

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02256D
Date Received: 6/ 2/1988
Receipt No: E000757
Received By: _____

RECEIVED

OCT 28 1991

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN D RASMUSSEN 208-356-7252
Address: PO BOX 608
REXBURG ID 83440
OR
Name: EVONNE RASMUSSEN 208-356-7252
Address: PO BOX 608
REXBURG ID 83440

2. Date of Priority: AUG 12, 1965

3. Source: GROUNDWATER Trib. to: _____

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	22	SE	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.370		

7. Total Quantity Appropriated is:
2.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 594.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	22	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	40.0
						Section Acres	158.0
		27	NE	NW		IRR	40.0
	NW		NW		IRR	39.0	
	SW		NW		IRR	30.0	
	SE		NW		IRR	30.0	
						Section Acres	139.0
						Total Acres	297.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE-EXAM FOR 22-7364 FOUND NO ADDED WATER ON THIS P.O.U.

14. Remarks:

TRANS. 2749.

15. Basis of Claim: LICENSE

Water Right Number: 02479

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alon D Rasmussen Date: 10/21/91

Chandra Rasmussen Date: 10-21-91

State of Idaho)

County of MADISON) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of October 19 91

[Signature]
Notary Public

Seal

Residing at RAYBULL IDAHO

My Commission Expires 5-24-94

297
52
24

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02256D
Date Received: 6/02/1988
Receipt No: E00757
757
2198

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	PARKINSON FARMS INC.	208-356-3746
Address:	132 WEBSTER AVE. REXBURG, ID 83440	
AND		
Name:	HAZEL P. CUMMINGS	208-356-3746
Address:	132 WEBSTER AVE. REXBURG, ID 83440	
AND		
Name:	ROSS T. PARKINSON	208-356-3746
Address:	132 WEBSTER AVE REXBURG, ID 83440	
AND		
Name:	DON T. PARKINSON	208-356-3746
Address:	132 WEBSTER AVE REXBURG, ID 83440	



2. Date of Priority: AUG 12, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	22	SE	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.370		

7. Total Quantity Appropriated is:
2.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 594.0 Acre Feet Per Annum.

A22-02256D Page 1 Date: 06/03/88

OCT 23 1992

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	22	NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	40.0
							Section Acres	158.0
		27	NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	30.0
			SE		NW		IRR	30.0
							Section Acres	139.0
							Total Acres	297.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE-EXAM FOR 22-7364 FOUND NO ADDED WATER ON THIS P.O.U.

14. Remarks:

TRANS. 2749.

15. Basis of Claim: LICENSE

Water Right Number: 02479

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hazel P. Cummings Date: 7-5-88
Ross T. Parkinson Date: 7-5-88
Don T. Parkinson 7-5-88

For Organizations:

I do solemnly swear or affirm that I am Secretary-Treasurer of Parkinson Farms, Inc., that I have signed the foregoing document in the space below as Secretary-Treasurer of Parkinson Farms, Inc. and that the statements contained in the foregoing document are true and correct.

