

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02260B
Date Received: 8/25/1988
Receipt No: E001770
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUMMERS FARM AND RANCH INC. 208-356-3465
Address: RTE 1
SUGAR CITY, ID 83448

2. Date of Priority: SEP 30, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	27	SE	SE			MADISON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.450		

7. Total Quantity Appropriated is:
5.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	27	NE	NE		IRR	38.0
			NW	NE		IRR	38.0
			SW	NE		IRR	38.0

A22-02260B

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Date: 11/20/89

A2202260B



UNRECORDED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	27	SE	NE		IRR	38.0
			NE	SW		IRR	34.0
			SE	SW		IRR	37.0
			NE	SE		IRR	27.0
			NW	SE		IRR	25.0
			SW	SE		IRR	35.0
			SE	SE		IRR	22.0
			Section Acres				332.0
		34	NW	NE		IRR	38.0
			NE	NW		IRR	15.0
			Section Acres				53.0
			Total Acres				385.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

5.45 CFS IS THE DIVERSION CAPACITY OF THIS WELL AS MEASURED BY THE DEPT. ON 7-6-1979. CONDITION: THIS RIGHT WHEN COMBINED WITH THE RIGHT OF NEDROW FARMS, INC. UNDER APPLICATION FOR TRANSFER OF WATER RIGHT UNDER THIS SAME DATE PERTAINING TO RIGHT NOS 22-2260/7005 SHALL NOT EXCEED 12.59 CFS.

|

*****MEMO*****

THIS RIGHT WAS ORIGINALLY FILED ON AS A22-02260A. SO THE ADJ. NUMBER WOULD CORRESPOND WITH THE WATER RIGHT NUMBER, IT WAS CHANGED TO A22-02260B. DAN NEDROW WILL FILE ON A22-02260A. 20 NOV. 89, ERNEST CARLSEN

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A22-02260B
Ident. Number: A22-02260A
Date Received: 8/25/1988
Receipt No: E001770
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUMMERS FARM AND RANCH INC. 208-356-3465
Address: RTE 1
SUGAR CITY, ID 83448

2. Date of Priority: SEP 30, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	27	SE	SE			MADISON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.450		

7. Total Quantity Appropriated is:
5.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	27	NE	NE		IRR	38.0
			NW	NE		IRR	38.0
			SW	NE		IRR	38.0

A22-02260A

Page 1

Date: 08/25/88

NOT RECORDED
OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	27	SE	NE		IRR	38.0
			NE	SW		IRR	34.0
			SE	SW		IRR	37.0
			NE	SE		IRR	27.0
			NW	SE		IRR	25.0
			SW	SE		IRR	35.0
			SE	SE		IRR	22.0
						Section Acres	332.0
		34	NW	NE		IRR	38.0
			NE	NW		IRR	15.0
						Section Acres	53.0
						Total Acres	385.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

5.45 CFS IS THE DIVERSION CAPACITY OF THIS WELL AS MEASURED BY THE DEPT. ON 7-6-1979. CONDITION: THIS RIGHT WHEN COMBINED WITH THE RIGHT OF NEDROW FARMS, INC. UNDER APPLICATION FOR TRANSFER OF WATER RIGHT UNDER THIS SAME DATE PERTAINING TO RIGHT NOS 22-2260/7005 SHALL NOT EXCEED 12.59 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of _____ Title

Summers Farm & Ranch Inc Organization, that I have signed the foregoing document in the space below as _____ Title

Summers Farm & Ranch Inc Organization and that the statements contained in the foregoing document are true and correct.

[Signature] Signature of Authorized Agent

Pres Summers Farm & Ranch Inc Title and Organization

8/25/88 Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of August 19 88

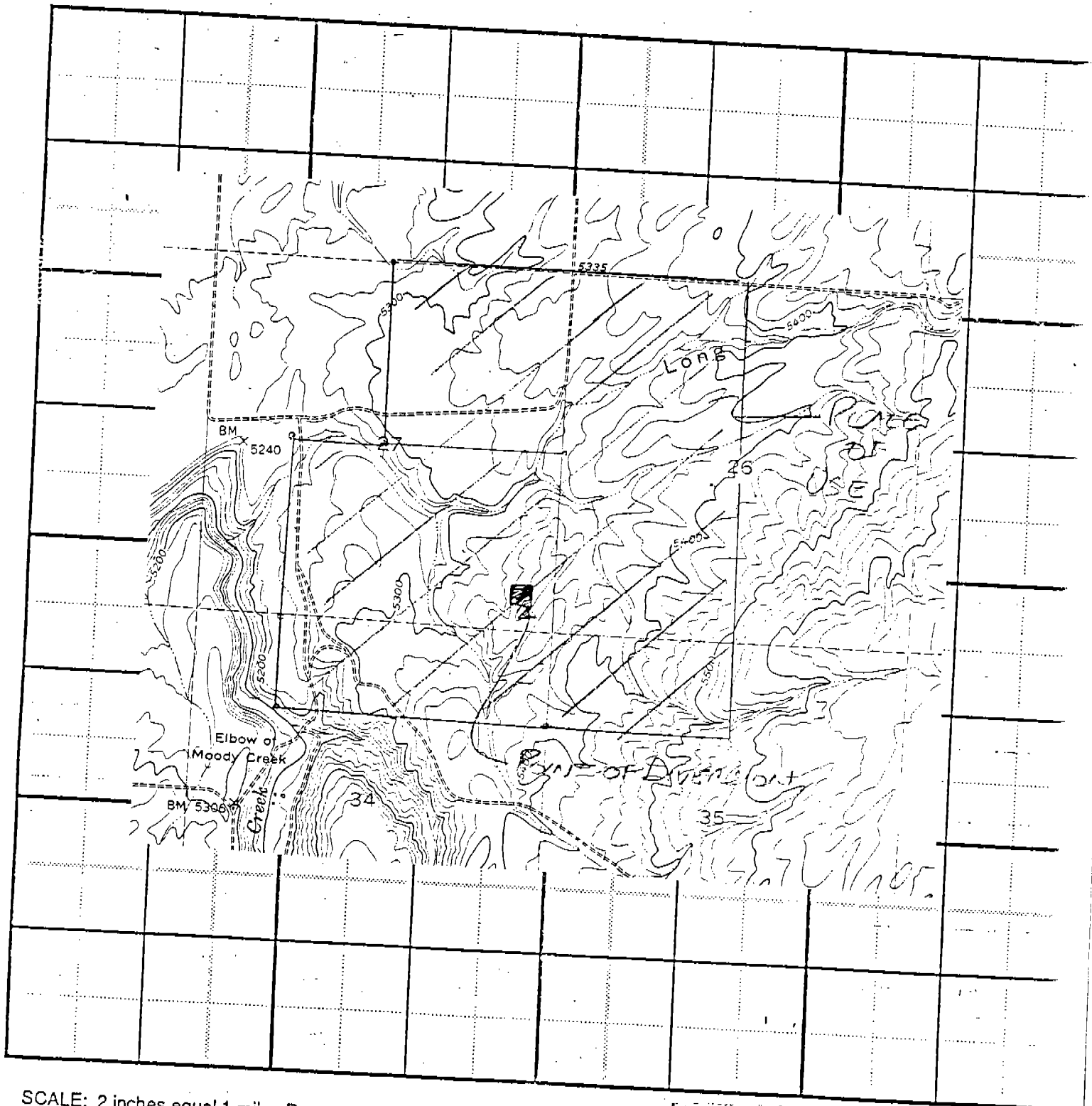
[Signature]
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991

2. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.



