Marilyn
P. Webster and Valley Bank, c/o Kevin
T. Sullivan, Esq. P.O. Box 51718
Idaho Falls, Idaho 83405

[X] New Owner/Claimant (Purchaser): Cornelison & Olsen, an Idaho
General Partnership

[X] New Mailing Address: P.O. Box 817
Rexburg, Idaho 83440

[X] New Telephone Number: (208) 356-0396

[X] Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes X no. If yes, then describe the portion of the water right that is
now owned/claimed by the new owner:

MICROFILMED
NOV 06 1990