Hazel P. Cummings
Signature of Authorized Agent

Sec. / Treas. - Parkinson Farms, Inc.
Title and Organization

7-5-88

Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of July 19 88

Marsha L. Mahoney
Notary Public

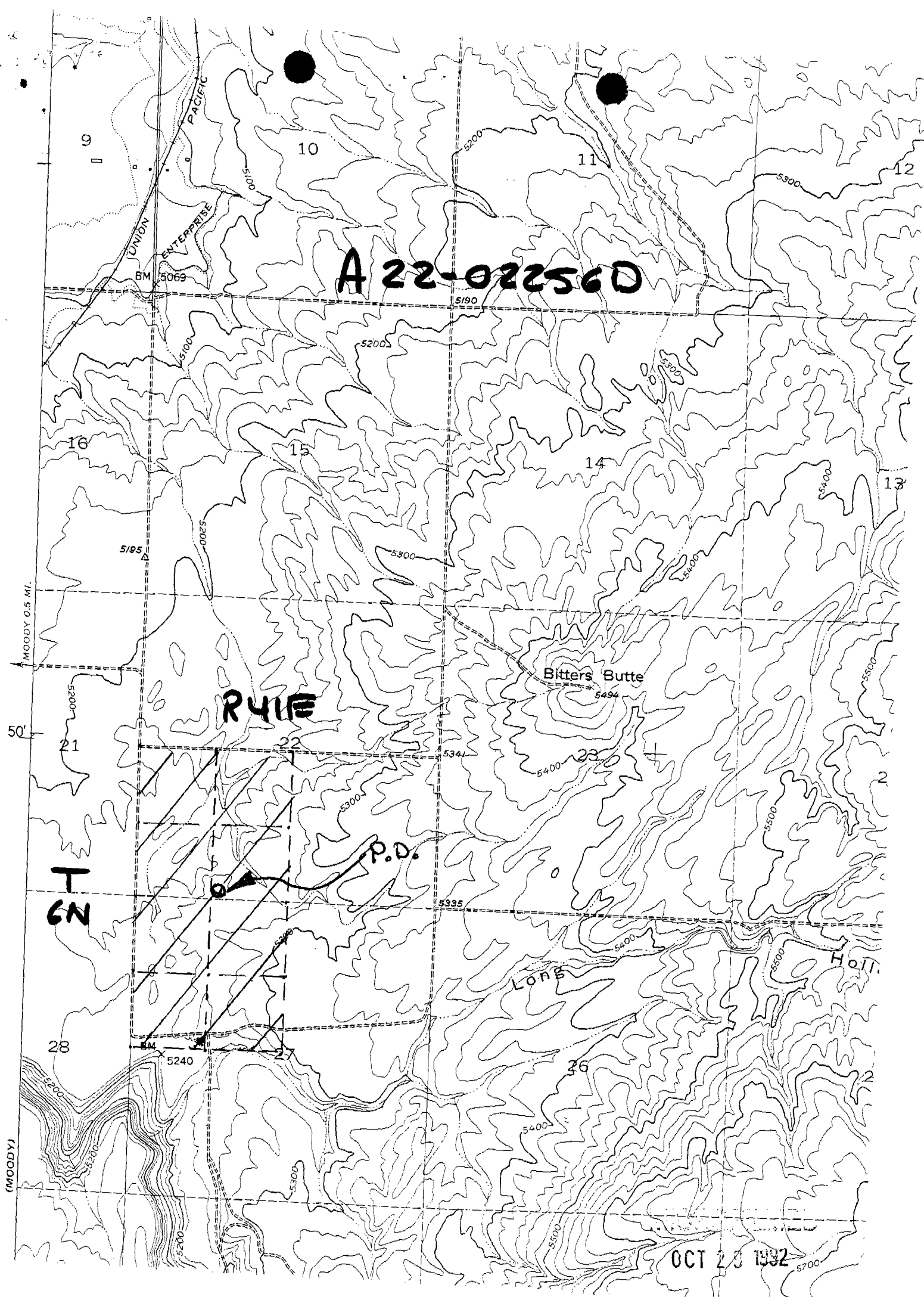
Seal

Residing at Reynolds, Idaho

My Commission Expires 4-10-94
3 Date: 06/03/88

UNRECORDED

OCT 28 1992



A 22-022560

RYIE

P.O.

Bitters Butte

5494

T
CN

OCT 20 1932

Log for claim 22-02256D

Spatial Dynamics BTD

8/8/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n41e	22	NESW	40	40	
06n41e	22	NWSW	39	38	
06n41e	22	SWSW	39	38	
06n41e	22	SESW	40	38	
06n41e	27	NENW	40	39	
06n41e	27	NWNW	39	38	
06n41e	27	SWNW	30	30	
06n41e	27	SENW	30	28	
Totals:			297	289	

OCTOBER 15, 1991

ALAN D RASMUSSEN
PO BOX 608
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-02256D AND A22-07364

Dear Mr. Rasmussen:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

We have been unable to locate one of the Notices in our permanent file (A22-02256D). I am enclosing two typed Notices for A22-02256D, one marked "State" and one marked "Copy". Please sign the one marked "State" in the presence of a Notary and return it to this office to my attention. The one marked "Copy" you may keep for your records. The other Notice (A22-07364) marked "Copy" is for your records.