A22-02260A



12 MAY 1992
H.W. JONES 23 1992

Log for claim 22-02260B

Spatial Dynamics BTD

8/8/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n41e	27	NENE	38	39	
06n41e	27	NWNE	38	40	
06n41e	27	SWNE	38	37	
06n41e	27	SENE	38	36	
06n41e	27	NESW	34	29	
06n41e	27	SESW	37	30	
06n41e	27	NESE	27	34	Indiscernible
06n41e	27	NWSE	25	25	
06n41e	27	SWSE	35	39	
06n41e	27	SESE	22	38	POD placement? / Indiscernible
06n41e	34	NWNE	38	36	
06n41e	34	NENW	15	10	
Totals:			385	393	

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Nedrow, Paul E.	12.59		22-2260
3302	Summers Farm & Ranch	5.45		22-2260B
	Nedrow, Paul E.	7.14		~~22-2260A~~
3301	Nedrow Farms Inc.	7.14		22-2260A

TRANSFER

MICROFILMED
SEP 24 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-2260 Priority September 30, 1965 Amount 12.59 cfs

THIS IS TO CERTIFY, that Paul E. Nedrow
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-2260 issued pursuant to Application for Permit dated September 30, 1965,
and has submitted proof to the Department of Water Resources on June 4, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 12.59 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>12.59</u> cfs and	<u>3115.0</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 12.59 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3115.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26; SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 27; Twp. 6N, Rge. 41E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	25					30	28	40	40									138
		26	29	31	40	40	34	38	35	40	40	40	40	40		40			487
		27									22			37			35	40	134
		34	39	38			15												92
		35						39											39

Total number of acres irrigated 890

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July _____, 19 82.

For the Director

Norman C. Young

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1
PROPOSED CHANGEName of applicant Nedrow Farms, Inc.Phone 356-7841Post Office address Box 845, Rexburg, Idaho 83440

1. Explain Fully purpose of transfer

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change in nature of use from _____ to _____ ☐ Other _____

Describe the reason for the proposed changes _____

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

2.	Right Number	Priority	Amount	Nature of Use	Period of Use
a.	<u>22-2260</u>	<u>9/30/1985</u>	<u>2.42</u>	<u>irrigation</u>	<u>4/1</u> to <u>11/1</u>
b.	<u>22-7005</u>	<u>2/10/1968</u>	<u>4.72</u>	<u>irrigation</u>	<u>4/1</u> to <u>11/1</u>
c.	_____	_____	_____	_____	_____ to _____
d.	_____	_____	_____	_____	_____ to _____
e.	_____	_____	_____	_____	_____ to _____

3. Total amount of water under right: a. *7.14 cubic feet per second and/or _____ acre feet per annum4. Source of water Groundwater tributary to _____

5. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							

6. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25					30	28	40	40	34	40	40	36					288
		26														40	40	40	300
		35																	28
		36					40	40	40	40	40	40	40	40					320

Total Acres 936

7. General Information

- a. Description of diverting works Well to sprinkler system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No Change
- d. Remarks
*7.14 cfs is the diversion capacity of the well as taken from
field exam measurement by John Carlson, July 6, 1979.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

MICROFILMED

SEP 24 1987

Witness my hand this _____ day of _____, 19____

Name Nedrow Farms Inc.Page 3 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated in _____ in _____ county of _____
- b. License No. 22-2260 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☒ Warranty Deed
 ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date of priority Sept. 30, 1965

5. Water is used for the following purpose:

amount 12.59 for irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. 12.59 cubic feet per secondand/or
b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25					30	28	40	40									138
		26	29	31	40	40	34	38	35	40	40	40	40	40					487
		27									22		SE 1/4	37			35	40	134
		34	39	38			15												92
		35						39											39

Total Acres 890

9. Describe any other water rights used for the same purpose as described above License 22-7005

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B.)

1. Amount of water: a. 2.42 cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25					30	28	40	40									138
		26	29	31	40	40									40				180

Total Acres 318

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is none) # _____

1. Amount of water: a. _____ cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County

3. Place(s) of Use: (Attach additional list if required)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total Acres _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated in _____ in _____ county of _____

b. License No. 22-7005 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 2/10/1968

5. Water is used for the following purpose:

amount *8.0 for irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. *8.0 cubic feet per second

and/or

b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25									34	40	40	36					150
		26													40		40	40	120
		27	38	38	38	38									27	25			216
		35		28			37												65
		36					40	40	40	40	40	40	40	40					320

Total Acres 871

This right when combined with Right no. 22-2260 shall not exceed 12.59 cfs.

9. Describe any other water rights used for the same purpose as described above License 22-7005

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B.)

1. Amount of water: a. 4.72 cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25									34	40	40	36					150
		26													40		40	40	120
		35		28															28
		36					40	40	40	40	40	40	40	40					320

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is none) # _____ Total Acres 628

1. Amount of water: a. _____ cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County

3. Place(s) of Use: (Attach additional list if required)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total Acres _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated in _____ in _____ county of _____
- b. License No. 22-2260 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☒ Warranty Deed
 ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date of priority Sept. 30, 1965

5. Water is used for the following purpose:

amount 12.59 for irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. 12.59 cubic feet per second
and/or
b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25					30	28	40	40									138
		26	29	31	40	40	34	38	35	40	40	40	40	40	40				487
		27									22						35	40	134
		34	39	38			15												92
		35						39											39

Total Acres 890

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B.)

1. Amount of water: a. 2.42 7.14 cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25					30	28	40	40									138
		26		29	31	40	40									40			180

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is none) # _____ Total Acres 318

1. Amount of water: a. _____ cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County

3. Place(s) of Use: (Attach additional list if required)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total Acres _____

Name Nedrow Farms Inc.Page 5 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Deceased to _____

in case of _____ vs _____

dated in _____ in _____ county of _____

b. License No. 22-7005 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date of priority 2/10/1968

5. Water is used for the following purpose:

amount *8.0 for irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. *8.0 cubic feet per secondand/or
b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25									34	40	40	36					150
		26													40		40	40	120
		27	38	38	38	38				12				27	25				216
		35		28			37												65
		36					40	40	40	40	40	40	40	40					320

RECORDED

SEP 24 1987

Total Acres

871

as shown shall not exceed 12.59 cfs.

9. Describe any other water rights used for the same purpose as described above License 22-7005

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B.)

1. Amount of water: a. 4.72 cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25									34	40	40	36					150
		26													40	40	40		120
		35		28															28
		36					40	40	40	40	40	40	40	40					320

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is none) # _____

Total Acres 628

1. Amount of water: a. _____ cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County

3. Place(s) of Use: (Attach additional list if required)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

ADDITIONAL INFORMATION & SIGNATURE

1. If transfer changes nature of use, answer FULLY the following items.

a. New Nature of Use Amount Hours/day Period of Use

to _____

b. Quantity and quality of return flows and location of discharge.

c. Describe affects on other water uses resulting from the proposed change.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

NEDROW FARMS, INC.

ATTEST:

Dan P. Nedrow, Sec.By: Glennis M. NedrowGlennis M. Nedrow (Signature of Applicant)
PresidentSubscribed and sworn to before me this 12th day of May, 19 86Porter JenkinsReading at: Cartersville (Notary Public)My commission expires 7/15/91