If there are no questions or corrections, please keep the two Notices marked "Copy" for your records. Return the "State" copy by October 25, 1991.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

File: "p" *TIC*

MICROFILMED

OCT 29 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9-19-91

LEGAL DESCRIPTION OF PROPERTY: ^{SEE WARRANTY DEED} Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A22-02256D, A22-07364
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): PARKINSON FARMS INC., ET AL
132 WEBSTER AVE.
REXBURG, ID. 83440
- ☐ New Owner/Claimant (Purchaser): ALAN D. OR EVONNE RASMUSSEN
- ☐ New Mailing Address: PO Box 608
REXBURG, ID. 83440
- ☐ New Telephone Number: (208) 356 - 7252
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: CORPORATION DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Alan D. Rasmussen Date 10/2/91
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 29 1992

CORPORATION DEED

For Value Received Parkinson Farms, Inc.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Alan D. Rasmussen and Evonne Rasmussen, Husband and Wife

whose current address is P.O. Box 608, Rexburg, Idaho 83440

the following described real estate, to-wit:

TRACT 1:

Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho

Section 22: SW $\frac{1}{4}$

Section 27: NW $\frac{1}{4}$

Excepting therefrom: Commencing at the Southwest Corner of the NW $\frac{1}{4}$ of said Section 27, and running thence North 500 feet; thence East 250 feet; thence South 500 feet; thence West 250 feet to the point of beginning.

Section 34: All that portion of the NW $\frac{1}{4}$ lying East of the Centerline of Moody Creek.

TRACT 2: Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho.

Section 27: All that portion of the W1/2SW $\frac{1}{4}$ lying North and East of the center line of Moody Creek.

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ lying North of the Centerline of Moody Creek.

Excepting Therefrom: Commencing at a point 360 feet South of the Northeast Corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28, and running thence West 120 feet; thence South 1020 feet; thence East 120 feet; thence North 1020 feet to the point of beginning.

Section 34: All that portion of the SW $\frac{1}{4}$ lying North of the Centerline of Moody Creek.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 19th day of September, 1991.

Parkinson Farms, Inc.

By

Alice T. Parkinson
Alice T. Parkinson PRESIDENT.

ATTEST:

Hazel P. Cummings
Hazel P. Cummings SECRETARY.

STATE OF IDAHO, COUNTY OF Madison

ON THIS 19th day of September, 1991, before me, a notary public in and for said State, personally appeared

Alice T. Parkinson and

Hazel P. Cummings, known to me to be

the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John R. Leatham

Notary Public

Residing at Rexburg, Idaho
Comm. Expires 6/15/97

State of Idaho } SS 239326
County of Madison

I hereby certify that the within instrument was

filed SEP. 20 1991

at 9:34 A.M. and

recorded on File 239326

Fee, \$3.00

DEBRA L. REESE, Recorder

A. Wood Deputy

AMERICAN LAND TITLE CO., INC.

MICROFILMED

OCT 29

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 29th day of August, 1988.

Hazel P. Cummings
HAZEL P. CUMMINGS

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 29th day of August, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared HAZEL PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marsha L. Mahary
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 4-10-94

NOTARIAL

OCT 23 1992

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 29 day of Aug., 1988.

Ross T. Parkinson
ROSS T. PARKINSON

STATE OF IDAHO,

)

ss.

County of Madison.

)

On this 29th day of Aug., 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSS T. PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lay W. Sigby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-93

RECORDED
OCT 29 1992

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 12th day of Sept, 1988.

Don T. Parkinson
DON T. PARKINSON

STATE OF IDAHO,)

ss.

County of Madison.)

On this 12th day of Sept, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared DON T. PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lay W. Sigby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-93

RECORDED

OCT 29 1992

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Staker, Donald & Walters, Warren	5.8		22-2256
2345	Stewart, Arden	0.3		22-2256 A
	Staker, Donald & Walters, Warren	5.5		22-2256 B
2749	Parkinson Farms Inc.	2.37		22-2256 D
	Staker, Donald & Walters, Warren	3.13		22-2256 C

TELEPHONE R

A

N

S

F

E

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32479/22-2256 Priority August 12, 1965 Amount 5.80 cfs

THIS IS TO CERTIFY, that Donald Staker & Warren Walters
of Newdale, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 32479/22-2256 issued pursuant to Application for Permit dated August 12, 1965
and has submitted proof to the Department of Water Administration on July 17, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.80 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 5.80 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 5.80 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16, Twp. 6 N, Rge. 41 E, B.M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,457.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

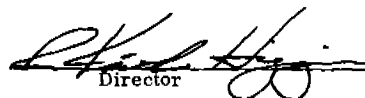
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	41 E	15									40	39	39	40					158
		16	37	37		39											40	38	191
		22							39	40	40	39	39	40					237
		27					40	39	30	30									139

Total number of acres irrigated 725

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of

December, 19 73.


Director

22 2256

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Department of Water Administration

Permit No. 32479/22-2256

Comes now Donald Staker & Warren Walters of (address) _____
Newdale, Idaho, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32479/22-2256, and requests that the permit and permit map be changed as follows:

1. Point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Sec. _____ Twp. _____
Rge. _____, B.M., County of _____. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

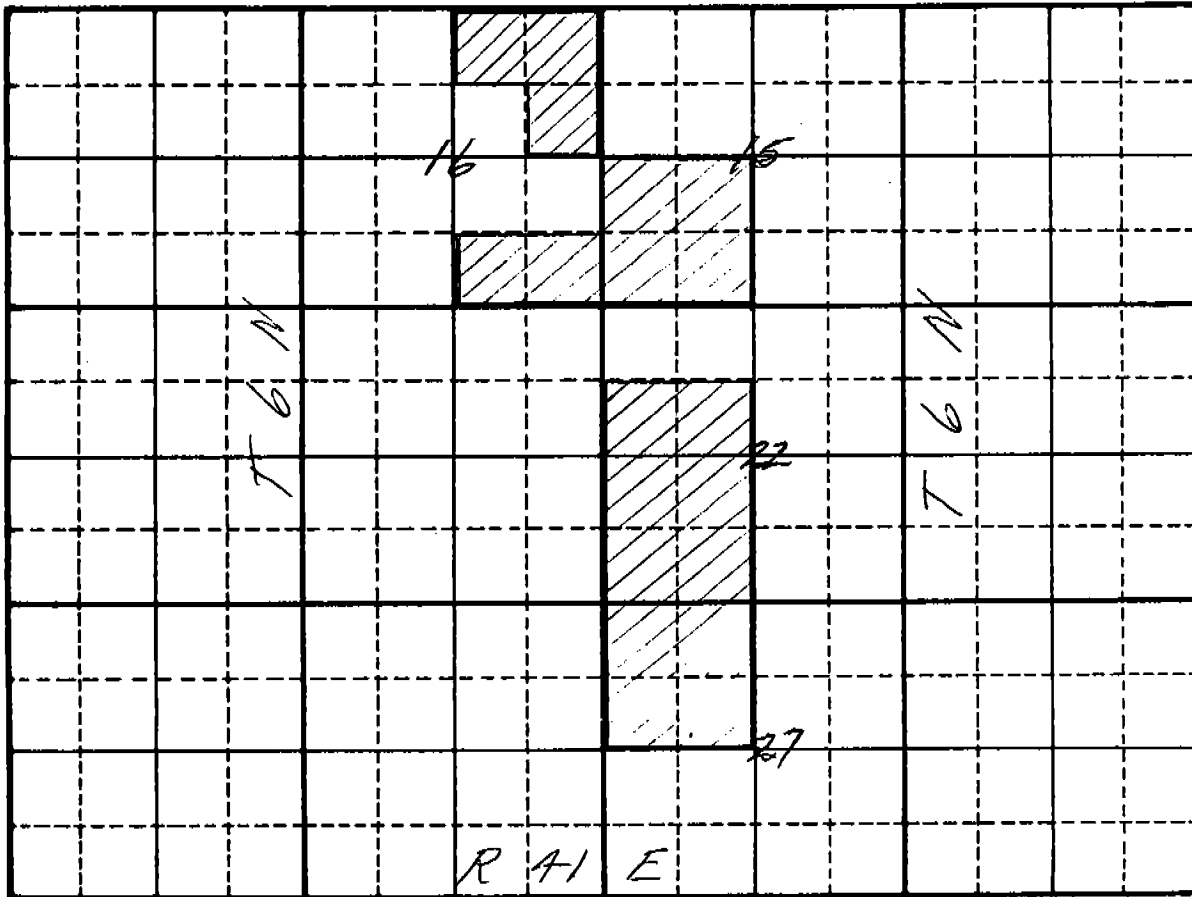
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	725
---------------------------------------	-----

R 41 E

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Newdale, Idaho, this 5th day of December, 1973.