MICROFILMED

FOR DEPARTMENT USE ONLY

SEP 24 1987

Transfer contains _____ pages and _____ attachments

Received by HLJ

Date _____

Protest filed by _____

Prelim. check by _____

Fee 50Receipted by HLJ #3922Date 5-12-86

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____

Date _____

Watermaster recommendation requested on _____

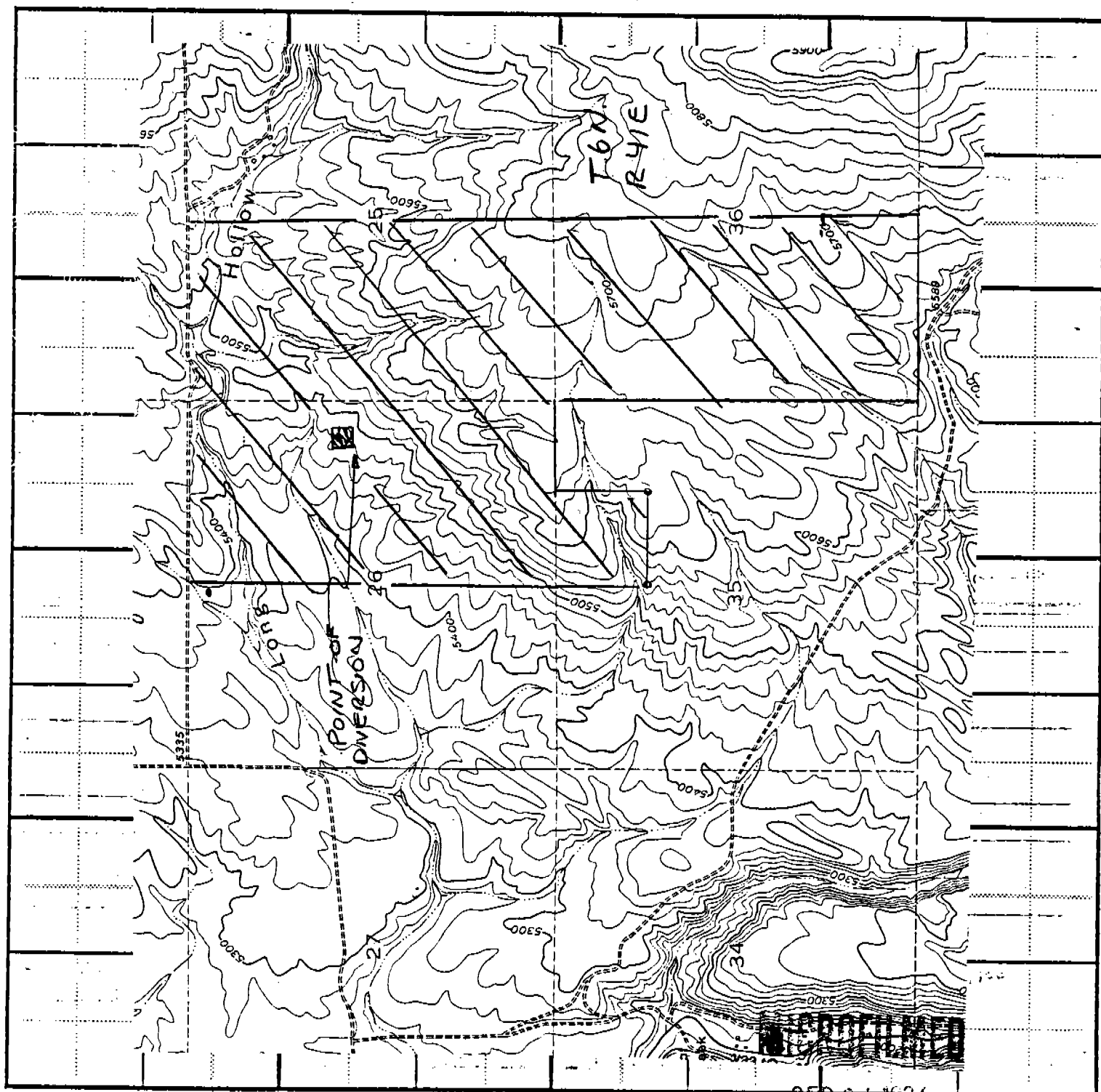
Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

2. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



~~SEP 24 1987~~

SCALE: 2 inches equal 1 mile. Draw plan in ink.

Transfer No.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

PROPOSED CHANGE

Name of applicant Nedrow Farms, Inc. Phone 356-7841

Post Office address Box 845, Rexburg, Idaho 83440

1. Explain Fully purpose of transfer

X ☒ ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change in nature of use from _____ to _____ ☐ Other _____

Describe the reason for the proposed changes

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

2.	Right Number	Priority	Amount	Nature of Use	Period of Use
a.	22-2260	9/30/1985	7.14	Irrigation	4/1 to 11/1
b.	22-7005	2/10/1968	5.67	Irrigation	4/1 to 11/1
c.			3.96		to
d.					to
e.					to

3. Total amount of water under right: a. *7.14 cubic feet per second and/or _____ acre feet per annum

4. Source of water Groundwater tributary to

5. Point(s) of Diversion

[illegible]

6. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
LICENSE # 22-2260																			
6N	41E	25					30	28	40	40								138	
		26	29	31	40	40									40			180	
																		318	
																		5.05	
LICENSE # 22-7005																			
6N	41E	25									34	40	40	36				150	
		26													40	40	40	120	
		35		28														28	
		36					40	40	40	40	40	40	40					320 - 431	
																	SUBTOTAL	618	
																	Total Acres	936	

7. General Information

- a. Description of diverting works Well to sprinkler syste.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
* 7.14 cfs is the diverison capacity of the well as measured by the
Department Examiner on July 6, 1979. Right is conditioned as follows:
This right when combined with the right of Summers Farm & Ranch, Inc.
under Application for Transfer of Water Right of this same date per-
taining to right no. 22-2260 & 22-7005 shall not exceed 12.59 cfs.
- d. Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

MICROFILMED

SEP 24 1987

Witness my hand this _____ day of _____, 19____.

Transfer No. 3302

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1
PROPOSED CHANGE

APPROVED

Name of applicant Summers Farm & Ranch Phone

Post Office address c/o Danny J. Summers, Rt. 1, Sugar City, Idaho 83448

1. Explain Fully purpose of transfer

☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change in nature of use from _____ to _____ ☐ Other _____

Describe the reason for the proposed changes _____

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

2.	Right Number	Priority	Amount	Nature of Use	Period of Use
a.	22-2260	9/30/1965	5.45	Irrigation	4/1 to 11/1
b.	22-7005	2/10/1968	4.04	Irrigation	4/1 to 11/1
c.					to
d.					to
e.					to

3. Total amount of water under right: a. *5.45 cubic feet per second and/or _____ acre feet per annum

4. Source of water groundwater tributary to

5. Point(s) of Diversion

[illegible]

6. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4.				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
License #22-2260																			
6N	41E	27	38	38	38	38					34			37	27	25	35	22	332
		34		38			15												53
																			385
License #22-7005																			
6N	41E	26					34	38	35	40									307
		27																18	18
		34	39																39
		35					37	39											76

MICROFILMED
SEP 24 1987

Total Acres 825

7. General Information

- a. Description of diverting works Well with pump to sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
*5.45 cfs is the diversion capacity of this well as measured by the Department
examiner on July 6, 1979. Right is conditioned as follows: "This right when
combined with right of Nedrow Farms, Inc. under application for transfer of water
right of this same date pertaining to right no. 22-2260 & 22-7005 shall not exceed
12.59 cfs."
- d. Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2260B & 22-7005B
And said application is hereby APPROVED, subject to the following limitations and conditions:
The rate of diversion of Right 22-2260B and 22-7005B, when combined, shall not
exceed 5.45 cfs nor shall the annual volume exceed 2313.3 acre feet.

RECEIVED
SEP 24 1987

Witness my hand this

14th day of September, 19 87J. Glen Saxton

Chief, Operations Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs _____
 dated in _____ in _____ county of _____

b. License No. 22-2260 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 9/30/1965

5. Water is used for the following purpose:

amount 12.59 cfs for Irrigation purposes from 4-1 to 11-1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. 12.59 cfs cubic feet per second
 and/or
 b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25					38	28	40	40									138
		26	29	31	40	40	34	38	35	40	40	40	40	40		40			487
		27									22			37	40	35	40		134
		34	39	38			15												92
		35						39											39

Total Acres 890

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe

(if the entire right is to be changed by the applicant, omit part B.)

2. Point(s) of Diversion:

3. Lands irrigated or place of use:

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is none) #

Total Acres 385

2. Point(s) of Diversion: See application for transfer# by Nedrow Farms Inc

3. Place(s) of Use: (Attach additional list if required)

SEP 24 1987

[illegible]

APPLICATION FOR TRANSFER OF WATER RIGHT.