Warren Nator
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 32479/22-2256.

Witness my hand this 28 day of December, 19 73.

R. Keith Higginson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Arden Stewart Phone 458-4310

Post office address Box 127, Teton, Idaho 83451

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____
in case of _____ (Name)
vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 22-2256 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant
purchased property from State of Idaho

3. Source of water groundwater tributary to _____

4. Date of priority August 12, 1965

5. Water is used for the following purposes:

amount 5.80 cfs for irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 5.80 cubic feet per second

&/or
b. 2,457.5 acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16
Township 6N Range 41E, B.M., in Madison County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	15									40	39	39	40					158
		16	37	37		39											40	38	191
		22							39	40	40	39	39	40					237
		27					40	39	30	30									139

Total number of acres to be irrigated _____

APPROVED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 0.30 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SE 1/4 SE 1/4, Section 16 Township 6N
Range 41E, B.M., Madison County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	16		37															37.

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 0.30 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SW 1/4 NW 1/4, Section 16 Township 6N
Range 41E, B.M., Madison County
Additional points _____
 - c. Description of diverting works well with 100 Hp. pump, wheel lines, and hand lines
 - d. Describe the reasons for applying for a change in the point(s) of diversion Applicant wishes to irrigate land from his own well under License No. 22-2215.

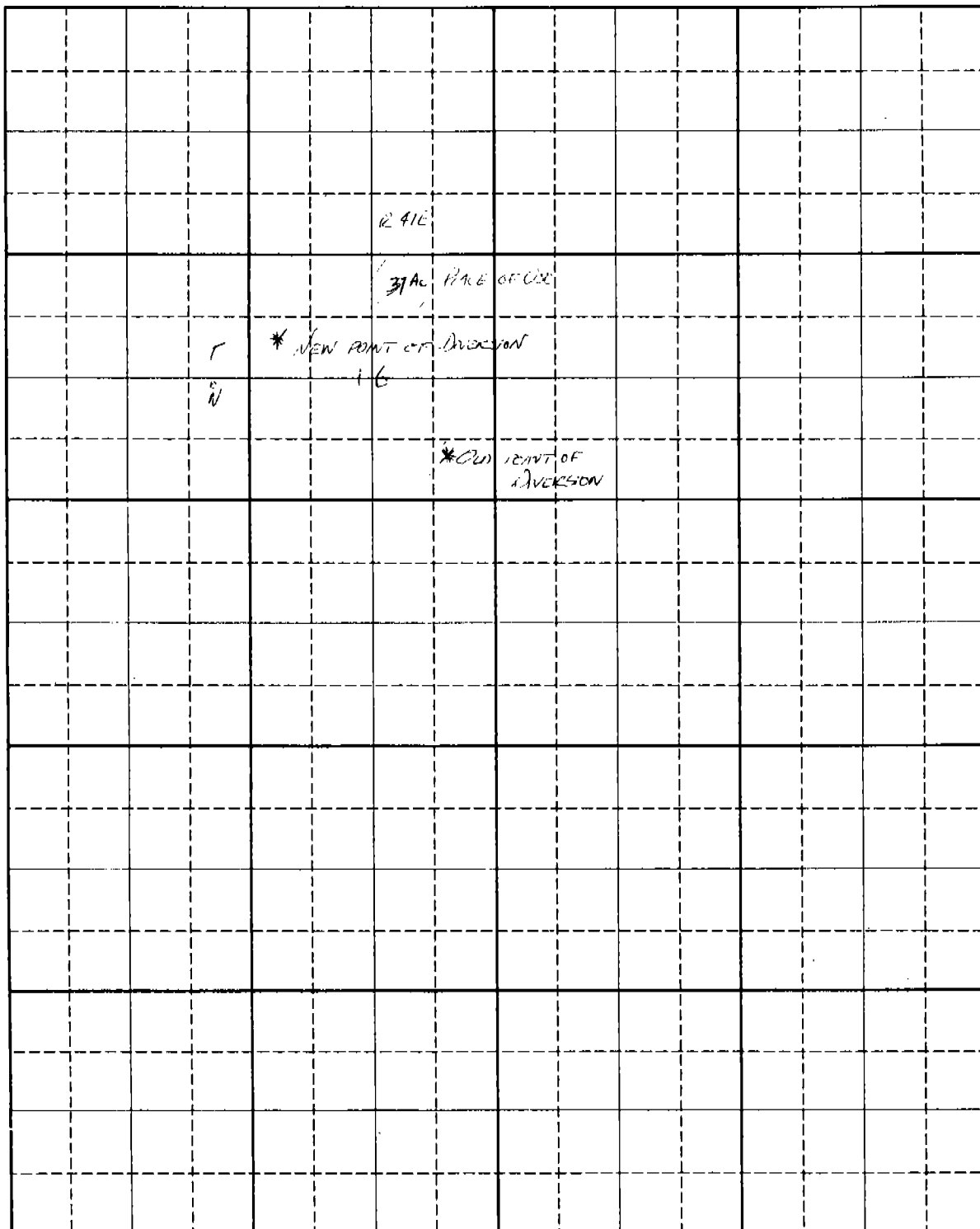
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 18th day of June, 1979.

Arden Stewart
(Signature of applicant)

My commission expires Life

Lay W. Lighty
(Notary public)
Reensburg, Idaho

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2256 and said application is hereby Approved, subject to the following limitations and conditions:

Witness my hand this 11th day of October, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>8-28-79</u>	Protest filed by _____
<u>dh</u>	<u>6-25-79</u>	
Prelim. check by <u>S.M.</u>	Fee <u>\$35.00</u> <u>92-72</u>	
Receipted by <u>dh</u>	Date <u>8-28-79</u> #13684	
Published in <u>Standard Journal</u>		Copies of protest forwarded by _____
Pub. dates <u>Sept. 6 & 13, 1979</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on <u>N/A</u>		Recommended for <u>approval</u> denial
_____ rec'd. _____		by <u>MC</u> <u>gmm</u>

Transfer No. 2749
Water Right No. 22-2256 B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Parkinson Farms, Inc. Phone 356-3746
Post Office address 132 Webster Avenue, Rexburg, Idaho 83440

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 22-2256 B Issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Claimant was leasing land from Parkinson Farms

3. Source of water Groundwater tributary to _____

4. Date of priority August 12, 1965

5. Water is used for the following purposes:

amount 5.5 cfs for irrigation purposes from April 1 to Nov 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 5.5 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16
Township 6 N Range 41 E B.M. in Madison County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41 E	15									40	39	39	40					158
		16	37			39										40	38		154
		22							39	40	40	39	39	40					237
		27					40	39	30	30									139

Total number of acres to be irrigated 688

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No. If yes, describe in item D. REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 2.37 cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16 Township 6N
Range 41 E, B.M., Madison County
- Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6N	41 E	22									40	39	39	40					158
		27					40	39	30	30									139

Total number of acres to be irrigated 297

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.37 c.f.s. &/or _____ acre feet
- b. Description of diverting works well, pump to mainline with lateral lines
- c. Describe the reasons for the proposed changes change in point of diversion to
land owned by applicant

2. Change in point of diversion

Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22 Township 6N
Range 41 E, B.M., Madison County