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs _____
 dated in _____ in _____ county of _____

b. License No. 22-7005 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 2/10/1968

5. Water is used for the following purpose:

amount *8.0 for Irrigation purposes from 4-1 to 11-1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. *8.0 cubic feet per second

and/or
 b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25									34	40	40	36					150
		26													40		40	40	120
		27	38	38	38	38					12				27	25			216
		35		28			37												65
		36					40	40	40	40	40	40	40						320

Total Acres 871

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

ADDITIONAL INFORMATION & SIGNATURE

1. If transfer changes nature of use, answer FULLY the following items.

a. New Nature of Use Amount Hours/day Period of Use
_____ to _____b. Quantity and quality of return flows and location of discharge.

_____c. Describe affects on other water uses resulting from the proposed change.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

SUMMERS FARM & RANCH, INC.

ATTEST:

By: _____

Danny J. Summers (Signature of Applicant)
PresidentBerniece N. Summers
Berniece N. Summers, Sec.
Subscribed and sworn to before me this 12th day of May, 19 86Portia Jenkins
Residing at: Idaho St. (Notary Public)My commission expires 7/15/91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by RWC Date 7-17-86Protest filed **MICROFILMED**Prelim. check by DM Fee 50⁰⁰Receipted by HWT 39623 Date 5-12-86

SEP 24 1987

Published in Standard Journal 2-19-87 2-26-87

Copies of protest forwarded by _____

Pub. dates ROC 3-19-87 3-26-1987

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

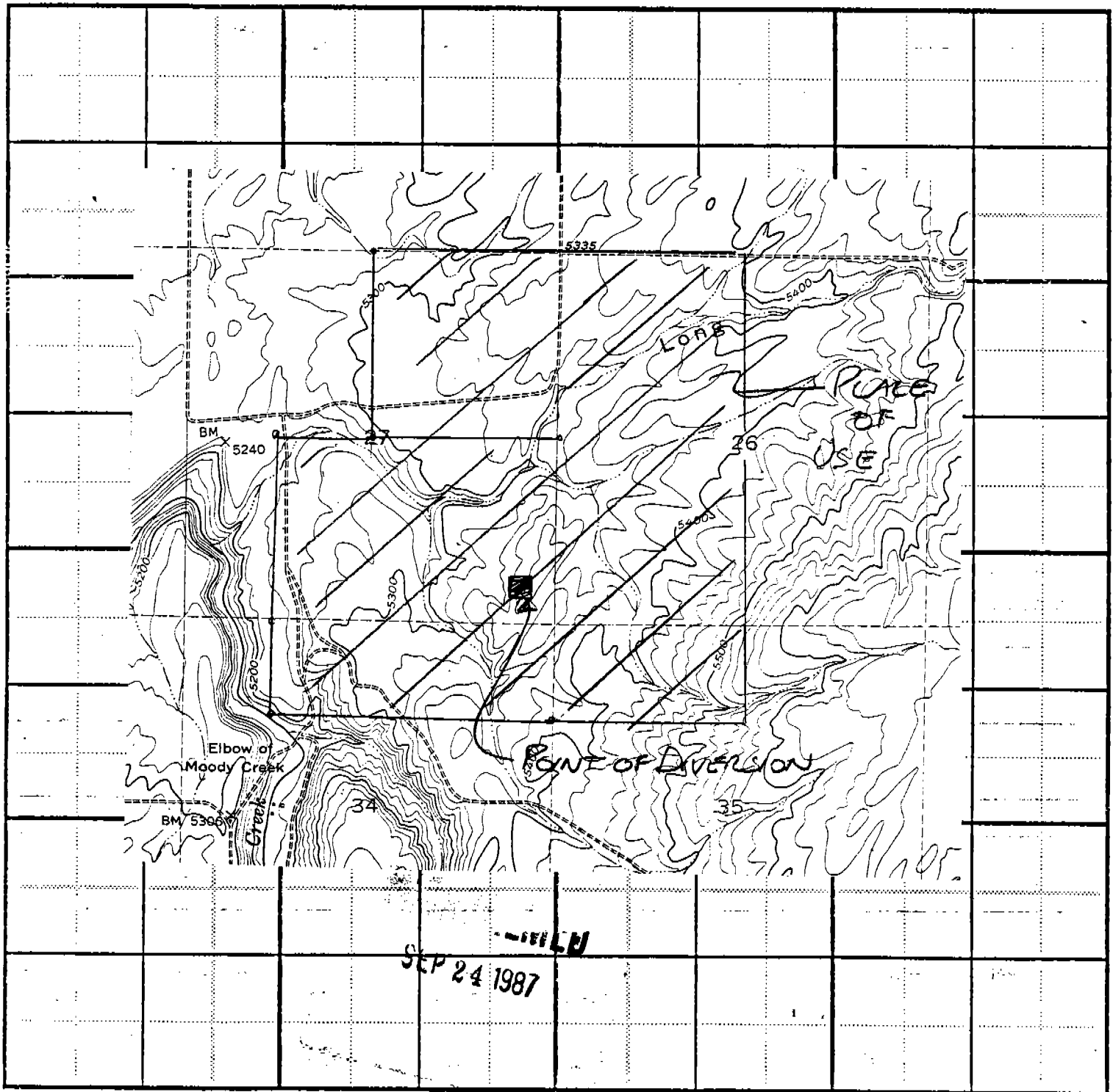
Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by RDC Jun 6.5.

Copy of transfer sent to lien holder _____

2. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

12 MAY 1986
H. W. Jones

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1
PROPOSED CHANGE

APPROVED

Name of applicant Nedrow Farms, Inc. Phone 356-7841

Post Office address Box 845, Rexburg, Idaho 83440

1. Explain Fully purpose of transfer

☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change in nature of use from _____ to _____ ☐ Other _____

Describe the reason for the proposed changes:

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

[illegible]

3. Total amount of water under right: a. *7.14 cubic feet per second and/or _____ acre feet per annum

4. Source of water Groundwater tributary to San Joaquin River

5. Point(s) of Diversion

[illegible]

6. Lands irrigated or place of use:

[illegible]

7. General Information

a. Description of diverting works Well to sprinkler System.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

*7.14 cfs is the diversion capacity of the well as measured by the
Department examiner on July 6, 1979. Right is conditioned as follows:This right when combined with the right of Summers Farm & Ranch, Inc.under application for transfer of water right of this same date pertaining
d. Remarks to right no. 22-2260 & 22-7005 shall not exceed 12.59 cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2260A & 22-7005A
And said application is hereby APPROVED, subject to the following limitations and conditions:

The rate of diversion of Right 22-2260A and 22-7005A, when combined, shall not
exceed 7.14 cfs nor shall the annual volume exceed 3030.7 acre feet.

MICROFILMED

SEP 24 1987

Witness my hand this 14th day of September, 1987.

J. Glen Saxton
Chief, Operations Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-2260 Decreed to _____
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 b. License No. _____ issued by the Idaho Department of Water Resources
 c. Claim No. _____ on file with the Idaho Department of Water Resources
 d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☒ Warranty Deed
 ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority Sept. 30, 1965

5. Water is used for the following purpose:

amount 12.59 cfs for Irrigation purposes from 4-1 to 11-1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. 12.59 cubic feet per second
 and/or
 b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25					30	28	40	40									138
		26	29	31	40	40	34	38	35	40	40	40	40	40	40				487
		27									22			37			35	40	134
		34	39	38			15												92
		35						39											39

Total Acres 890

[illegible]

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated in _____ in _____ county of _____
- b. License No. 22-7005 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 2/10/1968

5. Water is used for the following purpose:

amount *8.0 cfs for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. *8.0 cubic feet per second and/or b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
		27		SE	SE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25									34	40	40	36	40		40	40	150
		26													40		40	40	120
		27	38	38	38	38					12				27	25			216
		35		28			37												65
		36					40	40	40	40	40	40	40	40					320

Total Acres 871

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3
ADDITIONAL INFORMATION & SIGNATURE

1. If transfer changes nature of use, answer FULLY the following items.

a. New Nature of Use Amount Hours/day Period of Use
_____ to _____

b. Quantity and quality of return flows and location of discharge.

c. Describe affects on other water uses resulting from the proposed change.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

NEDROW FARMS, INC.

ATTEST:

Dan P. Nedrow
Dan P. Nedrow, Sec.

By: Glenn M. Nedrow
Glenn M. Nedrow (Signature of Applicant)
President

Subscribed and sworn to before me this 12th day of May, 19 86

Portia Jenkins
Residing at: Notary Public (Notary Public)

My commission expires 7/15/91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HW Date 7-17-86

Protest filed by MICROFIL

Relim. check by SM Fee 50⁰⁰

SEP

Accepted by HW #39622 Date 5-12-86

Filed in STANDARD JOURNAL

Copies of protest forward

dates 2-19 + 2-26-87

Hearing held by _____

Termaster recommendation requested on _____

Recommended for _____

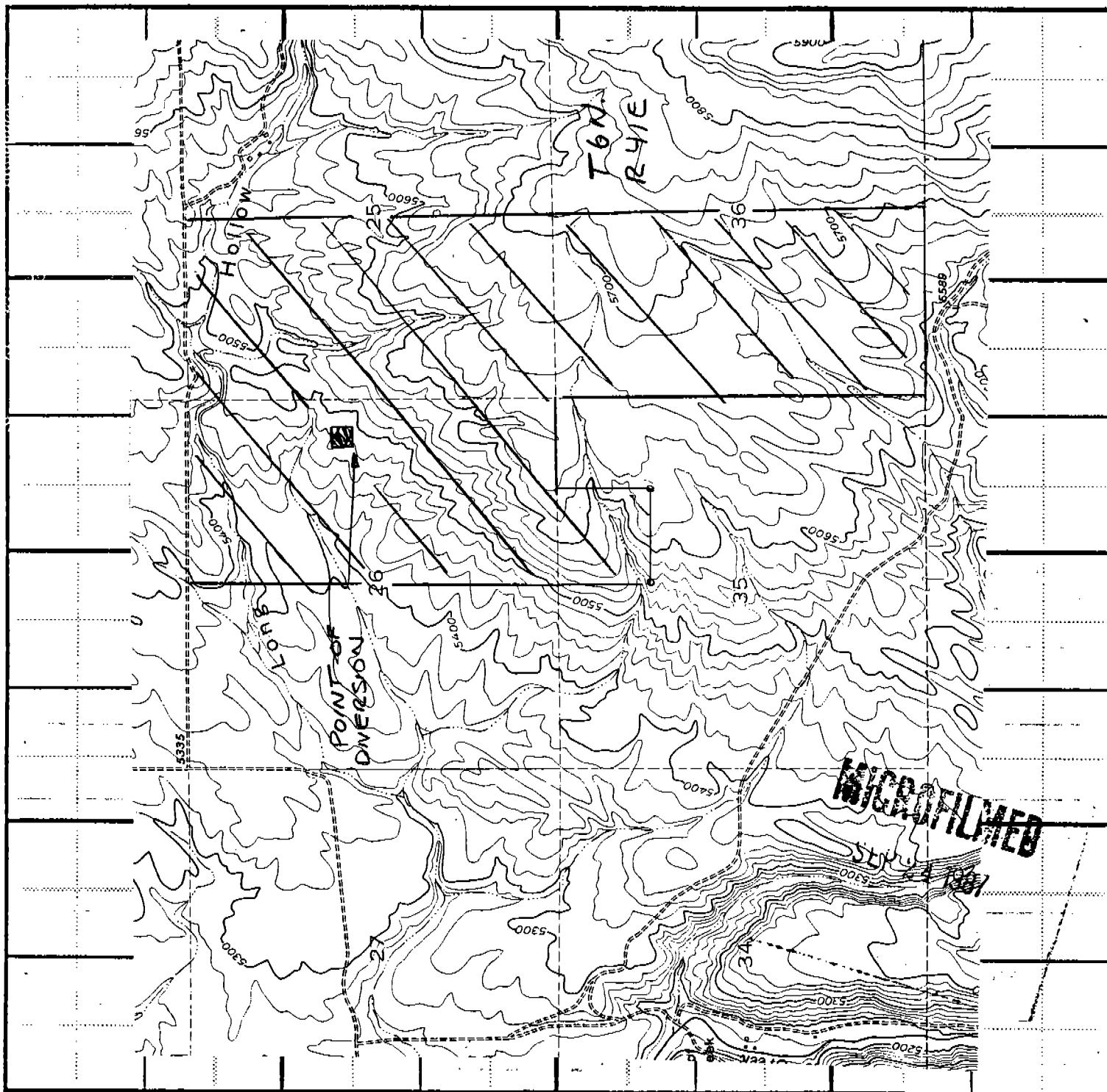
_____ rec'd. _____

by RDC Jim

_____ of transfer sent to lien holder _____

clearly

2. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

71.0.1
MAY 1981
MICROFILMED
U.S. GEOLOGICAL SURVEY
WASHINGTON, D.C. 20506

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated in _____ in _____ county of _____
- b. License No. 22-2260 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date of priority 9/30/1965

5. Water is used for the following purpose:

amount 12.59 cfs for irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. 12.59 cubic feet per second
and/or
b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
6N	41E	27		SE	SE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25					38	28	40	40									138
		26	29	31	40	40	34	38	35	40	40	40	40	40			40		487
		27									22						36	40	134
		34	39	38			15												92
		35						39											39

Total Acres 890

9. Describe any other water rights used for the same purpose as described above Licnese no. 22-7005
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B.)

1. Amount of water: a. 3.78 cubic feet per second and/or b. _____ acre feet per annum
2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	27		SE	SE	Madison							

3. Lands irrigated or place of use:
- No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	26					34	38	35	40	40	40	40	40					307
		34	39	38			15												92
		35					39												39
		27									22			37			35	40	134

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is none) # Total Acres 572

1. Amount of water: a. _____ cubic feet per second and/or b. _____ acre feet per annum
2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County

3. Place(s) of Use: (Attach additional list if required)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

RECORDED
SEP 24 1987

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 22-7005 Decreed to _____
 in case of _____ vs _____
 dated in _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority Feb. 10, 1968

5. Water is used for the following purpose:

amount 8.0 for irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. *8.0 cubic feet per second
 and/or
 b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25									34	40	40	36					150
		26													40		40	40	120
		27	38	38	38	38									27	25			216
		35		28			37												65
		36					40	40	40	40	40	40	40	40					320

*This right when combined with right No. 22-2260 shall not exceed 12.59 cfs. Total Acres 871

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1
PROPOSED CHANGE **OLD**Name of applicant Summers Farm & Ranch Inc.

Phone _____

Post Office address c/o Danny J. Summers, Rt. 1, Sugar City, Idaho 83448

1. Explain Fully purpose of transfer

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change in nature of use from _____ to _____ ☐ Other _____

Describe the reason for the proposed changes _____

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

2.	Right Number	Priority	Amount	Nature of Use	Period of Use
a.	<u>22-7005</u>	<u>2/10/1968</u>	<u>1.67</u>	<u>irrigation</u>	<u>4/1</u> to <u>11/1</u>
b.	<u>22-2260</u>	<u>9/30/1965</u>	<u>3.78</u>	<u>irrigation</u>	<u>4/1</u> to <u>11/1</u>
c.	_____	_____	_____	_____	_____ to _____
d.	_____	_____	_____	_____	_____ to _____
e.	_____	_____	_____	_____	_____ to _____

3. Total amount of water under right: a. *5.45 cubic feet per second and/or _____ acre feet per annum4. Source of water groundwater tributary to _____

5. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	27		SE	SE	Madison							

6. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	27	38	38	38	38					34		34	37	27	25	35	40	350
		35					37	39											76
		34	39	38			15												92
		26					34	38	35	40	40	40	40						307

Total Acres 825

7. General Information

- a. Description of diverting works Well to sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes x No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
N/A
- d. Remarks
*This right when combined with right no. 22-2260 shall not exceed 12.59 cfs
as measured by Dept. during field exam on July 6, 1979.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

MICROFILMED
SEP 24 1987

Witness my hand this _____ day of _____, 19____.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs _____
 dated in _____ in _____ county of _____
- b. License No. 22-2260 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 9/30/1965