Additional points _____

3. Change in place of use No change

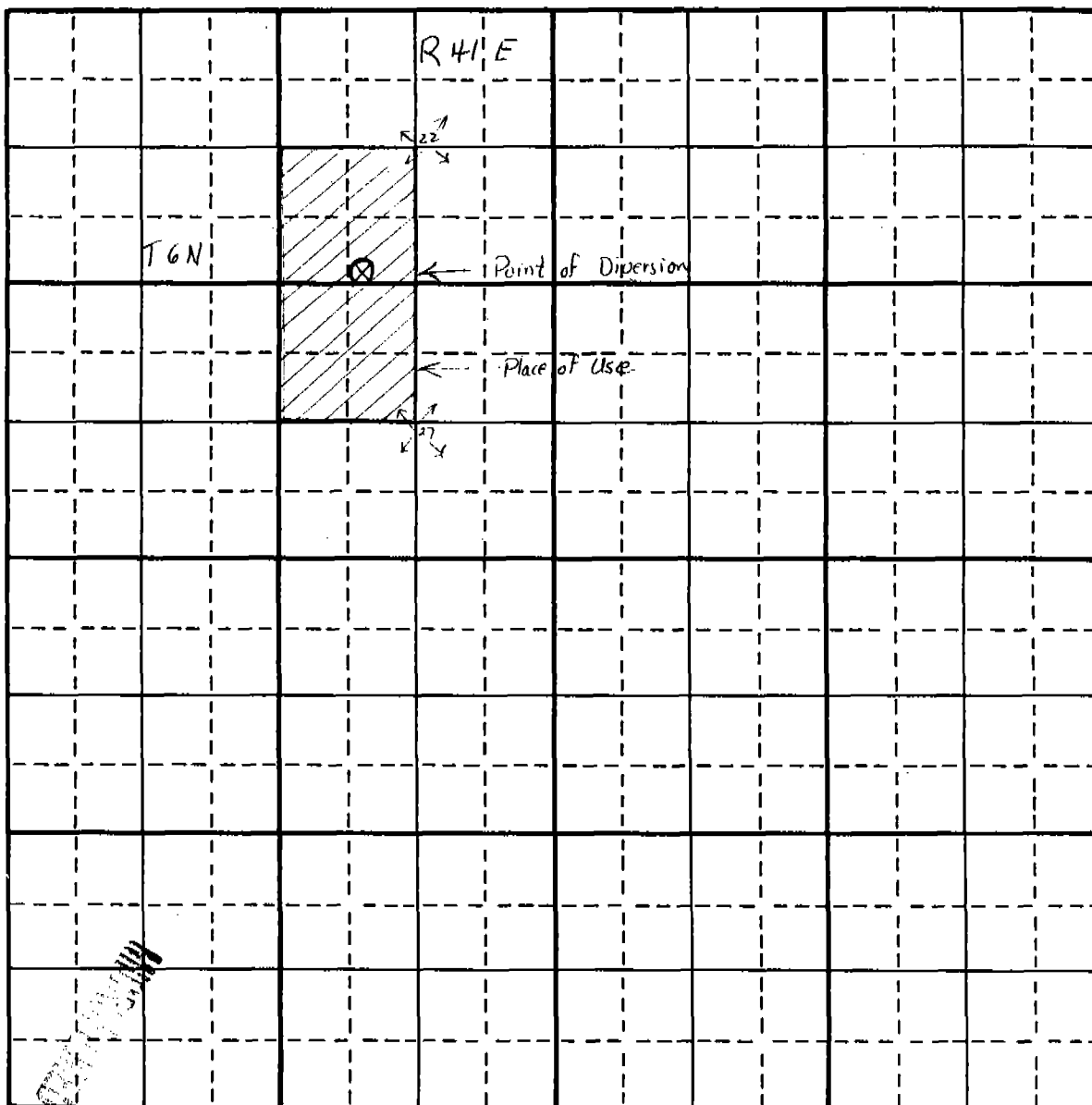
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands or portion of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Deed is ⁱⁿ name of Ross Parkinson. Since that time, a gift deed,
dated 1-1-64, to descendants of Ross Parkinson. They are
doing business as Parkinson Farms, Inc.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Parkinson Farms, Inc.
Nazel P. Cummings, Inc.
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of October, 19 82

Thyllis Ann Edwards
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2256D
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 10th day of March, 19 83

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by Cal Date 10-08-82 Protest filed by _____
Prelim. check by HWJ Fee \$50.00 _____
Receipted by BP Date 10-18-82 #22539 _____
Published in Standard Journal Copies of protest forwarded by _____
Pub. date 10/28 & 11/4/82 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial _____
rec'd. _____ by W.C. Saly DR

RECEIVED
OCT 10 1982

58-1

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40633
Permit No. G- 32479
District No.

1. Name of Applicant: **Donald Staker and Warren Walters**
Postoffice address: **Newdale** County: **Fremont** State: **Idaho**
2. Quantity of water claimed: **6 2/3 cu. ft. per sec. (3000 gal per min.)**
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SE 1/4** of the **SE 1/4** of Section **16**
Twp. **6 N.**, Rge. **41 E.**, B.M., County of **Madison**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the **1/4** of the **1/4** of Section **16**, Twp.
Rge. **41 E.**, B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the **1/4** of the **1/4** of Section **16**, Twp. **6 N.**, Rge. **41 E.**, B.M.
7. Kind of works: **Drilled well, 390 ft. cased, pump & motor**
8. Estimated cost of works: **\$27,000.00**
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **five** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **6 2/3** (cubic feet per second, ~~inches or gallons per minute~~) for new lands.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32479/22-2256