5. Water is used for the following purpose:

amount 12.59 cfs for irrigation purposes from 4/1 to 11/1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. 12.59 cubic feet per second
 and/or
 b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							
6N	41E	27		SE	SE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25					30	28	40	40									138
		26	29	31	40	40	34	38	35	40	40	40	40	40					487
		27									22			57			35	40	134
		34	39	38			15												92
		35						39											39

Total Acres 890

9. Describe any other water rights used for the same purpose as described above Licnese no. 22-700510. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

5.45 cfs (if the entire right is to be changed by the applicant, omit part B.)1. Amount of water: a. 3.78 cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	27		SE	SE	Madison							

3. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	26					34	38	35	40	40	40	40	40					307
		34	39	38			15												92
		35					39												39
		27									22			37			35	40	134

Total Acres 572

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is none) # _____

1. Amount of water: a. _____ cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County

3. Place(s) of Use: (Attach additional list if required)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total Acres

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-7005 Decreed to _____
 in case of _____ vs _____
 dated in _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority Feb. 10, 1968

5. Water is used for the following purpose:

amount 8.0 for irrigation purposes from 4/1 to 11/1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. *8.0 cubic feet per second
 and/or
 b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	26		SE	NE	Madison							

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25									34	40	40	36					150
		26															40		120
		27	38	38	38	38				12				27	25				216
		35		28			37												65
		36					40	40	40	40	40	40	40	40					320

Total Acres 871

*This right when combined with right No. 22-2260 shall not exceed 12.59 cfs.

9. Describe any other water rights used for the same purpose as described above License no. 22-2260
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B.)

1. Amount of water: a. 1.67 cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	27		SE	SE	Madison							

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	27	38	38	38	38					12				27	25			216
6N	41E	35					37												37

Total Acres 253

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is none) # _____

1. Amount of water: a. _____ cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

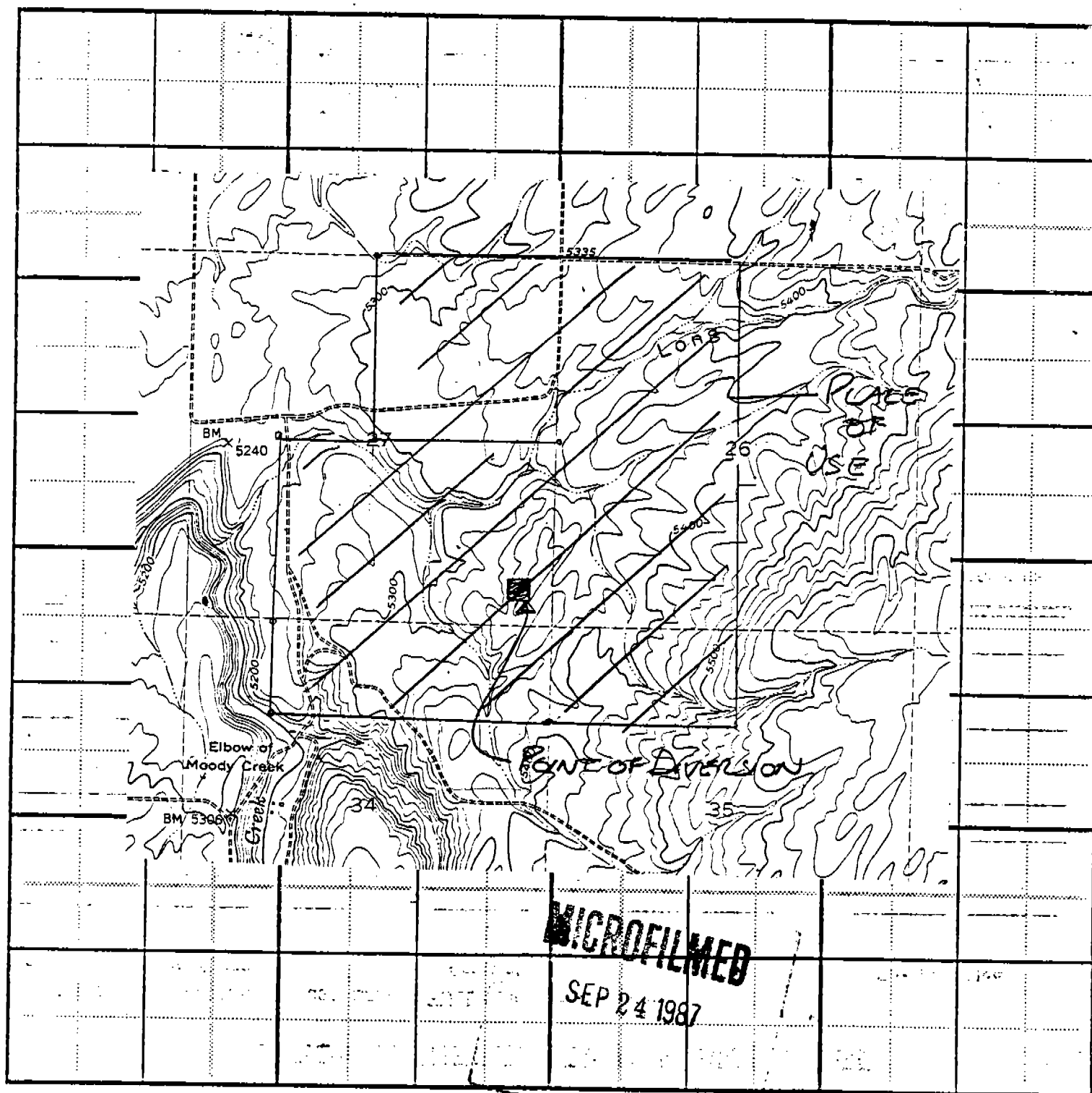
Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County

3. Place(s) of Use: (Attach additional list if required)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total Acres

2. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Name Summers Farm & Ranch, Inc.

Page 7 of 8

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

ADDITIONAL INFORMATION & SIGNATURE

1. If transfer changes nature of use, answer FULLY the following items.

a. New Nature of Use Amount Hours/day Period of Use
_____ to _____

b. Quantity and quality of return flows and location of discharge.

c. Describe affects on other water uses resulting from the proposed change.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

SUMMERS FARM & RANCH, INC.

ATTEST:

Bernice N. Summers
Bernice N. Summers, Sec.

By: Danny J. Summers
President (Signature of Applicant)

Subscribed and sworn to before me this 12th day of May, 19 86

Patricia Jenkins
Residing at: Adrian, ID (Notary Public)

My commission expires 7/15/91

MICROFILMED

FOR DEPARTMENT USE ONLY
SEP 24 1987

Transfer contains _____ pages and _____ attachments

Received by HWJ Date 5-12-86 Protest filed by _____

Prelim. check by _____ Fee 50

Received by HWJ #39623 Date 5-12-86

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by J.m

Copy of transfer sent to lien holder _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1
PROPOSED CHANGEName of applicant Summers Farm & Ranch, Inc. Phone _____Post Office address c/o Danny J. Summers, Rt. 1, Sugar City, Idaho 83448

1. Explain Fully purpose of transfer

☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change in nature of use from _____ to _____ ☐ Other _____

Describe the reason for the proposed changes _____

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

2.	Right Number	Priority	Amount	Nature of Use	Period of Use
a.	22-2260	9/30/1965	5.45	Irrigation	4/1 to 11/1
b.	22-7005	2/10/1968	2.32	Irrigation	4/1 to 11/1
c.			4.04		to
d.					to
e.					to

3. Total amount of water under right: a. *5.45 cubic feet per second and/or _____ acre feet per annum

4. Source of water Groundwater tributary to _____

5. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
6N	41E	27		SE	SE	Madison							

6. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
LICENSE # 22-	2260																		
6N	41E	26					34	38	35	40	40	40	40					307	
		27									22					35	40	134	
		34	39	38			15											92	
		35						39										39	
LICENSE # 22-	7005																		
		27	38	38	38	38					12				27	25		216	
		35					37											37	
SUBTOTAL																		440	253
Total Acres																		825	

MICROFILMED
SEP 24 1987

7. General Information

- a. Description of diverting works Well with pump to sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? x Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
*5.45 cfs is the diversion capacity of this well as measured by the
Department examiner on July 6, 1979. Right, is conditioned as follows,
"This right when combined with right of Nedrow Farms, Inc. under Application
for Transfer of Water Right of this same date pertaining to right
no. 22-2260 & 22-7005 shall not exceed 12.59 cfs.
- d. Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

MICROFILMED
SEP 24 1987

Witness my hand this _____ day of _____, 19____.

Well CAPACIT.										Well CAPACIT.																																																																											
$\frac{8704 \times 5.45}{12.59} = 385 \text{ AC}$										$\frac{7.14 \text{ cfs}}{12.59} \times 8704 = 505 \text{ AC}$																																																																											
SUMMERS FARMS.										NEBROW FARM.																																																																											
22-2260 - 385 ACRES.										22-2260 - 505 ACRES																																																																											
22 7005 440 ACRES.										22 7005 - 431 ACRES																																																																											
To TOTAL 825 ACRES.										TOTAL 936 ACRES																																																																											
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REPROFILMED
SEP 24 1961

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

RECEIVED

JUL 13 1973

1. Name of permit holder Paul E. Nedrow
 Post office address Route #1, Rexburg, Idaho 83440 Phone 256-3549
 Person to contact _____ Phone _____

Department of Water Administration
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 17.8 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to November 1
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 22-2260 (32512)
 Examination for b/m

4. Total amount to be appropriated:

Max Rate of Diversion 17.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

P.D. correct

Township 6N N/S, Range 41E E/W, B.M., Section 27, Subdivision SE 1/4 SE 1/4 Madison
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
 County

Other Points of Diversions: _____

Description of diverting works: The well is 950' deep; the hole is 20" in diameter which reduces to 16" at the bottom of the well. The pump uses a 700 h.p. motor; 20' of 20" casing.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

P.U. correct

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	25					32	39	40	40									115
		26	30	31	40	40	25	38	35	40	40	40	40	40	40	20			440
		27									33			39	28	25	35	39	205
		34	39	38			15												90
		35	40	35			15												40

TOTAL ACREAGE 890

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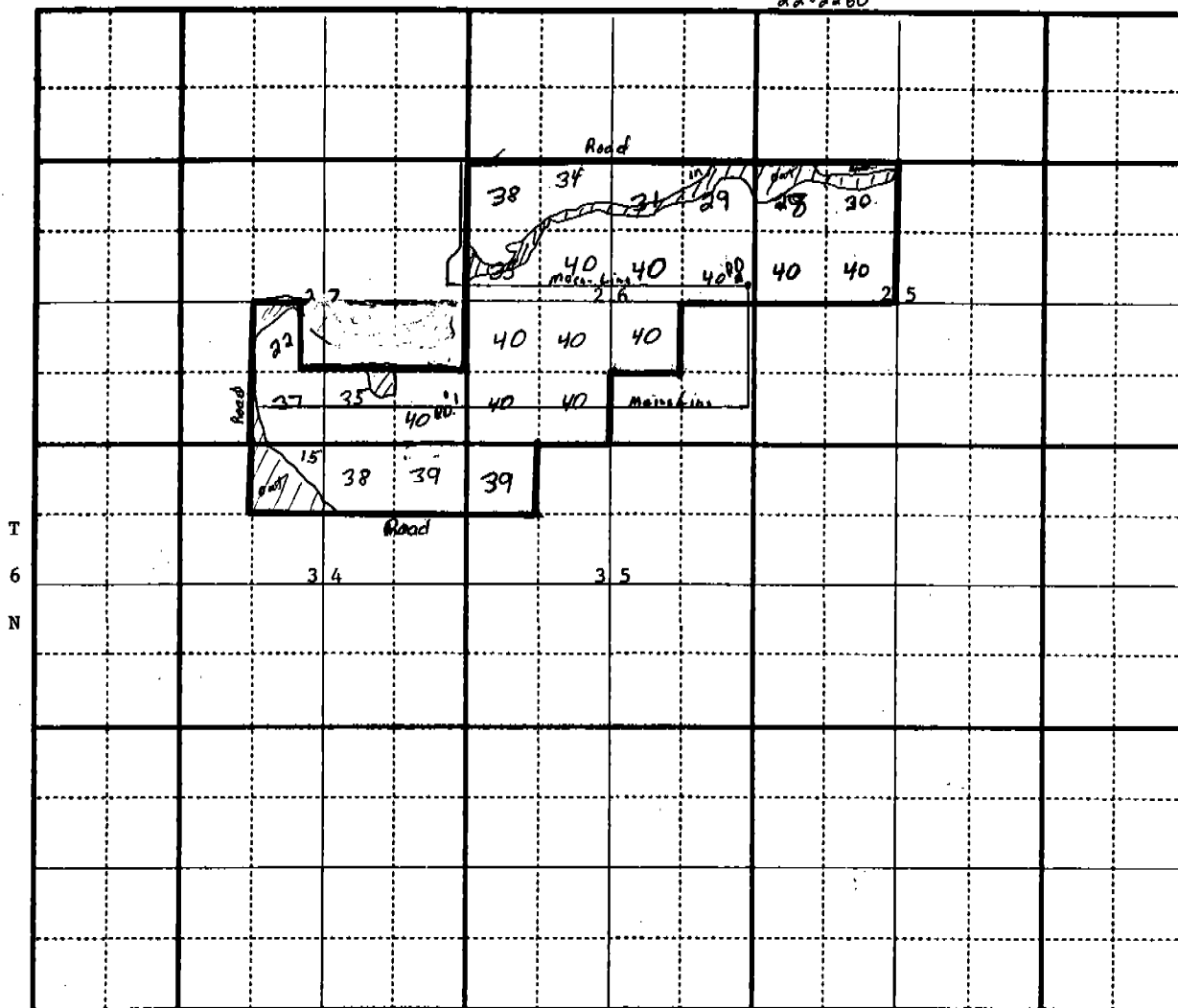
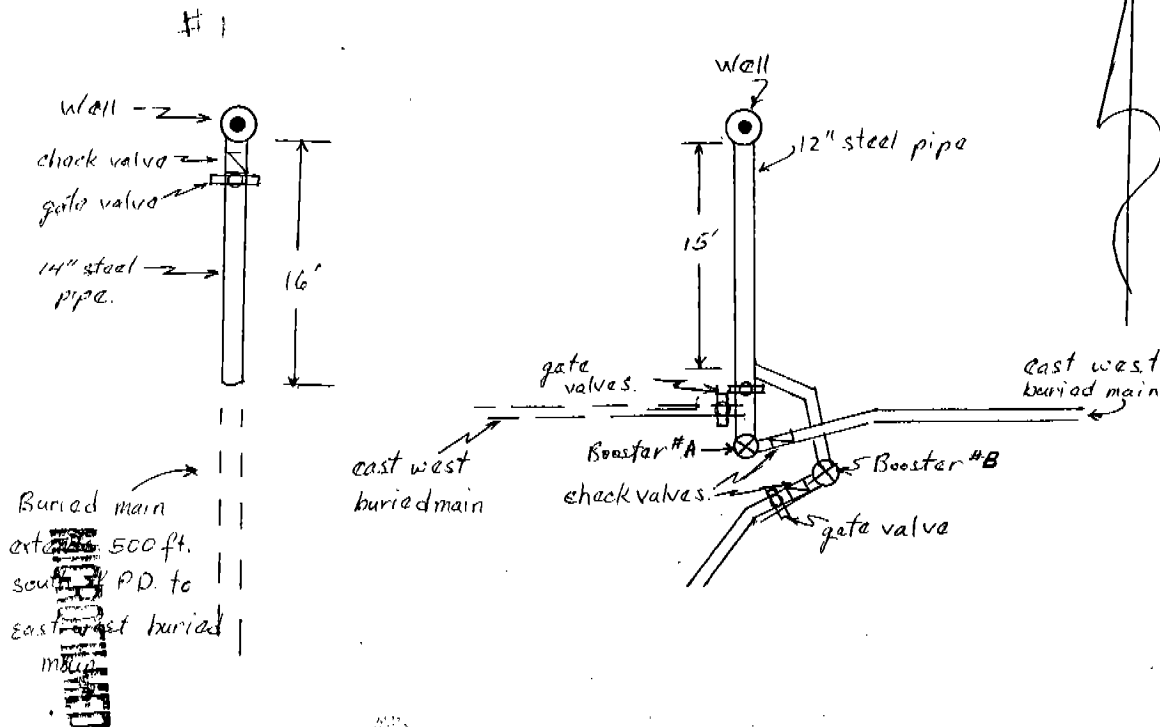


Diagram of System

Sec 27.