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant DONALD STAKER AND WARREN WALTERS, Newdale, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16

T. 6 N R. 41 E County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:

16" pump 300 HP main and 150 HP booster 16" well casing 725' deep well
390' casing

GE 300 Hp Motor Ser# DAJ407003 Bstr Mtr US Motors 150 HP
Peerless Pump Ser# 208539 Ser# 1380711

Bstr Pump Ser# K22K1026541

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Proof: Section 15, T. 6 N., R. 41 E., SW $\frac{1}{4}$	160 acres
Section 16, T. 6 N., R. 41 E., NE $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$	200
Section 22, T. 6 N., R. 41 E., NW $\frac{1}{4}$	220
27 " " " " NW $\frac{1}{4}$	60
	680 TOTAL
Permit: Section 15, T. 6 N., R. 41 E., (SW $\frac{1}{4}$)	298 acres
Section 16, T. 6 N., R. 41 E., NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$	225
Section 21, T. 6 N., R. 41 E., NE $\frac{1}{4}$ NE $\frac{1}{4}$	40
Section 22, T. 6 N., R. 41 E., NW $\frac{1}{4}$, SW $\frac{1}{4}$	474
	1037 TOTAL

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Land List:

Sec 15	T6N	R41E	SW $\frac{1}{4}$	158 Ac
Sec 16	T6N	R41E	N $\frac{1}{2}$ NE $\frac{1}{4}$	74 Ac
"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	39 Ac
"	"	"	S $\frac{1}{2}$ SE $\frac{1}{4}$	78 Ac
Sec 22	T6N	R41E	S $\frac{1}{2}$ NW $\frac{1}{4}$	79 Ac
"	"	"	SW $\frac{1}{4}$	158 Ac
Sec 27	T6N	R41E	N $\frac{1}{2}$ NW $\frac{1}{4}$	79 Ac
"	"	"	S $\frac{1}{2}$ NW $\frac{1}{4}$	60 Ac

This examination was made on the 29 day of July, 1973

(Signed) William Rhoads

Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

22 2256

ASCS: Rexburg

SCS: Rexburg

Permit No. G-32479/22-2256

Examination for B/U DONALD STAKER AND WARREN WALTERS

County Madison

Sec. 16 T. 6N R. 41E

Quantity:

6 2/3 cfs(permit)

6 2/3cfs(proof)

Source:

ground water

P.D.:

SE $\frac{1}{4}$ SE $\frac{1}{4}$

Use:

irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: August 12, 1965

Proof made: July 17, 1970

Due: August 13, 1970

Priority: August 12, 1965

41

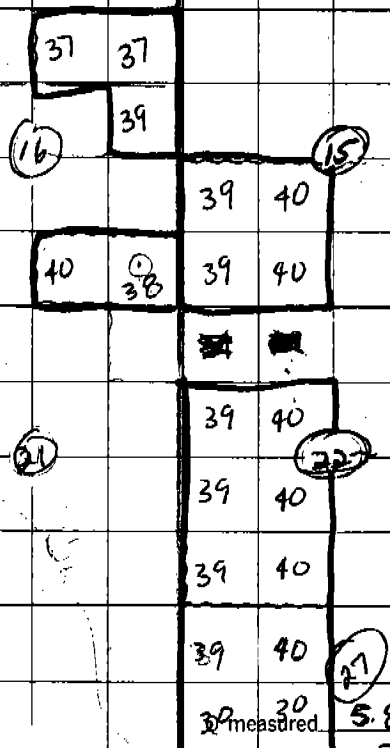
9 lines $\frac{5}{32}$ NO₂ 62/line

44 psi Aog = 4.67 gal/NO₂

4.67 gal x (558) = 2605 gal

$\frac{2605 \text{ gal}}{448.8} = 5.80 \text{ cfs}$

T
6
N



Q recommended 5.80 cfs
Volume 3.5 A/Hc 2496 A/H/Ann = (1.9835) (217 days) (5.80 cfs)

Acreage -
Found 725
recommended 725

Subdy.

Amendments

- ☒ Nante
- ☐ P.D.
- ☐ Price of use
- ☐

April 1 - NO₂ with the permit.
NCS

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. ~~G~~-32479/22-2256

REPORT ON PROOF OF B/H DONALD STAKER AND WARREN WALTERS

KA

22 2256