Sec 26.



DATE OF EXAM 7/6/79

ACREAGE

Found 890 Ac
Recommended 890 Ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 12.59 c.f.s. V = 3115 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. N/S, Rge _____, E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. N/S, Rge _____, E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. N/S, Rge _____, E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. N/S, Rge _____, E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 12.59 Method of measurement flow meter ✓

Total Q recommended 12.59 Meter No. 76 12 221 Type McCombs Condition std.

Total V recommended 3115 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

#1 SE 1/4 27, 0.125 in. dia. = $435.6 \div 80 = 5.45 \text{ cfs}$ (12.59 cfs) CAPACITY
#2 SE 1/4 26, 0.125 in. dia. = $435.6 \div 61 = 7.14 \text{ cfs}$
 $V = 3.5 \text{ ft/Ac} \times 890 \text{ Ac} = 3115 \text{ ft}^3/\text{Ac} \times 12.59 \text{ cfs} \times 1.983 \text{ sec/ft}^3 \times 24 \text{ hrs} = 5344 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

- #1 - 700 HP, U.S. 3 phase motor, serial # 51427279, 1/2 Johnston turbine pump, serial # 61511. Booster - 150 HP, U.S. 3 phase motor serial # 81004879, 1/2 Fairbanks Morse centrifugal pump serial # K7EN 100258.
#2 - 700 HP, U.S. 3 phase motor, serial # 52-00849-82, 1/2 Johnston turbine pump, serial # 61511. Booster - 200 HP, U.S. 3 phase motor serial # CC100C314, 1/2 Johnston pump. Booster used only when pumping up hill.

REMARKS:

System shown and operated by Paul Tushnet

No conflicting groundwater rights

Examiner's Signature John D. Carlson Date 1/30/80

Checked by Anthony R. Kozlowski Date 2-29-80

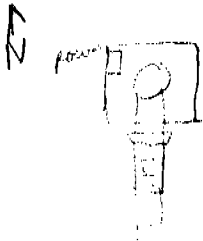
Approved by Kozlowski Date 6/30/82

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Well #1 Mcrometer 0.01 Acft in 80 sec.
SE 50 30 27 # 78 14 139 24.75 2500 gpm

US Motor Holloscraft Pump Motor
700 hp Ser # J1427279

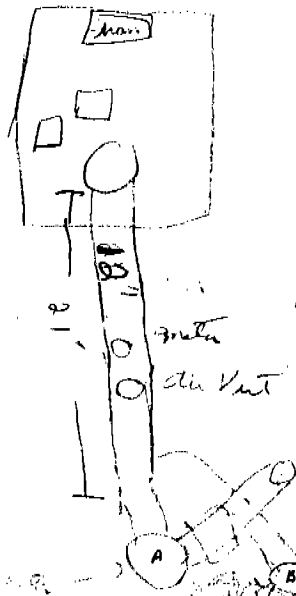
Johnston Vertical Pump
Ser # CC1511



Well #2 SENE Ser 26 Ser # 76 12 221
Mcrometer 0.01 Acft in 61 sec. 3000 gpm
US Motor Hollowcraft Pump Motor
700 hp. Ser # 52 00849825

Johnston Vertical Pump
Ser # CD4305

N
N

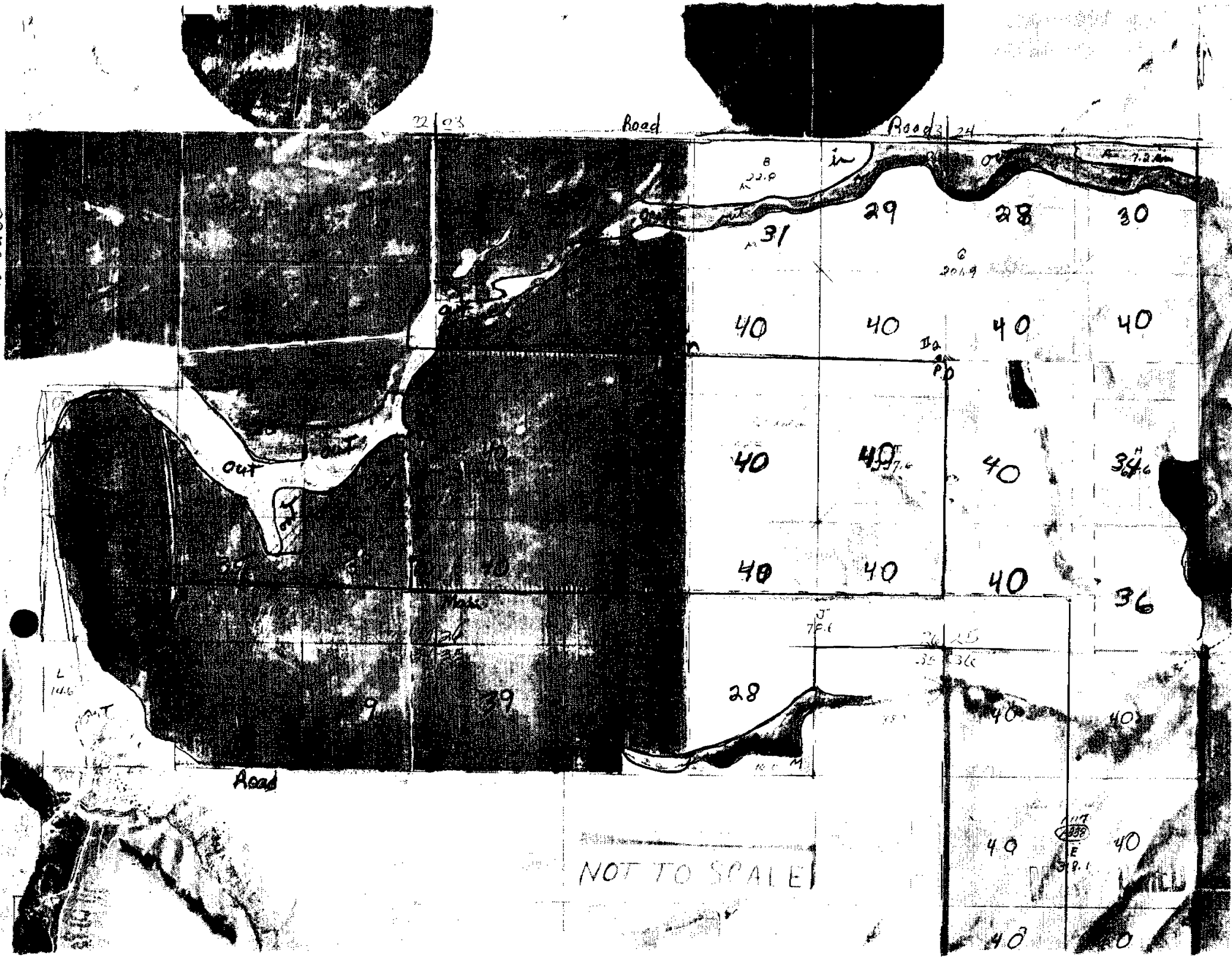


12-1/2 inch Ser
6 7/8 inch

only run down
when pumping till

12-1/2 inch Ser
6 7/8 inch
only run down
when pumping till
Pump
Ser # AB024310
Johnston vertical pump
15-134

0958-62



29-3260

